



THIRD SUNDAY OF EASTER

APRIL 14, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Rev. Jennifer Beil

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 14, 2024 • Third Sunday of Easter

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.
Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

The assembly stands.

Charles Wesley wrote this hymn on the first anniversary of his conversion to Christ, and it has repeatedly served as the opening hymn in Wesleyan hymnals throughout the centuries. The original poem had 18 stanzas. Charles Wesley and his brother John each had a mystical experience that redirected their lives in service to Christ. Together they published 64 hymn collections between 1738 and 1785. Carl G. Gläser wrote this tune in Germany around 1839, but it was given the title AZMON (Hebrew for "fortress") by Lowell Mason, who adapted and introduced it in the United States.

O for a Thousand Tongues to Sing



1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3. The name of Je-sus charms our fears and bids our sor-rows cease,
4. He speaks, and lis-tening to his voice, new life the dead re-ceive;
5. Hear him, you deaf, you voice-less ones, your tongues a-gain em-ploy;
6. To God all glo-ry, praise, and love be now and ev-er given



the glo-ries of my God and King, the tri-umphs of his grace.
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful bro-ken hearts re-joice, the hum-ble poor be-lieve.
 you blind, be-hold your Sa-vior comes, and leap, you lame, for joy!
 by saints be-low and saints a-bove, the church in earth and heaven.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

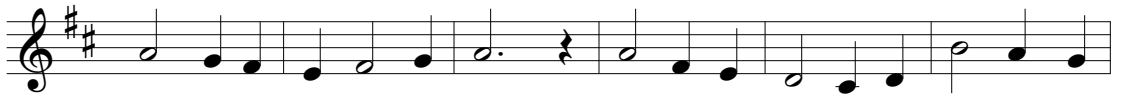
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

continued next page

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

READING

ACTS 3:12-19

A reading from Acts, the third chapter.

[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you." And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 4

A reading of Psalm 4.

Answer me when I call, O God of my right! You gave me room when I was in distress. Be gracious to me, and hear my prayer.

How long, you people, shall my honor suffer shame? How long will you love vain words, and seek after lies? But know that the Lord has set apart the faithful for himself; the Lord hears when I call to him.

When you are disturbed, do not sin; ponder it on your beds, and be silent. Offer right sacrifices, and put your trust in the Lord.

There are many who say, "O that we might see some good! Let the light of your face shine on us, O Lord!"

You have put gladness in my heart more than when their grain and wine abound.

I will both lie down and sleep in peace; for you alone, O Lord, make me lie down in safety.

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

A reading from the first letter of John, the third chapter.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Cantor: Filled with the strength of your Word, make us your faithful disciples. Our hearts burn within us while you open to us the scriptures.

All: **Refrain**

HOLY GOSPEL

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

The Holy Gospel according to John, the twenty-fourth chapter.

Glory to you, O Lord.

Jesus himself stood among [the disciples] and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and

that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Savior.

Praise to you, O Christ.

The assembly is seated.

THE HOMILY

REV. JENNIFER BEIL

HYMN OF THE DAY

The assembly stands.

The main impetus that transformed Shirley over the years from an occasional writer of hymns into a prolific author with a distinctive voice was her desire to express Christian faith in a contemporary way from out of her distinctively New Zealand experience. In her words, "The reason why I began to write hymns is ... connected to the ethos of being a New Zealander.

We have an attitude of 'do it yourself'—a kind of pioneer spirit which is not intimidated by too much tradition and actually welcomes inventiveness ... Almost everything I have written revolves, ultimately, round the concept of 'peace' in all its manifestations." In the end, Shirley's task, as she saw it, was to write hymns that reflected everyday experience, locally, nationally, and globally. "I appreciate and relate to precise and clean language," she wrote, "as opposed to flowery and fudgy. I am, in knitting parlance, a plain rather than purl sort of writer. I like language that gives a jolt of reality." The tune PEACE was written by ELCA pastor Nancy Raabe.

Christ Is Our Peace



1. Christ is our peace, Christ is our health, he the true Word,
2. Peace in your mouth, peace in the hands o - pen to truth,
3. Who work for peace find the true wealth, who heal the hurt



his the true wealth; gifts to be shared by the
to love's de - mands: those who would go with Christ
find their own health; peace will flow on through the



sim - ple and poor: peace in your land, peace at your door.
al - so must bleed; bright is the flower, burst is the seed.
hearts that be - lieve:



this may we know, thus may we live.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,
hear our prayer.

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace,
hear our prayer.

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace,
hear our prayer.

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, illness, and uncertainty, especially Sandy, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, Jean, Amy, and Myrna and Jerry. God of grace,
hear our prayer.

O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry. Move us to love our neighbors as ourselves and to share in beloved community. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died. As we remember and share their love, comfort those who mourn. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter

Praise God from whom all blessings flow; praise
God, all creatures here below; Christ is risen! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is risen! Al - le -
lu - ia! Christ is risen, Al - le - lu - ia! Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived.

John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

SENDING BLESSING

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 674

Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called LINSTEAD. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.

Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a
2. Christ is a - ble to make us one, at the ta - ble he
3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Refrain
(first time p, second time f)
Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain,
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!



In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

WELCOME GUEST MINISTER

Welcome Pastor Jennifer Biel this morning to lead worship and bring the good news! Pastor Dorothy is away for continuing education at Valparaiso University and will return this week.

NEW MEMBER WELCOME

Are you interested in exploring participation and membership at Christ the King Lutheran/Cristo Rey Iglesia or do you know of someone who is seeking an open, welcoming, and affirming community of faith? Contact Pastor Dorothy at pastordorothy@tigardlutherans.com.

PRESCHOOL CELEBRATION

Christ the King Lutheran Church will celebrate the 20-year ministry of Christ the King Preschool on May 5. During the 10:30 worship service Pastor Dorothy will offer a short liturgy of Godspeed/farewell to both the preschool and teacher Heidi Livingston. After the service, there will be a reception in Haven Hall celebrating the preschool and Heidi. The preschool board and Pastor Dorothy invite you all to come celebrate this 20-year ministry of Christ the King Lutheran Church.

CONGREGATION COUNCIL MEETING

The Congregation Council will meet Sunday, April 21, following the worship service.

CRISTO REY MISA

Cristo Rey Misa will be celebrated April 21 and 28 instead of the usual second and fourth Sundays.

Cristo Rey Misa se celebrará los días 21 y 28 de abril en lugar del segundo y cuarto domingo habituales.

ADULT EDUCATION

Women of the Bible series will resume Wednesday, April 17, at 7 p.m. on Zoom for another collection of stories about how women shaped the ministry of Jesus and continued to do so after his ascension. Zoom link is on the [church website](#) under the Education tab. If you need the study materials, please contact [Pastor Dorothy](#) or parish administrator [Tim](#).

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the [Donate](#) tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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