



SERVICE OF THE WORD
THIRD SUNDAY OF EASTER
APRIL 23, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Bonnie Beadles-Bohling

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 23, 2023 • Third Sunday of Easter

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

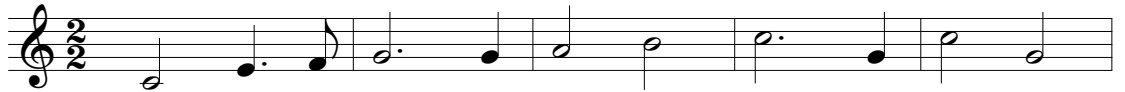
*Water may be poured into
the font as the presiding
minister continues.*

The assembly stands.

In 1968, Easter fell 10 days after the assassination of Martin Luther King Jr.

Brian Wren wrote this text to express an Easter hope while mindful of that terrible event. Wren is a strong proponent of using language inclusive of women and oppressed or subordinate groups in his hymns. He writes that the vocation of a poet in the church is not only to "write poems of faith which people will pick up and sing, but also to speak truth by stepping beyond the church's limits of comfort and convention."

Christ Is Alive! Let Christians Sing



1. Christ is a - live! Let Chris - tians sing. The cross stands
 2. Christ is a - live! No long - er bound to dis - tant
 3. In ev - ery in - sult, rift, and war, where col - or,
 4. Wom - en and men, in age and youth, can feel the
 5. Christ is a - live and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and all cre -



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 a - tion ring with joy, with jus - tice, love, and praise.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

READING

ACTS 2:14A, 36-41

A reading from Acts, the second chapter.

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 116:1-4, 12-19

A reading from Psalm 116.

I love the Lord, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the Lord: "O Lord, I pray, save my life!"

What shall I return to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his faithful ones.

O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

*Today's reading is the
conclusion of Peter's
sermon preached
following the giving of the
Holy Spirit to the apostles
on the day of Pentecost.
The center of his preaching
is the bold declaration that
God has made the crucified
Jesus both Lord and Christ.*

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

A reading from the First Letter of Peter, the first chapter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Filled with the strength of your Word, make us your faithful disciples. Our hearts burn within us while you open to us the scriptures.

All: **Refrain**

HOLY GOSPEL

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The Holy Gospel according to Luke, the twenty-fourth chapter.

Glorify to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes,

and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Savior.

Praise to you, O Christ.

The assembly is seated.

THE HOMILY

DEACON BONNIE BEADLES-BOHLING

HYMN OF THE DAY

Who Are You Who Walk in Sorrow

The assembly stands.

This hymn, based on today's Gospel story, was commissioned for the 25th anniversary convention of the National Association of Pastoral Musicians in 2001. Originally titled "On Emmaus' Journey," it was written by Lutheran Pastor Herman G. Stuempfle Jr., who was Professor of Preaching at the Lutheran Theological Seminary in Gettysburg, Pennsylvania. Stuempfle was a prolific writer of hymns, especially of texts based on the Lectionary. William Moore is credited as the composer of this tune called HOLY MANNA. It was included in a collection Moore edited in 1825, The Columbian Harmony.



1. Who are you who walk in sor - row down Em - ma - us'
 2. Who is this who joins our jour - ney, walk - ing with us
 3. Who are you? Our hearts are o - pened in the break - ing
 4. Who are we who trav - el with you on our way through
 5. "Al - le - lu - ia! Al - le - lu - ia!" is the Eas - ter



