



SECOND SUNDAY OF EASTER

APRIL 27, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Pastor Elizabeth Durant

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jason Campbell

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 27, 2025 • Second Sunday of Easter

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

The assembly stands.

Marty Haugen is a liturgical composer, workshop presenter, performing and recording artist, and author from Eagan, Minnesota. For the past 30 years, he has presented workshops and concerts across North and Central America, Europe, Asia, and the Pacific Rim. He has over 40 recordings and more than 400 separate printed editions available through several publishers. He has a number of published mass settings for Roman Catholic communities, including Mass of Creation, and several worship settings for Lutheran congregations, including Holden Evening Prayer and Now the Feast and Celebration, as well as a communion setting for Evangelical Lutheran Worship. Haugen wrote "Who Will Speak," a powerful song of social action, in 1993. He adapted the refrain from a homily by Monsignor Ray East, a nationally known speaker and evangelist.

GATHERING SONG

Who Will Speak?

ALL

Refrain



Who will speak if we don't? Who will speak if we
don't? Who will speak so their voice will be heard?
Oh who will speak if we don't?

CANTOR Who will speak for the poor and the broken? Who will speak for the peoples oppressed? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will speak for the ones who are voiceless? Speak the truth in the places of power? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will speak for the thousands of homeless? Who will work in the ghettos and streets? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain (twice)**

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon - or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Peter has been arrested
for proclaiming the good
news of Jesus' death and
resurrection. His response to
the charges of the high priest
summarizes the early church's
proclamation of forgiveness
of sin through repentance.*

PRAYER OF THE DAY

Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ACTS 5:27-32

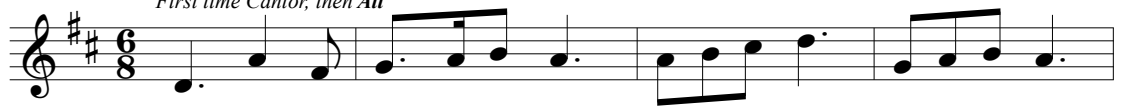
A reading from Acts, the fifth chapter.

When they had brought [the apostles], they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

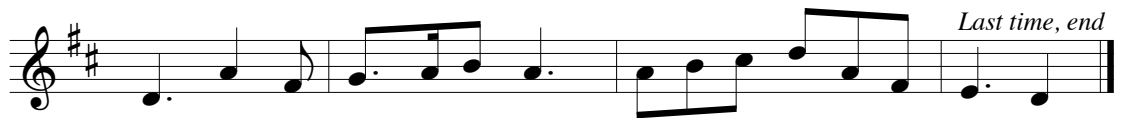
Word of God. Word of life.

Thanks be to God.

This Day Was Made by the Lord

*Refrain**First time Cantor, then All*

This day was made by the Lord, let us re-joice, let us be glad.



This day was made by the Lord, let us re-joice in sal - va - tion!

Cantor:

1. I thank you, your love is e - ter - nal, you have
2. Your hand raised me up in tri - umph, you have
3. The stone which the build - ers re - ject - ed is the
4. You o - pened the gates of heav - en, you have
5. — You are my strength and my Sav - ior, you have

All:

giv - en me life. You have giv - en me life.
 giv - en me life. You have giv - en me life.
 cor - ner - stone, is the cor - ner - stone.
 giv - en me life. You have giv - en me life.
 giv - en me life. You have giv - en me life.

to Refrain

I will pro - claim the won - ders you do.

READING

REVELATION 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

A reading from the book of Revelation, the first chapter.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR ELIZABETH

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Celtic Alleluia



Cantor: The stone which the builders rejected, becomes the cornerstone chosen.
Praise the work of God for this marvel in our eyes.

All: ***Refrain***

HOLY GOSPEL

JOHN 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

The Holy Gospel according to John, the twentieth chapter.

Glorify to you, O Lord.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

The assembly is seated.

The assembly stands.

Henry Alford included this hymn in his *Psalms and Hymns* (London, 1844) and his *Year of Praise* (London, 1867). He wrote it for the commemoration of St. Thomas the Apostle. Not surprisingly it begins with 2 Corinthians 5:7 ("We walk by faith, not by sight") and then quotes from the account of Jesus and Thomas in John 20:19-29. Alford was the son of a rector. He studied at Trinity College, Cambridge; was ordained in 1833, and in 1857 was made dean of Canterbury Cathedral, where he founded a choral oratorio society. Marty Haugen wrote this tune, called SHANTI. "Shanti" is Sanskrit for "shalom" (peace) and also the middle name of Haugen's daughter. Haugen wrote the tune a century and a half after the hymn was written.

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Savior.
Praise to you, O Christ.

