



EASTER DAY

APRIL 20, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 20, 2025 • Easter

"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

The assembly stands.

Charles Wesley published this Easter hymn in 1739 in 11 stanzas. With his brother John, Wesley was the power behind one of the greatest religious revivals in English history and one of the founders of the Methodist Church. The unknown editor of *Lyra Davidica* wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. This tune—*EASTER HYMN*—was among the first of a new popular style.

HYMN OF CELEBRATION

ELW 365

Jesus Christ Is Risen Today



1. Je - sus Christ is risen to - day,
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured,
4. Sing we to our God a - bove,



our tri - um - phant ho - ly day,
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured;
praise e - ter - nal as his love;



who did once up - on the cross,
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king,
praise him, all you heav'n - ly host,



suf - fer to re - deem our loss.
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing.
Fa - ther, Son, and Ho - ly Ghost.

A - men!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

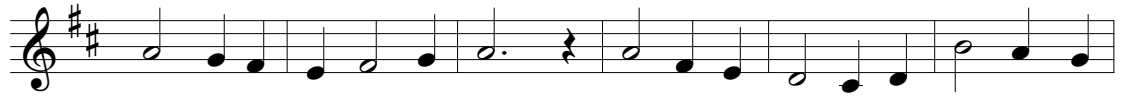
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



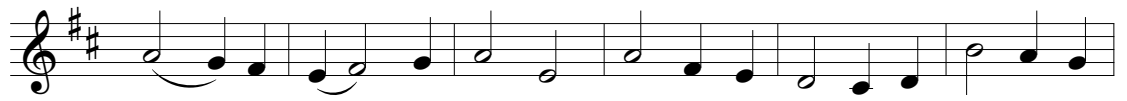
strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*Through the prophet, God
promises a new heaven and a
new earth. Weeping will pass
away, life will be abundant for
God's people, and the world—
including the wild animals—
will be at peace.*

PRAYER OF THE DAY

Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ISAIAH 65:17-25

A reading from the prophet Isaiah, the sixty-fifth chapter.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating, for I am about to create Jerusalem as a joy and its people as a delight. I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it or the cry of distress. No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime, for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat, for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

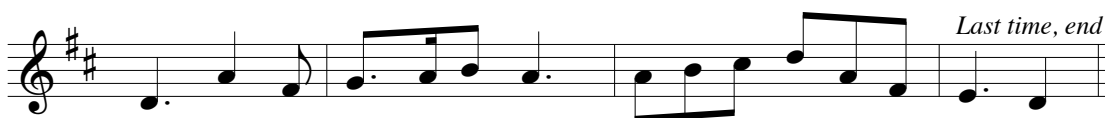
Word of God. Word of life.

Thanks be to God.

This Day Was Made by the Lord

*Refrain**First time Cantor, then All*

This day was made by the Lord, let us re-joice, let us be glad.



This day was made by the Lord, let us re-joice in sal - va - tion!

Cantor:

1. I thank you, your love is e - ter - nal, you have
2. Your hand raised me up in tri - umph, you have
3. The stone which the build - ers re - ject - ed is the
4. You o - pened the gates of heav - en, you have
5. — You are my strength and my Sav - ior, you have

All:

giv - en me life. You have giv - en me life.
 giv - en me life. You have giv - en me life.
 cor - ner - stone, is the cor - ner - stone.
 giv - en me life. You have giv - en me life.
 giv - en me life. You have giv - en me life.

to Refrain

I will pro - claim the won - ders you do.

READING

1 CORINTHIANS 15:19-26

A reading from Paul's first letter to the Corinthians, the fifteenth chapter.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Word of God. Word of life.

Thanks be to God.

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.

All: **Refrain**

HOLY GOSPEL

LUKE 23:56B–24:12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

El Santo Evangelio según Lucas, capítulo veinticuatro.

The Holy Gospel according to Luke, the twenty-fourth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

On the Sabbath [the women] rested according to the commandment.

But on the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Swiss pastor Edmond Louis Budry may have drawn his inspiration for this hymn from a German Advent poem set to Handel's triumphant music. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948. The tune JUDAS MACCABEUS is adapted from a chorus in Handel's oratorio of the same name.

HYMN OF THE DAY

ELW 376

Thine Is the Glory



1. Thine is the glo - ry, ris - en, con-que- ring Son;
2. Lo! Je - sus meets thee, ris - en from the tomb!
3. No more we doubt thee, glo - rious Prince of life!



end - less is the vic - tory thou o'er death hast won!
Lov - ing - ly he greets thee, scat - ters fear and doom.
Life is naught with - out thee; aid us in our strife.

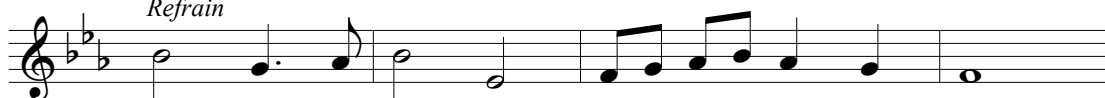


An - gels in bright rai - ment rolled the stone a - way,
Let his church with glad - ness hymns of tri - umph sing;
Make us more than con-querors, through thy death - less love;



kept the fold - ed grave-clothes where thy bod - y lay.
for the Lord now liv - eth; death hath lost its sting!
bring us safe through Jor - dan to thy home a - bove.