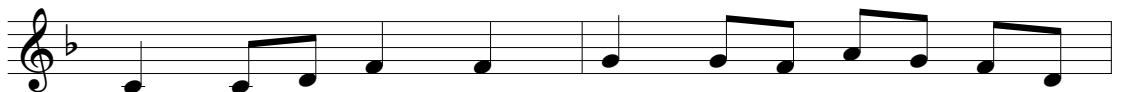
bar - ren road, hearts dis - traught and hope de - feat - ed,
 stride by stride? Un - known Strang - er, can you fath - om
 of the bread. Christ the vic - tim, now the vic - tor,
 life to death? Wom - en, men, the young, the ag - ing,
 hymn we sing! Take our life, our joy, our wor - ship



bent be - neath grief's crush - ing load? Name - less mourn - ers,
 depths of grief for one who died? Then the won - der!
 liv - ing ris - en from the dead! Great Com - pan - ion
 wak - ened by the Spir - it's breath! At the font you
 as the gift of love we bring. You have formed us



we will join you, we who al - so mourn our dead.
 When we told you how our dreams to dust have turned.
 on our jour - ney, still sur - prise us with your grace!
 claim and name us, born of wa - ter and the Word.
 all one peo - ple called from ev - ery land and race.



We have stood by graves un - yield - ing,
 Then you o - pened wide the Scrip - tures
 Make each day a new Em - ma - us;
 At the ta - ble still you feed us,
 Make your church your ser - vant bod - y,



eat - en death's bare, bit - ter bread.
 till our hearts with - in us burned!
 on our hearts your im - age trace!
 host us as our Ris - en Lord!
 sent to share your heal - ing grace!

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

Your mercy is great.

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God.

Your mercy is great.

You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God.

Your mercy is great.

Mothering God, you feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day, especially Carol, Suzanne and Del, Jean, Joanne, Myrna and Jerry, Betty, and Hal. Hear us, O God.

Your mercy is great.

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

Your mercy is great.

*The presiding minister
concludes the prayers.*

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PASSING THE PEACE

The peace of the Lord be with you always.

And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Thanksgiving

PREPARE OUR TITHES AND OFFERINGS

CANTICLE OF THANKSGIVING

The assembly stands.

Doxology for Easter

Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sending

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING HYMN

After hearing Phoebe Knapp play this tune on the piano, Fanny Crosby composed the poem on the spot. In her almost 95 years, Crosby wrote more than 8,500 gospel hymns and songs.

Blessed Assurance



1. Bless-ed as - sur - ance, Je - sus is mine! O what a
2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of
3. Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; An - gels de - scend - ing bring from a -
Sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -



God, born of his Spir - it, washed in his blood.
bove ech - oes of mer - cy, whis - pers of love.
bove, filled with his good - ness, lost in his love.

continued on next page

Refrain

This is my sto - ry, this is my song, prais-ing my
Sav - ior all the day long; this is my sto - ry, this is my
song, prais-ing my Sav - ior all the day long.

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

*In-person and online
worshippers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

Cristo Rey no se reunirá el 23 de abril.

Cristo Rey will not meet April 23.

PASTORAL CARE

Pastor Dorothy is out of the office for continuing education, returning on Tuesday, April 25. Please welcome Deacon Bonnie Beadles-Bohling, who will preside on Sunday, April 23.

Pastor Paul Teyler will provide emergency pastoral care while Pastor Dorothy is away. Please contact Tim in the office or President Sharon Ray. They will get you in touch with Pastor Paul.

ADULT EDUCATION

Book of Faith: Matthew—resumes Wednesday, April 27, 7 p.m. All are welcome, any time.

<https://us02web.zoom.us/j/86055244817?pwd=UVhncLBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Reckoning with Racism is on hiatus.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Christ the Lord Is Risen Today** • Music from *Lyra Davidica*. Arranged by Mary McDonald, 2016. © 2016 Lorenz Publishing Company. | **Christ Is Alive!** • Words by Brian Wren, 1968; rev. 1995. © 1975, rev. 1995 Hope Publishing Company. Music from *Musica Sacra*, c. 1778. TRURO. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. | **Who Are You Who Walk in Sorrow** • Words by Herman G. Stuempfle, Jr., 2001. © 2001 National Association of Pastoral Musicians; administered by GIA Publications. Music by William Moore, 1825. HOLY MANNA. | **Doxology for Easter** • Words by Thomas Ken, 1674; alt. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Blessed Assurance** • Words by Fanny Crosby, 1873. Music by Phoebe P. Knapp, 1873. ASSURANCE.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

