



# SECOND SUNDAY OF EASTER

APRIL 12, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Jennifer Beil**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect).

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## Sunday, April 12, 2026 • Second Sunday of Easter

*In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

# GATHERING

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## INVOCATION

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Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the name of God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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## THANKSGIVING FOR BAPTISM

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Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured  
into the font as the  
presiding minister continues.*

The assembly stands.

New Zealand hymnwriter  
Shirley Erena Murray  
expressed her aims in writing  
this new text for the beloved  
Easter tune VRUECHTEN:  
"I wanted a fresh expression of  
community joyfulness, with  
light, color, and the vision  
of the covenant rainbow  
through the Resurrection."  
This 17th-century Dutch  
folk melody was first used  
with the harvest song  
"De Liefde Voortgebracht."

## HYMN OF CELEBRATION

### Because You Live, O Christ



1. Be - cause you live, O Christ, the gar - den of the  
2. Be - cause you live, O Christ, the spir - it bird of  
3. Be - cause you live, O Christ, the rain - bow of your



world has come to flow - er, the shad - ows of the tomb  
hope is freed for fly - ing, our ca - ges of de - spair  
peace will span cre - a - tion, the col - o - rs of your love

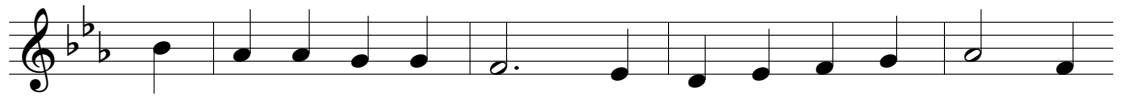


are flood - ed with your res - ur - rec - tion pow - er.  
no long - er keep us closed and life - de - ny - ing.  
will draw all hu - man - kind to ad - o - ra - tion.

#### *Refrain*



The stone has rolled a - way and death can - not im - pris - on!



O sing this Eas - ter Day, for Je - sus Christ has ris - en,



has ris - en, has ris - en, has ris - - - en!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



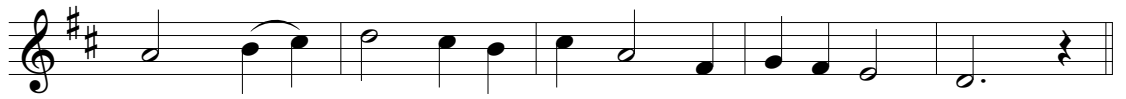
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

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### READING

ACTS 2:14A, 22-32

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A reading from Acts, the second chapter.

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

"This Jesus God raised up, and of that all of us are witnesses."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 16

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A reading of Psalm 16.

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

**All my delight is in the godly that are in the land, upon those who are noble among the people.**

But those who run after other gods shall have their troubles multiplied.

**I will not pour out drink offerings to such gods, never take their names upon my lips.**

O Lord, you are my portion and my cup; it is you who uphold my lot.

**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

I will bless the Lord who gives me counsel; my heart teaches me night after night.

**I have set the Lord always before me; because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the pit.

**You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.**

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## READING

1 PETER 1:3-9

A reading from the first letter of Peter, the first chapter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR JENNIFER BEIL

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Refrain*  
*Cantor:*



Al - le - lu - ia!

*All:*



Al - le - lu - ia!

*Cantor:*



Al - le - lu - ia!

*All:*



Al - le - lu - ia!

CANTOR: Blessed are those who have not seen and yet have come to believe.

ALL: **Refrain**

## HOLY GOSPEL

JOHN 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

The Holy Gospel according to John, the twentieth chapter.

### **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Savior.

### **Praise to you, O Christ.**

The assembly is seated.

## THE HOMILY

PASTOR JENNIFER BEIL

*The assembly stands.*

*Be My Hands and Feet is a response to the words and deeds of the Risen Christ, connecting language of the resurrection with the demands of discipleship.*

*Author Mary Louise Bringle is Professor of Philosophy and Religious Studies and chair of the Humanities Division at Brevard College in North Carolina. The tune BEACH SPRING was first found in The Sacred Harp (1844), a collection of tunes from the southern United States.*

## HYMN OF THE DAY

### Be My Hands and Feet



1. Touch that soothes and heals the hurt - ing, hands that break a  
2. Feed the hun - gry, clothe the na - ked, vis - it ones in  
3. Love and serve with - out dis - tinc - tion all earth's peo - ple,  
4. Hands that beck - on lit - tle chil - dren, bind a wound, pre -



loaf of bread; steps that walk be - side the wea - ry,  
need of care, give the house - less warmth and shel - ter:  
first and least. Know with - in each act of kind - ness  
pare a meal, feet that rush to share good tid - ings,

#### *Refrain*



bear - ing bur - dens in their stead:  
Christ will find a wel - come there. See my hands and feet, said  
hope and whole - ness are in - creased.  
Christ a - ris - en, still re - veal.



Je - sus, love a - ris - en from the grave. Be my hands and



feet, said Je - sus, live as ones I died to save.

## PRAYERS OF INTERCESSION

*The lay assistant offers the prayers.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,  
**receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,  
**receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,  
**receive our prayer.**

Healing God, come alongside all who are doubting or fearful. Draw near to those who are ill, in pain, or suffering in any way, especially Don, Bennett, Mark, Cecilia, Nancy, Betty, Myrna, Gaynelle, Del, Jean, and Sandy. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God, **receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God, **receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God, **receive our prayer.**

*The presiding minister  
concludes the prayers.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

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### **PASSING THE PEACE**

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The peace of the Lord be with you always.  
**And also with you.**

*The assembly is seated.*

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### **WELCOME AND ANNOUNCEMENTS**

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

*The assembly stands.*

*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

### Doxology for Easter

Praise God from whom all bless - ings flow; praise  
God, all crea-tures here be - low; Christ is ris - en! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en, Al-le - lu - ia! Al-le - lu - ia!

