



CHRISTMAS DAY

DECEMBER 25, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, December 25, 2024 • Christmas Day

As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

God-with-us,
we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, ✠ forgiven in Christ, and freed to respond in joy.

Amen.

Silence is kept for reflection.

John Francis Wade (1711-1786) is believed to be the writer of this Latin text. The English version is based on a translation by Frederick Oakeley beginning "Ye faithful, approach ye." John F. Wade was an Englishman who worked in Douay, France, a center for Catholic refugees from England following the abdication of King James II. Hymns that he wrote and transcribed from Latin were published in 1751. ADESTE FIDELIS is a Roman Catholic tune that has found wide acceptance in Protestant churches. When the tune was first printed in 1782, no composer's name was indicated. Wade is credited as the composer, but it is not known if the melody is original or copied from an earlier source.

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. Sing choirs of an - gels, sing in ex - ul - ta - tion,
 3. Yea, Lord, we greet thee, born this hap - py morn - ing,

O come ye, O come ye to Beth - le - hem.
 Sing, all ye cit - i - zens of heav'n a - bove.
 Je - sus, to thee be all glo - ry giv'n.

Come and be - hold him, born the King of an - gels;
 Glo - ry to God, all glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain
 O come, let us a - dore him; O come, let us a - dore him;
 O come, let us a - dore him, Christ, the Lord.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Glory Be to God on High

1. Glo - ry be to God on high, to all peo - ple, peace on earth.
 2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.
 3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;

An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.
 Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.
 to the Fa - ther and the Son, and the Ho - ly Spir - it given.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY

Let us pray.

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ISAIAH 52:7-10

A reading from the prophet Isaiah, the fifty-second chapter.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices; together they shout for joy, for in plain sight they see the return of the Lord to Zion. Break forth; shout together for joy, you ruins of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 98

A reading of Psalm 98.

O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

The Lord has made known his victory; he has revealed his vindication in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.

Sing praises to the Lord with the lyre, with the lyre and the sound of melody. With trumpets and the sound of the horn make a joyful noise before the King, the Lord.

Let the sea roar, and all that fills it; the world and those who live in it. Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

This letter opens with a lofty declaration of Jesus' preeminent status as the Son through whom God created the world and through whom our sins are cleansed. God speaks to us now through the Son, who is exalted even above the angels.

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor:

All:

Cantor:

All:

Cantor:

All:

Al - le - lu - ia! Al - le - lu - ia!

CANTOR A holy day has dawned upon us. Come, you nations, and adore the Lord.
Today a great light has come upon the earth.

ALL *Refrain*

HOLY GOSPEL

JOHN 1:1-14

The prologue to the Gospel of John describes Jesus as the Word of God made flesh, the one who reveals God to be "full of grace and truth."

El Santo Evangelio según Juan, capítulo uno.

The Holy Gospel according to John, the first chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 270

The assembly stands.

Charles Wesley wrote this text less than one year after his conversion experience.

The hymn is a condensed course in biblical doctrine in 10 stanzas, using a variety of terms for the newborn Christ. Wesley published it in his 1739 hymnal, and many consider it his finest hymn. Felix Mendelssohn-Bartholdy composed the tune MENDELSSOHN in 1840, but it was not set to Wesley's Christmas words until 15 years later.

Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heaven a - dored, Christ, the e - ver -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of
new - born King; Peace on earth, and mer - cy mild,
last - ing Lord, Late in time be - hold him come,
Right - eous - ness! Light and life to all he brings,
God and sin - ners rec - on - ciled!" Joy - ful, all you
off - spring of the vir - gin's womb: Veiled in flesh the
ris'n with heal - ing in his wings. Mild he lays his
na - tions, rise, join the tri - umph of the skies;
God - head see! Hail, in - car - nate De - i - ty!
glo - ry by, born that we no more may die,
With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased with us in flesh to dwell, Je - sus, our Em - man - u - el.
born to raise each child of earth, born to give us sec - ond birth.
Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

The Word becomes flesh and dwells among us, bringing life, love, and joy to a weary world. Gracious God, use our lips and our lives to proclaim the good news of your coming. Hear us, O God.

Your mercy is great.

