



SECOND SUNDAY OF EASTER

APRIL 16, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Patricia Hughes

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 16, 2023 • Second Sunday of Easter

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

GATHERING HYMN

Because You Live, O Christ

The assembly stands.
New Zealand hymnwriter
Shirley Erena Murray
expressed her aims in
writing this new text for
the beloved Easter tune
Vruechten: "I wanted
a fresh expression of
community joyfulness,
with light, color, and the
vision of the covenant
rainbow through
the Resurrection." This
17th-century Dutch folk
melody was first used
with the harvest song
"De Liefde Voortgebracht."



1. Be - cause you live, O Christ, the gar - den of the
2. Be - cause you live, O Christ, the spir - it bird of
3. Be - cause you live, O Christ, the rain - bow of your



world has come to flow - er, the shad - ows of the tomb
hope is freed for fly - ing, our ca - ges of de - spair
peace will span cre - a - tion, the col - o - rs of your love

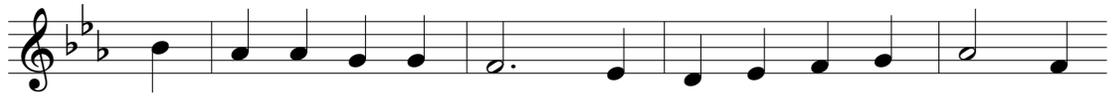


are flood - ed with your res - ur - rec - tion pow - er.
no long - er keep us closed and life - de - ny - ing.
will draw all hu - man - kind to ad - o - ra - tion.

Refrain



The stone has rolled a - way and death can - not im - pris - on!



O sing this Eas - ter Day, for Je - sus Christ has ris - en,



has ris - en, has ris - en, has ris - - - en!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

READING

ACTS 2:14A, 22-32

A reading from Acts, the second chapter.

*Peter's sermon, delivered
at the home of Cornelius,
a Roman army officer, is a
summary of the essential
message of Christianity:
Everyone who believes
in Jesus, whose life, death,
and resurrection fulfilled
the words of the prophets,
"receives forgiveness of sins
through his name."*

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'" Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 16

A reading of Psalm 16.

Protect me, O God, for in you I take refuge.

I say to the Lord, "You are my Lord; I have no good apart from you." As for the holy ones in the land, they are the noble, in whom is all my delight.

Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

The Lord is my chosen portion and my cup; you hold my lot.

The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

I bless the Lord who gives me counsel; in the night also my heart instructs me.

I keep the Lord always before me; because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices; my body also rests secure.

For you do not give me up to Sheol, or let your faithful one see the Pit.

You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

READING

1 PETER 1:3-9

A reading from the First Letter of Peter, the first chapter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Refrain
Cantor:

All:

Cantor:

All:

Cantor: Blessed are those who have not seen and yet have come to believe.

All: **Refrain**

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

The assembly stands to greet the Holy Gospel.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

El Santo Evangelio según Juan, capítulo veinte.

The Holy Gospel according to John, the twentieth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

HYMN OF THE DAY

The assembly stands.

Be My Hands and Feet is a response to the words and deeds of the Risen Christ, connecting language of the resurrection with the demands of discipleship.

Author Mary Louise Bringle is Professor of Philosophy and Religious Studies and chair of the Humanities Division at Brevard College in North Carolina. The tune Beach Spring was first found in The Sacred Harp (1844), a collection of tunes from the southern United States.

Be My Hands and Feet



1. Touch that soothes and heals the hurt - ing, hands that break a
2. Feed the hun - gry, clothe the na - ked, vis - it ones in
3. Love and serve with - out dis - tinc - tion all earth's peo - ple,
4. Hands that beck - on lit - tle chil - dren, bind a wound, pre -



loaf of bread; steps that walk be - side the wea - ry,
need of care, give the house - less warmth and shel - ter:
first and least. Know with - in each act of kind - ness
pare a meal, feet that rush to share good tid - ings,



bear - ing bur - dens in their stead:
Christ will find a wel - come there. See my hands and feet, said
hope and whole - ness are in - creased.
Christ a - ris - en, still re - veal.



