



# THIRD SUNDAY OF EASTER

APRIL 19, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect).

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## Sunday, April 19, 2026 • Third Sunday of Easter

*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## GATHERING

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### INVOCATION

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*¡Aleluya! ¡Cristo ha resucitado!*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia! (Cristo ha resucitado, en verdad. ¡Aleluya!)**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom. **Amen.**

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### THANKSGIVING FOR BAPTISM

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Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured  
into the font as the  
presiding minister continues.*

*The assembly stands.*

*In 1968, Easter fell 10 days after the assassination of Martin Luther King Jr. Brian Wren wrote this text to express an Easter hope while mindful of that terrible event. Wren is a strong proponent of using language inclusive of women and oppressed or subordinate groups in his hymns. He writes that the vocation of a poet in the church is not only to "write poems of faith which people will pick up and sing, but also to speak truth by stepping beyond the church's limits of comfort and convention."*

## Christ Is Alive! Let Christians Sing



1. Christ is a - live! Let Chris - tians sing. The cross stands  
 2. Christ is a - live! No long - er bound to dis - tant  
 3. In ev - ery in - sult, rift, and war, where col - or,  
 4. Wom - en and men, in age and youth, can feel the  
 5. Christ is a - live and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - ery age, till earth and all cre -



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - ery place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 a - tion ring with joy, with jus - tice, love, and praise.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



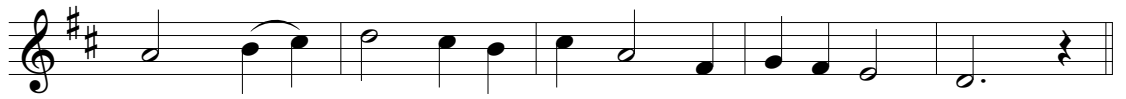
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

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### READING

ACTS 2:14A, 36-41

A reading from Acts, the second chapter.

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 116:1-4, 12-19

A reading from Psalm 116.

I love the Lord, who has heard my voice, and listened to my supplication, for the Lord has given ear to me whenever I called.

**The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.**

Then I called upon the name of the Lord: "O Lord, I pray you, save my life." How shall I repay the Lord for all the good things God has done for me?

**I will lift the cup of salvation and call on the name of the Lord. I will fulfill my vows to the Lord in the presence of all God's people.**

Precious in your sight, O Lord, is the death of your servants.

**O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

**I will fulfill my vows to the Lord in the presence of all God's people, in the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!**

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

A reading from the first letter of Peter, the first chapter.

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life.

**Thanks be to God.**

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

Celtic Alleluia

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

CANTOR: Filled with the strength of your Word, make us your faithful disciples. Our hearts burn within us while you open to us the scriptures.

ALL: **Refrain**

HOLY GOSPEL

LUKE 24:13-35

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

*El Santo Evangelio según Lucas, capítulo veinticuatro.*

The Holy Gospel according to Luke, the twenty-fourth chapter.

**Glorify to you, O Lord.**

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are

you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

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**HYMN OF THE DAY**

**Who Are You Who Walk in Sorrow**

The assembly stands.

This hymn, based on today's Gospel story, was commissioned for the 25th anniversary convention of the National Association of Pastoral Musicians in 2001. Originally titled "On Emmaus' Journey," it was written by Lutheran Pastor Herman G. Stuempfle Jr., who was Professor of Preaching at the Lutheran Theological Seminary in Gettysburg, Pennsylvania. Stuempfle was a prolific writer of hymns, especially of texts based on the Lectionary. William Moore is credited as the composer of this tune called HOLY MANNA. It was included in a collection Moore edited in 1825, The Columbian Harmony.



1. Who are you who walk in sor - row down Em - ma - us'  
 2. Who is this who joins our jour - ney, walk - ing with us  
 3. Who are you? Our hearts are o - pened in the break - ing  
 4. Who are we who trav - el with you on our way through  
 5. "Al - le - lu - ia! Al - le - lu - ia!" is the Eas - ter



bar - ren road, hearts dis - traught and hope de - feat - ed,  
 stride by stride? Un - known Strang - er, can you fath - om  
 of the bread. Christ the vic - tim, now the vic - tor,  
 life to death? Wom - en, men, the young, the ag - ing,  
 hymn we sing! Take our life, our joy, our wor - ship



bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 depths of grief for one who died? Then the won - der!  
 liv - ing ris - en from the dead! Great Com - pan - ion  
 wak - ened by the Spir - it's breath! At the font you  
 as the gift of love we bring. You have formed us



we will join you, we who al - so mourn our dead.  
 When we told you how our dreams to dust have turned.  
 on our jour - ney, still sur - prise us with your grace!  
 claim and name us, born of wa - ter and the Word.  
 all one peo - ple called from ev - ery land and race.



We have stood by graves un - yield - ing,  
 Then you o - pened wide the Scrip - tures  
 Make each day a new Em - ma - us;  
 At the ta - ble still you feed us,  
 Make your church your ser - vant bod - y,



eat - en death's bare, bit - ter bread.  
 till our hearts with - in us burned!  
 on our hearts your im - age trace!  
 host us as our Ris - en Lord!  
 sent to share your heal - ing grace!

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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,  
**receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,  
**receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,  
**receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially Sandy, Don, Mark, Cecilia, Nancy, Betty, Myrna, Gaynelle, Del, and Jean. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,  
**receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,  
**receive our prayer.**

*The presiding minister concludes the prayers.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

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*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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### Doxology for Easter

Praise God from whom all bless - ings flow; praise  
God, all crea - tures here be - low; Christ is ris - en! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en, Al - le - lu - ia! Al - le - lu - ia!

