



**EASTER**

APRIL 9, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Ruth Rusnak**

ALTAR CARE  
**Leanne Klein**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, April 9, 2023 • Easter**

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): **Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.***

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **THANKSGIVING FOR BAPTISM**

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Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

*The assembly stands.  
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Water may be poured into the font as the presiding minister continues.*

*The assembly stands.*

*Charles Wesley published this Easter hymn in 1739 in 11 stanzas. With his brother John, Wesley was the power behind one of the greatest religious revivals in English history and one of the founders of the Methodist Church. The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. This tune—EASTER HYMN—was among the first of a new popular style.*

## Jesus Christ Is Risen Today



1. Je - sus Christ is risen to - day,  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which he en - dured,  
 4. Sing we to our God a - bove,



our tri - um - phant ho - ly day,  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured;  
 praise e - ter - nal as his love;



who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king,  
 praise him, all you heav'n - ly host,



suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing.  
 Fa - ther, Son, and Ho - ly Ghost.

A - men!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

ACTS 10:34-43

A reading from Acts, the tenth chapter.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 118:1-2, 14-24

A reading from Psalm 118.

O give thanks to the Lord, for he is good; his steadfast love endures forever!

**Let Israel say, "His steadfast love endures forever!"**

The Lord is my strength and my might; he has become my salvation.

**There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly!"**

I shall not die, but I shall live, and recount the deeds of the Lord. The Lord has punished me severely, but he did not give me over to death.

*Peter's sermon, delivered  
at the home of Cornelius,  
a Roman army officer, is a  
summary of the essential  
message of Christianity:  
Everyone who believes  
in Jesus, whose life, death,  
and resurrection fulfilled  
the words of the prophets,  
"receives forgiveness of sins  
through his name."*

**Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it.**

I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvelous in our eyes.

**This is the day that the Lord has made; let us rejoice and be glad in it.**

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## READING

COLOSSIANS 3:1-4

A reading from Colossians, the third chapter.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God. Word of life.

**Thanks be to God.**

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## GOSPEL ACCLAMATION

### Celtic Alleluia

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.

All: **Refrain**

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## HOLY GOSPEL

MATTHEW 28:1-15

*El Santo Evangelio según Mateo, capítulo once.*

The Holy Gospel according to John, the eleventh chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified.

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

*The assembly stands to greet the Holy Gospel.*

*Jesus is risen! Yet fear remains in the hearts and minds of some. How will we respond to the good news?*

He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

While they were going, some of the guard went into the city and told the chief priests everything that had happened. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' If this comes to the governor's ears, we will satisfy him and keep you out of trouble." So they took the money and did as they were directed. And this story is still told among the Jews to this day.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

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## HYMN OF THE DAY

*The assembly stands.*

*The tune LASST UNS ERFREUEN takes its name from the first three German words of the text it accompanied in a 1623 Roman Catholic hymnal from Cologne, Germany. The hymn was used during the Easter season. Like many other hymn tunes, it is believed to have its roots in a folk song. The tune did not come into use among English-speaking Protestants until Ralph Vaughan Williams prepared this harmonization for The English Hymnal (1906).*

### Now All the Vault of Heaven Resounds

1. Now all the vault of heav'n re-sounds in praise of love  
2. E-ter-nal is the gift he brings, there-fore our heart  
3. Oh, fill us, Lord, with daunt-less love; set heart and will  
4. A-dor-ing prais-es now we bring and with the heav'n

that still a-bounds: "Christ has tri-umphed! He is liv-ing!"  
with rap-ture sings: "Christ has tri-umphed! He is liv-ing!"  
on things a-bove that we con-quer through your tri-umph;  
ly bless-ed sing: "Christ has tri-umphed! Al-le-lu-ia!"

Sing, choirs of an-gels, loud and clear! Re-peat their song of glo-ry  
Now still he comes to give us life and by his pres-ence stills all  
grant grace suf-fi-cient for life's day that by our lives we tru-ly  
Be to the Fa-ther, and our Lord, to Spir-it blest, most ho-ly

here: "Christ has tri-umphed! He is liv-ing!" Al-le-  
strife. "Christ has tri-umphed! He is liv-ing!" Al-le-  
say: "Christ has tri-umphed! He is liv-ing!" Al-le  
God, all the glo-ry, nev-er end-ing! Al-le

lu-ia, al-le-lu-ia, al-le-lu-ia!

## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## **PRAYERS OF INTERCESSION**

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*The lay assistant  
offers the prayers.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

You call your church to witness to your salvation. We give thanks for all theologians, preachers, and teachers who proclaim your gospel. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy,  
**hear our prayer.**

You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy,  
**hear our prayer.**

You show your steadfast love without regard to borders, barriers, or human-made divisions. Infuse your justice in every nation of the world, that all may experience the peace that only you can give. Risen Lord, in your mercy,  
**hear our prayer.**

You anointed your Son with the Holy Spirit and with power. Encourage us by his example in our ministries of healing, care, and outreach. We pray for all who are sick, especially Jean, Mary, Joanne, Myrna and Jerry, Betty, Hal, Carol, and Del and Suzanne, and for all health care workers who care for them. Risen Lord, in your mercy,  
**hear our prayer.**

You have put gladness in our hearts. Inspire musicians and dancers to rejoice with songs of victory. Bless the music ministries of this congregation and all who foster our assembly's song. Risen Lord, in your mercy,  
**hear our prayer.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

As you have raised Jesus from the dead, you show us your resurrection promise. With your holy ones who have sung your praise, free us from fear and empower us to go and tell the good news. Risen Lord, in your mercy,  
**hear our prayer.**

The presiding minister  
concludes the prayers.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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### Doxology for Easter

Praise God from whom all bless - ings flow; Praise  
God, all crea - tures here be - low; Christ is ris - en! Al - le -  
lu - ia! Praise God a - bove, you heaven - ly host; Praise  
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

The assembly stands.