Je - sus, love a - ris - en from the grave. Be my hands and



feet, said Je - sus, live as ones I died to save.

NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. Hear us, O God.

Your mercy is great.

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Nourish the earth with sufficient rains. Strengthen us to counter the effects of pollution and destruction. Hear us, O God.

Your mercy is great.

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. Hear us, O God.

Your mercy is great.

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, grief, or sickness, especially Del and Suzanne, Jean, Mary, Joanne, Myrna and Jerry, Betty, Hal, and Carol. Hear us, O God.

Your mercy is great.

As you met the disciples on the road to Emmaus, show us your presence along our journeys. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. Hear us, O God.

Your mercy is great.

Here other intercessions
may be offered.

For what else do the people of God pray?

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love. Strengthen us with the eternal peace of your promises. Hear us, O God.

Your mercy is great.

The presiding minister
concludes the prayers.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Doxology for Easter

Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

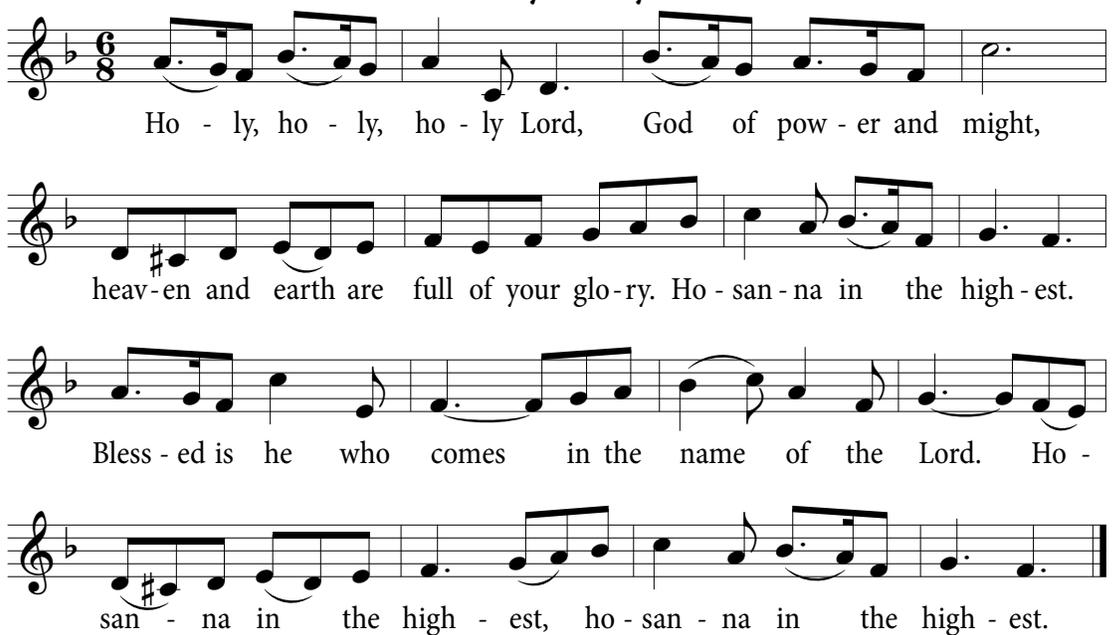
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

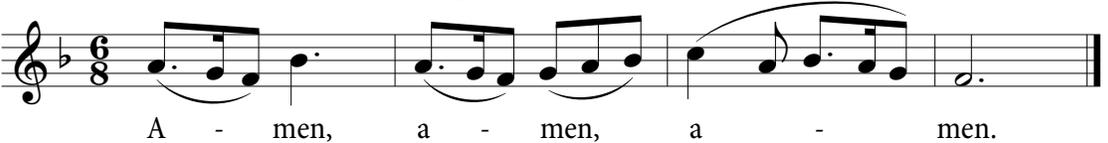
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and know Christ, broken and poured out for you.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

A 17th-century Jesuit collection published in Cologne, Germany, is the earliest known source of this Latin hymn. The hymn is firmly associated with this musical setting from a Magnificat by the Italian composer Palestrina.