Refrain



Thine is the glo - ry, ris - en, con-que- ring Son;



end - less is the vic - tory thou o'er death hast won!

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Kindle new life in your church. Encourage all who share the good news of Christ's resurrection. Bless mission developers and new ministries; may their work plant seeds that flourish. God of grace,
hear our prayer.

Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Let us delight in your glory that bursts forth in all that grows this season. God of grace,
hear our prayer.

Raise up peacemakers among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife. Empower leaders to be steadfast in their commitment to justice, equity, and inclusion. God of grace,
hear our prayer.

Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving, especially Betty, Myrna, Tammy, Travis, Gaynelle, Gene and Pam, Del, Jean, Sandy, and Don. God of grace,
hear our prayer.

Awaken new life in this place. Open our hearts to the ways you are calling us to work in the world and our community. Give us courage to boldly share your love for all people beyond our walls. God of grace,
hear our prayer.

Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead, especially Jerry. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter

Praise God from whom all bless - ings flow; praise
God, all crea - tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en, Al - le - lu - ia! Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

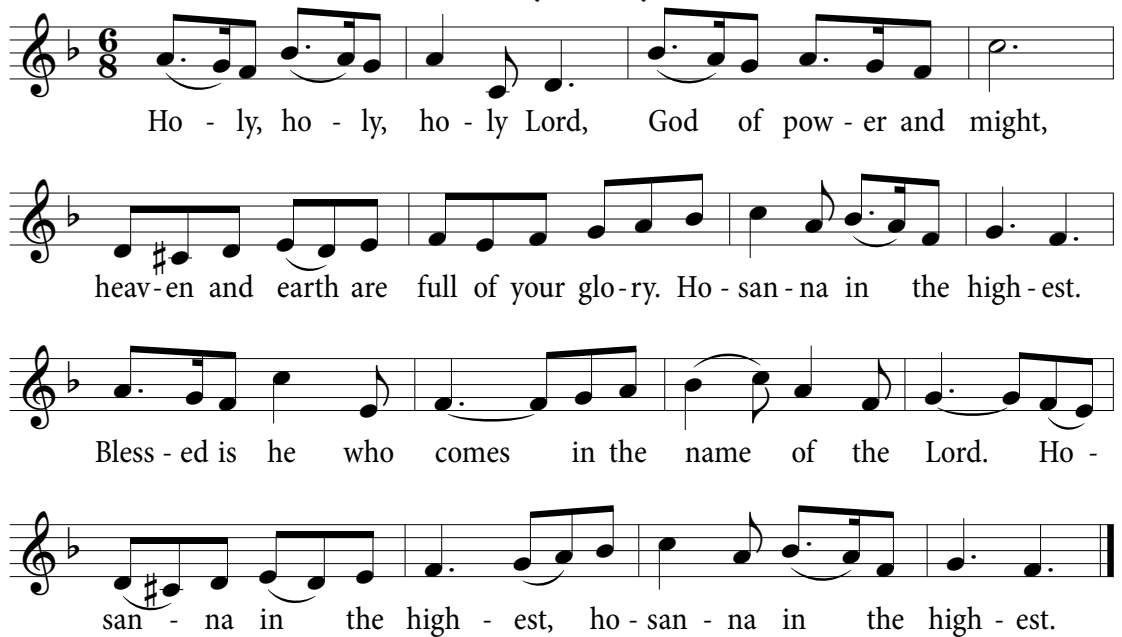
The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

All are welcome at this meal.

The assembly stands.

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

POST-COMMUNION CANTICLE

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Now let the heavens be joy - ful! Let earth the song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 The world re - sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,
 let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

This hymn has evolved as a composite of the original text by Matthew Bridges and Godfrey Thring's version written 23 years later. The tune—DIADEMATA—was composed for Bridges' text and is titled for the Greek word meaning "crowns."

Crown Him with Many Crowns



1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love, be - hold his hands and side—
 3. Crown him the Lord of life, who tri-umphed o'er the grave;
 4. Crown him the Lord of years, the po - ten - tate of time,



hark, how the heaven-ly an - them drowns all mu - sic but its own!
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub-lime.



A - wake, my soul, and sing of him who died for thee,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less King through all e - ter - ni - ty.
 but down-ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Do you or anyone you know desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception can be scheduled at any time, but is especially appropriate on Pentecost Sunday, June 8.

King's Kindness Food Pantry continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts and new, packaged underwear. In addition, we collect quarters for their laundry days. Drop your monetary donations in the "washing machine" container in the Narthex.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U.S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- Nearly 16 million blood components are transfused each year in the U.S.
- Sickle cell disease affects 90,000 to 100,000 people in the U.S. About 1,000 babies are born with the disease each year. Sickle cell patients can require blood transfusions throughout their lives.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- The blood type most often requested by hospitals is type O.
- One donation can help save more than one life.
- According to the American Cancer Society, more than 1.9 million people are expected to be diagnosed with cancer in 2023. Many of them will need blood, sometimes daily, during their chemotherapy treatment.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at redcrossblood.org. Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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