



# EASTER DAY

APRIL 5, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect).

## Sunday, April 5, 2026 • Easter

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.*

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## GATHERING

### INVOCATION

Christ is risen! Alleluia!

**Christ is risen indeed! Alleluia! Alleluia!**

In the name of God, Creator, † Redeemer, and Holy Wisdom. **Amen.**

### HYMN OF BAPTISM

ELW 445

## Wash, O God, Our Sons and Daughters



1. Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.  
2. Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-press them with love and light.  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

*The assembly stands.  
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*The assembly stands.  
This text, written by Ruth Duck in 1987, incorporates many of the images associated with the water of baptism, especially nourishment, the calling forth of life, cleansing and renewal, freedom from bondage, and sharing in Christ's resurrection. Duck is an ordained minister in the United Church of Christ, a liturgical theologian, and retired professor of worship who taught for 27 years at Garrett-Evangelical Theological Seminary in Evanston, Illinois. The tune BEACH SPRING was first found in a tunebook called The Sacred Harp (1844). It contained tunes collected from the southern United States.*

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## THE SACRAMENT OF HOLY BAPTISM

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*The baptism liturgy begins as the minister addresses the candidate's parents and sponsors.*

*The assembly will be invited to join later in the Profession of Faith.*

I invite you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church:

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning ....

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## WELCOME

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*Ella's baptismal candle is lit from the Paschal candle.*

Ella, let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**Ella, we welcome you into the body of Christ and into the mission we share, giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The assembly stands.*

*Charles Wesley published this Easter hymn in 1739 in 11 stanzas. With his brother John, Wesley was the power behind one of the greatest religious revivals in English history and one of the founders of the Methodist Church. The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. This tune—  
EASTER HYMN—was among the first of a new popular style.*

## Jesus Christ Is Risen Today



1. Je - sus Christ is risen to - day,  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which he en - dured,  
 4. Sing we to our God a - bove,



our tri - um - phant ho - ly day,  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured;  
 praise e - ter - nal as his love;



who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king,  
 praise him, all you heav'n - ly host,



suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing,  
 Fa - ther, Son, and Ho - ly Ghost. A - men!

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



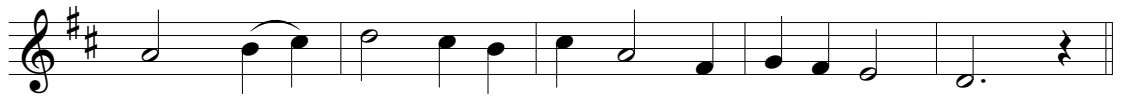
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

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## WORD

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### READING

ACTS 10:34-43

A reading from Acts, the tenth chapter.

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 118

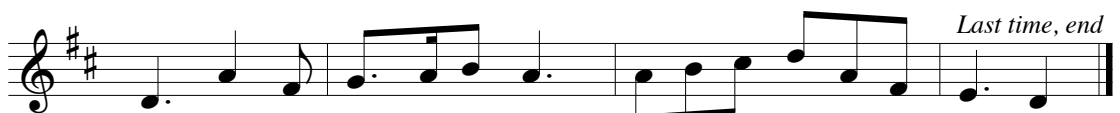
## This Day Was Made by the Lord

*Refrain*

*First time Cantor, then All*



This day was made by the Lord, let us re-joice, let us be glad.



This day was made by the Lord, let us re-joice in sal - va - tion!

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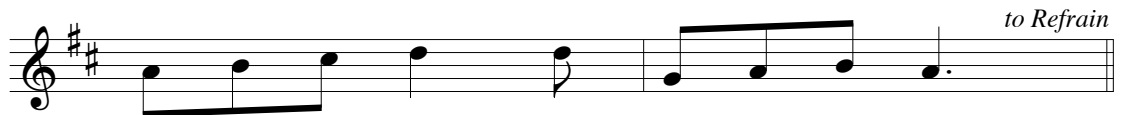
*Cantor:*

1. I thank you, your love is e - ter - nal, you have  
 2. Your hand raised me up in tri - umph, you have  
 3. The stone which the build - ers re - ject - ed is the  
 4. You o - pened the gates of heav - en, you have  
 5. — You are my strength and my Sav - ior, you have



*All:*

giv - en me life. You have giv - en me life.  
 giv - en me life. You have giv - en me life.  
 cor - ner - stone, is the cor - ner - stone.  
 giv - en me life. You have giv - en me life.  
 giv - en me life. You have giv - en me life.



