



# FOURTH SUNDAY OF EASTER

APRIL 21, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, April 21, 2024 • Fourth Sunday of Easter**

*The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **THANKSGIVING FOR BAPTISM**

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Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.  
**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us.

**We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.**

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

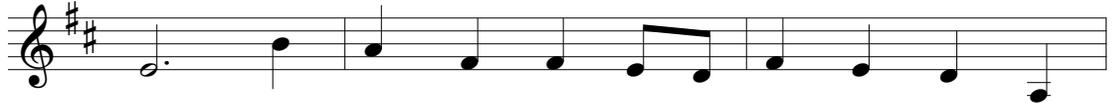
*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

## GATHERING HYMN

### O God, Within the Psalms



1. O God, with - in the Psalms are pic - tures of your  
2. And in the Psalms we see a Shep - herd's love ex -  
3. Yet as we look a - head, we fear the things we  
4. We see with - in the Psalms a world where na - ture



love: there, young trees grow as wa - ters flow and  
pressed. Lord, you pro - vide and lead and guide, and  
see. As earth cries out through storm and drought, we  
sings. Help us to share, and work, and care for



moun-tains rise a - bove. The crea - tures with their young,  
we— your sheep—are blessed. You give us food to eat,  
won - der what will be. We take more than our share;  
all your grow - ing things. O Shep - herd, we've been blessed;



the birds that fill the air, the gen - tle rain, the  
and wa - ter— safe and clear. Yes, we're re - stored, O  
we plun - der and de - stroy. God, we con - fess we've  
may we be bless - ings, too. This is our prayer: May



har - vest grain pro - claim your love and care.  
Shep - herd Lord, by all you give us here.  
made a mess of things that bring you joy.  
we take care of this good earth with you.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*The assembly stands.*

*Hymnwriter Carolyn Winfrey Gillette wrote on April 15, 2024: "I finished this hymn last night. The Revised Common Lectionary readings for Sunday, April 21, include Psalm 23 and John 10:11-18. These biblical texts were the inspiration for this new hymn that combines biblical images with concern for God's creation and the climate crisis. Earth Day is April 22, 2024. The hymn's verse about the 'earth cries out through storm and drought' is evident in the news. The National Oceanic and Atmospheric Administration reported '10 straight months of record-setting temperatures and counting.' Because of warmer oceans, forecasters predict an extremely active 2024 Atlantic hurricane season. On April 10, CBS News reported 'Canadian officials on Wednesday warned the country could face another catastrophic wildfire season after last year's historic fires. Smoke billowed to the U.S., blanketing portions of the East Coast and Midwest. Last June, New York City's air quality became some of the worst in the world in June as Canada's wildfire smoke blew in.' These environmental challenges inspire prayers, including those set to music." Carolyn's new hymn text is set to the tune TERRA BEATA, meaning "blessed earth." This traditional English melody was originally adapted by Franklin Sheppard for the text "This Is My Father's World."*

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

ACTS 4:5-12

A reading from Acts, the fourth chapter.

*Peter and John had been  
arrested the previous  
day because they were  
proclaiming the news  
of the resurrection to  
the people. In today's  
reading, Peter is filled  
with the Holy Spirit so  
that he can proclaim  
salvation in Jesus' name to  
the religious authorities.*

The next day [the] rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 23

A reading of the twenty-third Psalm.

The Lord is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake.

**Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me.**

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

**Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.**

*Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.*

A reading from the first letter of John, the third chapter.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

**Celtic Alleluia**

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: "The sheep of my flock," says the Lord, "hearing my voice, they will listen. They will follow me, for I know them; they are mine."

All: **Refrain**

**HOLY GOSPEL**

*In language that recalls the 23rd Psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

*El Santo Evangelio según Juan, capítulo diez.*

The Holy Gospel according to John, the tenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will

listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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## THE HOMILY

PASTOR DOROTHY

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## HYMN OF THE DAY

ELW 789

*The assembly stands.*

*This hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and John 10:1-18. The tune, composed for these words, was originally named for the text but has come to be known by the composer's name, BRADBURY.*