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## OFFERING PRAYER

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Merciful God,

**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

*The assembly stands.*

*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

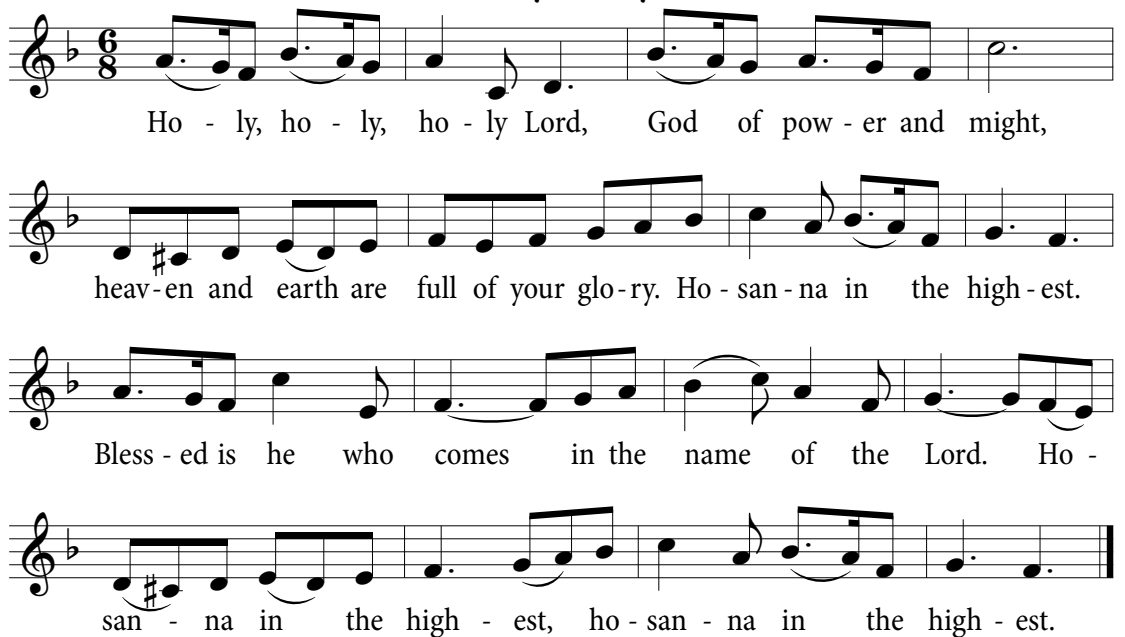
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### PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come to the table of new life. Receive the risen Lord.

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### DISTRIBUTION

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*All are welcome at this meal.*

*The assembly stands.*

*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

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## COMMUNION BLESSING

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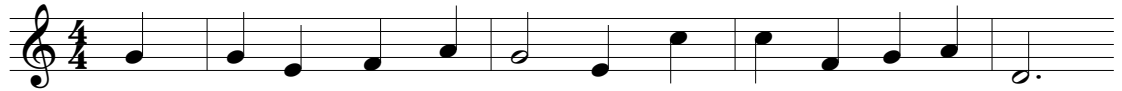
May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

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## POST-COMMUNION CANTICLE

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### The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free,  
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord has ris - en, our joy that has no end.

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## PRAYER AFTER COMMUNION

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Holy One,  
**through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

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After hearing Phoebe Knapp  
play this tune on the piano,  
Fanny Crosby composed  
the poem on the spot. In  
her almost 95 years, Crosby  
wrote more than 8,500  
gospel hymns and songs.

## Blessed Assurance



1. Bless-ed as-sur-ance, Je-sus is mine! O what a  
2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of  
3. Per-fect sub-mis-sion, all is at rest, I in my



fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of  
rap-ture now burst on my sight; An-gels de-scend-ing bring from a-  
Sav-ior am hap-py and blest; Watch-ing and wait-ing, look-ing a-



God, born of his Spir-it, washed in his blood.  
bove ech-oes of mer-cy, whis-pers of love.  
bove, filled with his good-ness, lost in his love.

### Refrain



This is my sto-ry, this is my song, prais-ing my



Sav-ior all the day long; this is my sto-ry, this is my



song, prais-ing my Sav-ior all the day long.

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## TODAY

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**Pastor Dorothy thanks you** for the week of renewal at the annual Institute of Liturgical Studies at Valparaiso University, Indiana. She returns rejuvenated and refilled with love for the liturgy. Ask her how it was, if you dare ... she has lots to tell.

**The congregation council** meets today in the Rainbow Room following worship.

**In our prayers.** The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

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## COMING UP

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**Cristo Rey Spanish worship** is at 5 p.m. April 26, May 10, and May 24 (Pentecost)

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## ADULT BIBLE STUDY

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**Wednesday evening Bible Study** resumes April 22 at 7 p.m. on Zoom. We are exploring the lives of more "Women of the Bible." There are two "textbooks" for the study; the cost is less than \$20. There are funds available to offset the cost as needed. If you are interested in participating, please contact Pastor Dorothy.

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## CHILDREN'S MESSAGE SERIES

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**During the season of Easter**, the children will learn some of the best-known biblical stories and maybe a little song to sing, also. Come and see!

The colors of the paraments (altar cloths) and vestments (worn by the pastor) have changed again, this time to gold and white—symbols of wealth and purity. Our wealth is in our relationships with God, one another, and all of creation. There is a simple children's board book that names some of the "churchy" things and the church festivals and the churchy stuff we do. Ask Pastor Dorothy to borrow the copy. Throughout the 50 days of Easter, we will hear how the early church developed after Jesus rose from the grave. Listen closely! There may be some ideas for us to use as we progress through our transition in this community of faith.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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