*to Refrain*

I will pro - claim the won - ders you do.

**READING**

COLOSSIANS 3:1-4

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

A reading from the letter to the Colossians, the third chapter.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God. Word of life.

**Thanks be to God.**

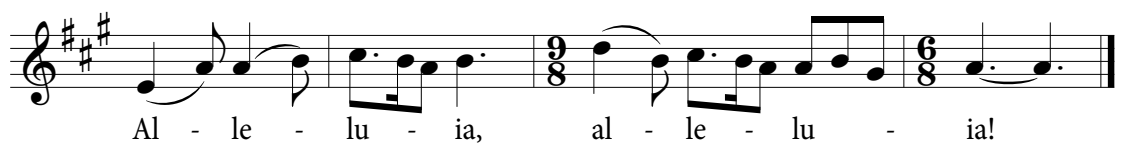
**CHILDREN'S MESSAGE**

PASTOR DOROTHY

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

**Celtic Alleluia**



*Cantor:* Now he is living, the Christ. Out of the tomb he is risen! He has conquered death, opened heaven to all believers.

*All:* **Refrain**

Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!

*El Santo Evangelio según Mateo, capítulo veintiocho.*

The Holy Gospel according to Matthew, the twenty-eighth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 376

The assembly stands.

Swiss pastor Edmond Louis Budry may have drawn his inspiration for this hymn from a German Advent poem set to Handel's triumphant music. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948. The tune JUDAS MACCABEUS is adapted from a chorus in Handel's oratorio of the same name.

Thine Is the Glory



1. Thine is the glo - ry, ris - en, con - quering Son;  
 2. Lo! Je - sus meets thee, ris - en from the tomb!  
 3. No more we doubt thee, glo - rious Prince of life!



end - less is the vic - tory thou o'er death hast won!  
 Lov - ing - ly he greets thee, scat - ters fear and doom.  
 Life is naught with - out thee; aid us in our strife.



An - gels in bright rai - ment rolled the stone a - way,  
 Let his church with glad - ness hymns of tri - umph sing;  
 Make us more than con - querors, through thy death - less love;



kept the fold - ed grave - clothes where thy bod - y lay.  
 for the Lord now liv - eth; death hath lost its sting!  
 bring us safe through Jor - dan to thy home a - bove.

continued next page

*Refrain*

Thine is the glo - ry, ris - en, con-quiring Son;  
end - less is the vic - tory thou o'er death hast won!

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## BLESSING OF FOOD FOR THE HUNGRY

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### PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God, **receive our prayer.**

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God, **receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God, **receive our prayer.**

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain, especially Bennett, Mark, Cecilia, Nancy, Betty, Myrna, Gaynelle, Del, Jean, Sandy, and Don. Reveal yourself to them as the Risen One. Merciful God, **receive our prayer.**

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God, **receive our prayer.**

*The presiding minister concludes the prayers.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

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*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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*The assembly stands.*

*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

### Doxology for Easter

Praise God from whom all blessings flow; praise  
God, all creatures here below; Christ is risen! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en, Al - le - lu - ia! Al - le - lu - ia!