### Savior, Like a Shepherd Lead Us



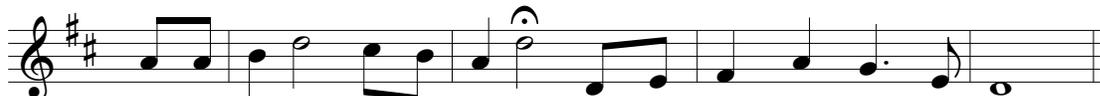
1. Sav - ior, like a shep-herd lead us, much we need your ten-der care;  
2. We are yours, in love be - friend us, be the guard-ian of our way;  
3. Ear - ly let us seek your fa - vor; ear - ly let us do your will;



in your pleas - ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
Bless - ed Lord and on - ly Sav - ior, with your love our spir-its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us, we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us, we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

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## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## **PRAYERS OF INTERCESSION**

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*The lay assistant  
offers the prayers.*

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,  
**hear our prayer.**

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,  
**hear our prayer.**

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,  
**hear our prayer.**

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who are ill, especially Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, and Amy. Guide communities to actively care for people who are vulnerable. God of grace,  
**hear our prayer.**

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,  
**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Living God, we give thanks for our ancestors in faith, including Anselm of Canterbury and all who labored to help generations understand the good news of the gospel. Strengthen us to share the good news in our own day. God of grace,  
**hear our prayer.**

*The presiding minister  
concludes the prayers.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### Doxology for Easter

Praise God from whom all blessings flow; praise  
God, all creatures here below; Christ is risen! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is risen! Al - le -  
lu - ia! Christ is risen, Al - le - lu - ia! Al - le - lu - ia!

### OFFERING PRAYER

Let us pray.

**Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The assembly stands.*

*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen

A - men, a - men, a - men.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived.*

*John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

### The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord has ris - en, our joy that has no end.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

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## SENDING HYMN

ELW 543

*American hymnwriter and translator Jaroslav Vajda crafted this benediction text as though God were "dismissing the congregation after worship, while drawing together a review of the events that transpired during the service." It is set to the traditional Welsh tune ARHYDYNOS, which means "The Livelong Night."*

### Go, My Children, with My Blessing



1. "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2. "Go, my chil - dren, sins for - giv - en, at peace and pure.
3. "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er,  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here with ten - der com - fort stilled you;



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

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## DISMISSAL

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Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## CONGREGATION COUNCIL

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The Congregation Council meets today in the Youth Room following the worship service.

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## COFFEE HOUR TODAY!

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In-person worshipers are invited to gather in the Narthex following worship for a time of fellowship and refreshment hosted by the Hershbergers. Zoomers enjoy a virtual coffee hour each week prior to the worship service. If you are interested in being a host for a future coffee hour, contact Diane Wearne at [dwearne@comcast.net](mailto:dwearne@comcast.net).

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## NEW MEMBER WELCOME

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If you or someone you know is interested in exploring participation and membership at Christ the King Lutheran Church/Cristo Rey Iglesia Luterana, an open, welcoming, and affirming community of faith, contact Pastor Dorothy at [pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com).

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## PRESCHOOL CELEBRATION

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Christ the King Lutheran Church will celebrate the 20-year ministry of Christ the King Preschool on May 5. During the 10:30 worship service Pastor Dorothy will offer a short liturgy of Godspeed/farewell to both the preschool and teacher Heidi Livingston. After the service, there will be a reception in Haven Hall celebrating the preschool and Heidi. The preschool board and Pastor Dorothy invite you all to come celebrate this 20-year ministry of Christ the King Lutheran Church.

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## CRISTO REY MISA

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Cristo Rey Misa will be celebrated at 5 p.m. this Sunday, April 21, and next Sunday, April 28. In May, we will celebrate Misa on the 12th (Mother's Day) and the 19th (Pentecost). On the Day of Pentecost, we will celebrate the confirmation rite of one youth, and another child will be baptized.

*Cristo Rey Misa se celebrará a las 5 p.m. este domingo 21 de abril y el próximo domingo 28 de abril. En mayo celebraremos la Misa los días 12 (Día de la Madre) y 19 (Pentecostés). El día de Pentecostés celebraremos el rito de la confirmación de un joven y otro niño será bautizado.*

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## ADULT EDUCATION

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**Women of the Bible** series resumed April 17. Join us Wednesdays at 7 p.m. on Zoom for another collection of stories about how women shaped the ministry of Jesus and continued to do so after his ascension. Zoom link is on the [church website](#) under the Education tab. If you need the study materials, please contact **Pastor Dorothy** or **Tim**.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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