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done,

the vic - to - ry of life is won;

the song of tri - umph has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Georgia Harkness created this hymn to reflect the theme of the Second General Assembly of the World Council of Churches, held in Evanston, Illinois, in 1954—"Jesus Christ the Hope of the World." She was one of the leading women theologians of her generation. J. Albert Jeffery composed the tune Ancient of Days in 1886. He was born in Plymouth, England, and succeeded his father at St. Andrew's Cathedral in Plymouth.

SENDING HYMN

Hope of the World



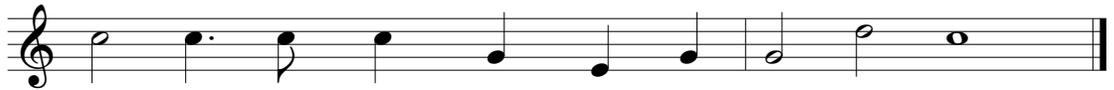
1. Hope of the world, O Christ of great com - pas - sion,
 2. Hope of the world, God's gift of our re - demp - tion,
 3. Hope of the world, who by the cross did save us
 4. Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict torn.
 bring - ing to hun - gry souls the bread of life,
 from death and sad de - spair, from sin and guilt,
 who by this sign did con - quer grief and pain,



Save us your peo - ple from con - sum - ing pas - sion,
 Still let your Spir - it un - to us be giv - en
 We ren - der back the love your mer - cy gave us;
 We would be faith - ful to your gos - pel glo - rious;



from false pur - suits through which our lives are worn.
 to heal earth's wounds and end its bit - ter strife.
 take back our lives and use them as you will.
 our Sov - ereign who for - ev - er - more shall reign!

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

Cristo Rey no se reunirá el 23 de abril.

Cristo Rey will not meet April 23.

GUEST PASTORS/PASTORAL CARE

Pastor Dorothy will be out of the office for continuing education the week of April 17, returning on Tuesday, April 25. We welcome Pastor Patricia Hughes on Sunday, April 16, and Deacon Bonnie Beadles-Bohling on Sunday, April 23.

Pastor Paul Teyler will provide emergency pastoral care while Pastor Dorothy is away. Please contact Tim in the office or President Sharon Ray. They will get you in touch with Pastor Paul.

ADULT EDUCATION

Book of Faith: Matthew resumes Wednesday, April 27.

Reckoning with Racism is on hiatus.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Christ the Lord Is Risen Today** • Music from *Lyra Davidica*. Arranged by Mary McDonald, 2016. © 2016 Lorenz Publishing Company. | **Because You Live, O Christ** • Words by Shirley Erena Murray, 1987. © 1987 Hope Publishing Company. Melody in *David's Psalmen*, 1685, J. Oudaen, Amsterdam. VRUECHTEN. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Alleluia in C** • Music by Howard Hughes, 1973. © 1973 GIA Publications. | **Be My Hands and Feet** • Words by Mary Louise Bringle, 2002. © 2002 GIA Publications. Music from *The Sacred Harp*, 1844. BEACH SPRING. | **Doxology for Easter** • Words by Thomas Ken, 1674; alt. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **The Strife Is O'er** • Latin words, c. 1695. Translated by Francis Pott, 1861; alt. Music by Giovanni Perluigi da Palestrina, 1591. Arranged by William H. Monk, 1861. VICTORY. | **Hope of the World** • Words by Georgia Harkness, 1954; alt. © 1954, renewed 1982 by The Hymn Society. Music by J. Albert Jeffrey, 1886; adapted by *The New Century Hymnal*, 1992. ANCIENT OF DAYS.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