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## OFFERING PRAYER

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Let us pray.

**Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

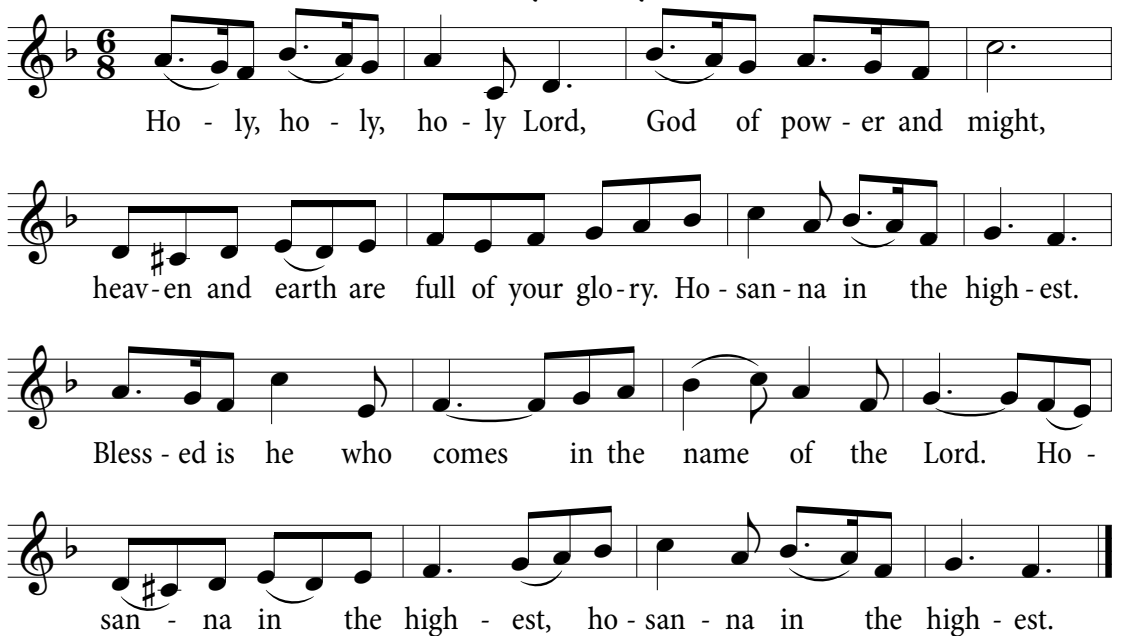
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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

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O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Great Amen**



A - men, a - men, a - men.

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**THE LORD'S PRAYER**

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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**INVITATION TO HOLY COMMUNION**

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*All are welcome at this meal.*

Come and know Christ, broken and poured out for you.

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**COMMUNION BLESSING**

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

A 17th-century Jesuit collection published in Cologne, Germany, is the earliest known source of this Latin hymn. The hymn is firmly associated with this musical setting from a Magnificat by the Italian composer Palestrina.

## The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done,

the vic - to - ry of life is won;

the song of tri - umph has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## PRAYER AFTER COMMUNION

Let us pray.

**Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

*This hymn has evolved as a composite of the original text by Matthew Bridges and Godfrey Thring's version written 23 years later. The tune—DIADEMATA—was composed for Bridges' text and is titled for the Greek word meaning "crowns."*

## Crown Him with Many Crowns



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the vir - gin's Son, the God in - car - nate born,
3. Crown him the Lord of love, be - hold his hands and side—
4. Crown him the Lord of life, who tri - umphed o'er the grave;
5. Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav - en - ly an - them drowns all mu - sic but its own!  
 whose arm those crim - son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match - less King through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

### DISMISSAL

Go in peace. Serve the Risen One.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit [tigardlutherans.com/enews](http://tigardlutherans.com/enews) to read past issues and to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## COME, JOIN THE PARTY!

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Through the generosity and energy of some friends of Christ the King, you are invited to a good old-fashioned Easter Egg Hunt today following worship! No kidding! This is for kids of all ages, from one to ninety-two ... and, to borrow from a Christmas song ... although it's been said many times, many ways, CHRIST IS RISEN! ALLELUIA!

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## CRISTO REY

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Christ is Risen! Alleluia! Festival of Easter is celebrated this evening at 5 p.m., with Holy Communion. All are welcome!

*¡Cristo ha resucitado! ¡Aleluia! La Fiesta de Pascua se celebra el domingo por la noche a las 5 p.m., con la Sagrada Comunión. ¡Todos son bienvenidos!*

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## ADULT EDUCATION

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**Book of Faith: Matthew** resumes Wednesday, April 27.

**Reckoning with Racism** is on hiatus.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Tim Ditch** Director of Music and Parish Administrator  
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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