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## OFFERING PRAYER

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Merciful God,

**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.**

**Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

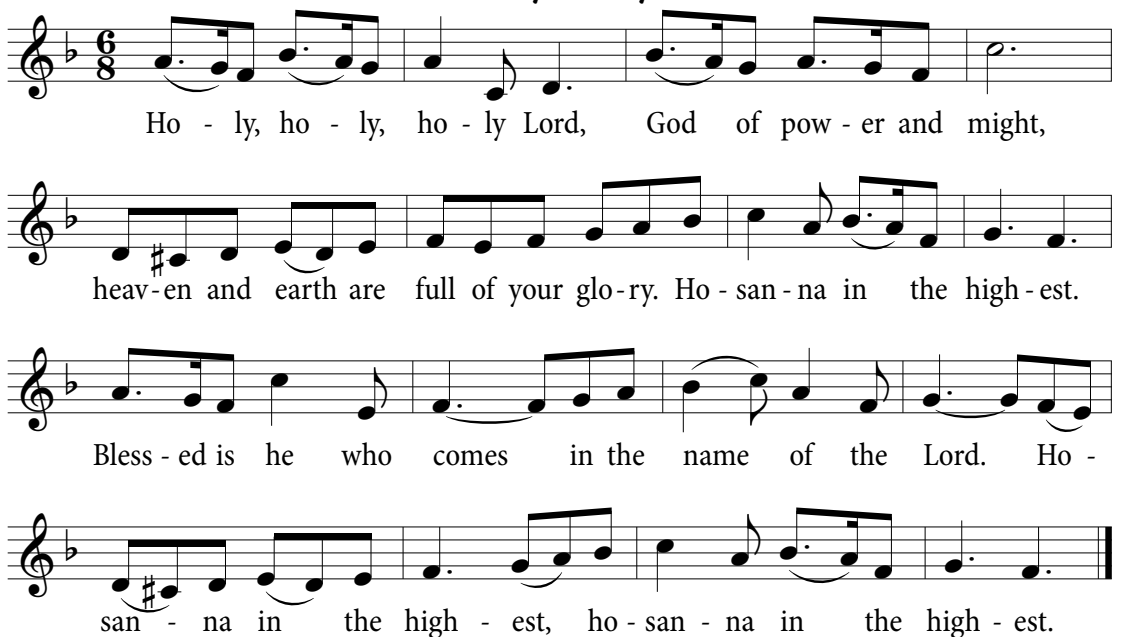
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### PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit. (Ven, Espíritu Santo.)**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit. (Ven, Espíritu Santo.)**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



A - men, a - men, a - men.

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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come to the table of new life. Receive the risen Lord.

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### DISTRIBUTION

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### COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

## POST-COMMUNION CANTICLE

### The Day of Resurrection

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
 2. Now let the heavens be joy - ful! Let earth the song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 The world re - sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,  
 let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 for Christ the Lord has ris - en, our joy that has no end.

## PRAYER AFTER COMMUNION

Holy One,  
**through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

*This hymn has evolved as a composite of the original text by Matthew Bridges and Godfrey Thring's version written 23 years later. The tune—DIADEMATA—was composed for Bridges' text and is titled for the Greek word meaning "crowns."*

## Crown Him with Many Crowns



1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love, be - hold his hands and side—  
 3. Crown him the Lord of life, who tri - umphed o'er the grave;  
 4. Crown him the Lord of years, the po - ten - tate of time,



hark, how the heaven - ly an - them drowns all mu - sic but its own!  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## TODAY

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**We begin our Easter worship with the baptism of Ella Maeve Freeman.** Easter Sunday is the perfect liturgical day for a baptism. The ancient church baptized candidates at the Easter Vigil, the night of waiting for the resurrection. Come to the font to welcome this beloved child of God into the community of faith. The Freeman-Simmers family invites you to a reception in the Rainbow Room following worship.

**Feed My Sheep.** We give thanks for God's bounty by blessing the gifts that have been brought for Packed with Pride food pantry. Alleluia! Thanks be to God.

**In our prayers.** The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

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## ADULT BIBLE STUDY

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**Wednesday evening Bible Study** resumes April 22 at 7 p.m. on Zoom. We continue our study of "Women of the Bible." There are two "textbooks" for the study; the cost is less than \$20. There are funds available to offset the cost as needed. If you are interested in participating, please contact Pastor Dorothy.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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