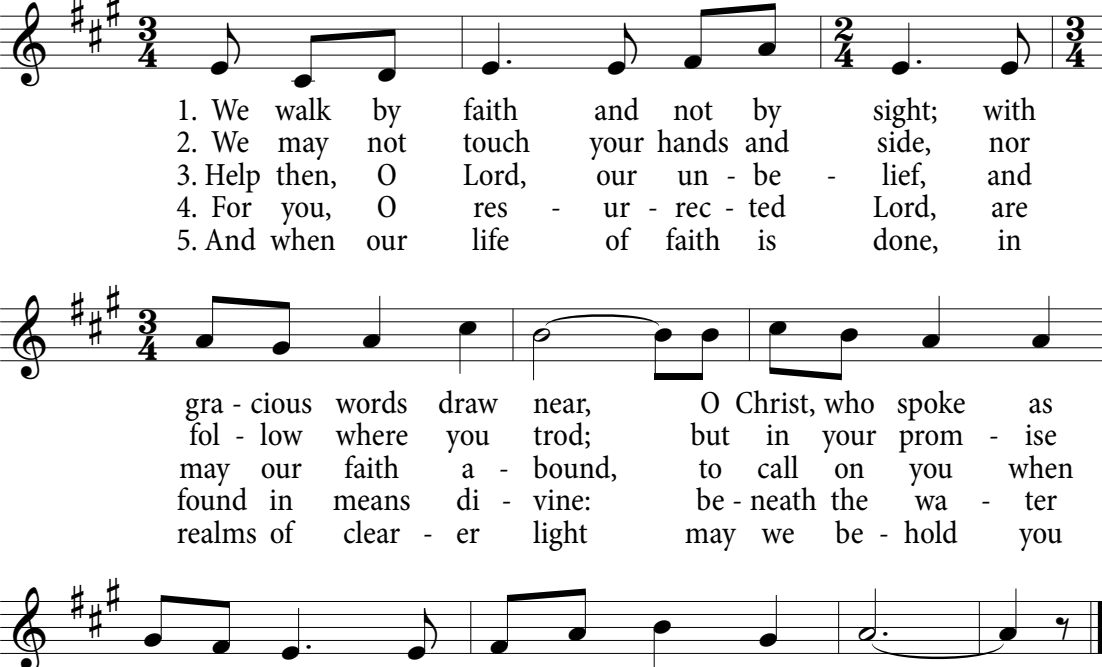
THE HOMILY

PASTOR ELIZABETH

HYMN OF THE DAY

ELW 635

We Walk by Faith



1. We walk by faith and not by sight; with
2. We may not touch your hands and side, nor
3. Help then, O Lord, our un - be - lief, and
4. For you, O res - ur - rec - ted Lord, are
5. And when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound, to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you

none e'er spoke, "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

BLESSING OF THE QUILTS

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third

day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way and grant healing to all who are ill, especially Don, Betty, Myrna, Tammy, Travis, Gaynelle, Del, Jean, and Sandy. Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

*The presiding minister
concludes the prayers.*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

The assembly is seated.

The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter

Praise God from whom all bless - ings flow; praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en, Al-le - lu - ia! Al-le - lu - ia!

OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

POST-COMMUNION CANTICLE

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Now let the heavens be joy - ful! Let earth the song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 The world re - sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,
 let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

SENDING BLESSING

Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Dr. Ruth Duck wrote this hymn text in 2018. Ruth Carolyn Duck was an ordained pastor in the United Church of Christ, a liturgical theologian, and professor of worship who taught for 28 years at Garrett-Evangelical Theological Seminary in Evanston, Illinois. Duck was best known for her work as a composer, writer, and adapter of hymns. In 1973, she was part of the committee at the Ecumenical Women's Center of Chicago that produced *Because We Are One People*, the first 20th-century collection of original and adapted hymns that promoted the use of "non-sexist language." Duck wrote over 150 hymns, edited three books of sources for worship services, and wrote on the topic of Trinitarian theology, all with an eye toward facilitating the use of gender inclusive language in the context of Christian worship. She was a leading champion for and developer of inclusive language worship sources. The tune—*DIADEMATA*—was composed by George Job Elvey for the Matthew Bridges hymn "Crown Him with Many Crowns." It has long been a favorite of hymnwriters and editors. Elvey was born in Canterbury, England, and began his musical training as a member of the cathedral choir in that city. He served as organist and choir director for almost 50 years at St. George's Chapel, Windsor.

SENDING HYMN

Christ Is the Truth, the Way

1. Christ is the truth, the way, the end-less light of life. Christ
 2. Christ is the liv-ing bread and source of grace out-poured, our
 3. Christ sends the Spir-it now, that we may all be one, all
 4. Christ is the gift of love, for-give-ness, joy, and grace, that

shares the strug-gles of our day, our earth-ly joy and strife.
 deep-est hun-gers shall be fed and life will be re-stored.
 peo-ple join-ing hands in love that jus-tice will be done.
 all may live in u-ni-ty and hope in ev-ery place.

Re-deem-ing what is lost, and heal-ing hu-man pain, Christ
 All those who thirst re-joice, by liv-ing wa-ter filled. The
 The li-on shall lie down in peace be-side the lamb. The
 We go where Je-sus led when oth-ers' pain we bear; re-

walks the val-ley of the cross, that all may rise a-gain.
 good shall wel-come with one voice the jus-tice God has willed.
 might-y shall lay down their crowns be-fore the great "I am."
 spond-ing to our neigh-bors' needs, Christ's cross and crown we share.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

The Lutheran World Relief Quilts are displayed today to be blessed and sent out with thousands of others to places all around the world to give comfort and relief. We bless also those who quilt them: Gloria Barnum, Myrna Gleason, Jean and Al Baker, Nancy Skirvin, Betty Nesvold, Diane Wearne, Sharon Ray. Do you want to know where those quilts go? Pop into the Rainbow Room and see the poster on the wall outside the Quilter's Closet.

Pastor Dorothy is attending the Institute for Liturgical Studies at Valparaiso University this week. We welcome Pastor Elizabeth Durant on April 27 and Pastor Paul Teyler on May 4.

Do you or anyone you know desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception is scheduled for Pentecost Sunday, June 8. There is nothing magical about membership, just the joy of being in community with others who love Jesus.

King's Kindness Food Pantry continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

ADULT EDUCATION

Bible Study begins on May 14 at 7 p.m. on Zoom. We pick up the six-week ELCA study titled "Civic Life and Faith"—a timely topic! Materials are free and are available on the [church website](http://tigardlutherans.com) for you to download or print. Contact the office if you'd like a copy mailed to you.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U. S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- Nearly 16 million blood components are transfused each year in the U.S.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- One donation can help save more than one life.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at redcrossblood.org. Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

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Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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