### OFFERING PRAYER

Merciful God,  
**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

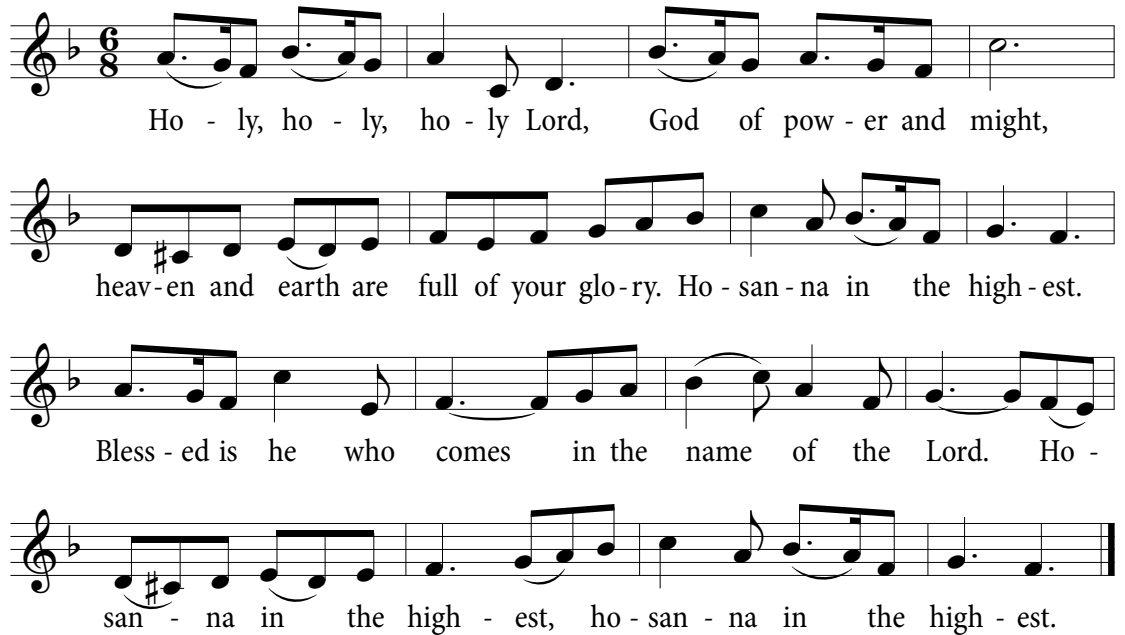
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

#### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

#### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



A - men, a - men, a - men.

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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Come to the table of new life. Receive the risen Lord.

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### DISTRIBUTION

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### COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

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## POST-COMMUNION CANTICLE

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### The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free,  
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord has ris - en, our joy that has no end.

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## PRAYER AFTER COMMUNION

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Holy One,  
**through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

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## SENDING BLESSING

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Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Georgia Harkness created this hymn to reflect the theme of the Second General Assembly of the World Council of Churches, held in Evanston, Illinois, in 1954—"Jesus Christ the Hope of the World." She was one of the leading women theologians of her generation. J. Albert Jeffery composed the tune ANCIENT OF DAYS in 1886.

He was born in Plymouth, England, and succeeded his father at St. Andrew's Cathedral in Plymouth.

## SENDING HYMN

### Hope of the World



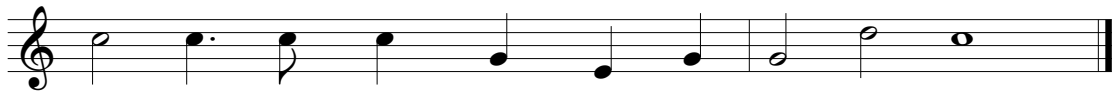
1. Hope of the world, O Christ of great com - pas - sion,  
 2. Hope of the world, God's gift of our re - demp - tion,  
 3. Hope of the world, who by the cross did save us  
 4. Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict torn.  
 bring - ing to hun - gry souls the bread of life,  
 from death and sad de - spair, from sin and guilt,  
 who by this sign did con - quer grief and pain,



Save us your peo - ple from con - sum - ing pas - sion,  
 Still let your Spir - it un - to us be giv - en  
 We ren - der back the love your mer - cy gave us;  
 We would be faith - ful to your gos - pel glo - rious;



from false pur - suits through which our lives are worn.  
 to heal earth's wounds and end its bit - ter strife.  
 take back our lives and use them as you will.  
 our Sov - ereign who for - ev - er - more shall reign!

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## TODAY

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**Pastor Dorothy is participating** in the annual Institute for Liturgical Studies at Valparaiso University, Indiana, this week of April 12. This is her annual continuing education fulfillment. If you are in need of pastoral care during this time, please contact Tim at [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) or call the office at 503-639-2789 ext. 101.

**Welcome Pastor Jennifer Beil** who is leading worship in Pastor Dorothy's absence.

**In our prayers.** The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

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## ADULT BIBLE STUDY

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**Wednesday evening Bible Study** resumes April 22 at 7 p.m. on Zoom. We are exploring the lives of more "Women of the Bible." There are two "textbooks" for the study; the cost is less than \$20. There are funds available to offset the cost as needed. If you are interested in participating, please contact Pastor Dorothy.

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## CHILDREN'S MESSAGE SERIES

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**The Liturgical (Church) Year.** The colors have changed again, this time to gold and white—symbols of wealth and purity. Our wealth is in our relationships with God, one another, and all of creation. Throughout the 50 days of Easter, we will hear how the early church developed after Jesus rose from the grave. Listen closely! There may be some ideas for us to use as we progress through our transition in this community of faith.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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