The earth rejoices and the coastlands are glad on the day of your birth. Bring life to barren wastelands, healing where we have caused harm, and bold hearts to respond to creation's call for justice. Hear us, O God.

Your mercy is great.

Righteousness and justice are your foundation, O Holy One. Fill world leaders with your zeal for righteousness and your love for any who are marginalized and oppressed. Hear us, O God.

Your mercy is great.

The heavens proclaim your glory and announce that we have been made your own people. Keep watch over all who are spending this holy day alone, alienated, or ill, especially Nick, Myrna, Travis, Gaynelle, Jonathan, Kole, Del, Jean, Sandy, Don, Nancy, and Betty. Hear us, O God.

Your mercy is great.

Light dawns for the righteous and joy visits the upright in heart. Fortify us with your grace and fill us with zeal to proclaim the news of your birth to those who long for love. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

From the nurturing darkness of the womb to the tender night of the tomb, you enfold us in your love. We remember with affection those who have died and now rest in your eternal embrace. Hear us, O God.

Your mercy is great.

*The presiding minister
concludes the prayers.*

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.
Amen.

The assembly is seated.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 296

The assembly stands.

William Chatterton Dix (1837-1898) wrote a longer Christmas poem, "The Manger Throne," from which this hymn is derived. It appeared in this form with the tune GREENSLEEVES in Christmas Carols New and Old (1871). The old English tune has been traced to 1580. William Shakespeare mentioned the tune GREENSLEEVES in his play The Merry Wives of Windsor. There Shakespeare joked that it could not be used as a tune for singing Psalm 100. However, from its earliest reference in history, it has been used with both sacred and secular words.

What Child Is This

1. What Child is this, who, laid to rest, on
2. Why lies he in such mean es - tate where
3. So bring him in - cense, gold, and myrrh, come

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king, to own him; The King of kings sal -

an - them sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing:
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the moth - er sings her lul - la - by;

Haste, haste to bring him laud, the Babe, the son of Mar - y.
Hail, hail the Word made flesh, the Babe, the son of Mar - y.
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

OFFERING PRAYER

Let us pray.

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow'r and might. Heav - en and

earth are full of your glo - ry. Ho - san - na. Ho -

san - na in the high - est. Blest is he,

blest is he who comes in the name of the Lord. Ho -

san - na. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

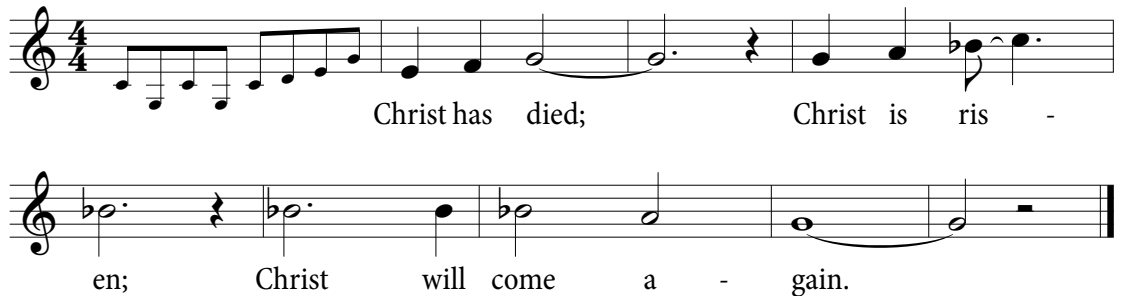
Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Memorial Acclamation



With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus. (*Ven, Señor Jesús.*)

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit. (*Ven, Espíritu Santo.*)

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

God is now in flesh appearing. Come to the feast of joy!

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

All Creation, Join in Praising God

All cre - a - tion, join in prais - ing God, Cre - a - tor,
Spir - it, Son, ev - er - more your voic - es rais - ing
to the e - ter - nal Three in One: Come and wor - ship,
come and wor - ship, wor - ship Christ, the new - born King.

PRAYER AFTER COMMUNION

Let us pray.

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

The assembly stands.

James Montgomery, English journalist, raised a strong voice against injustice in his newspaper Sheffield Iris, in which this hymn was first printed on December 24, 1816. The hymn, titled "Angels from the Realms of Glory," comprises four verses. We sing here the final verse, a doxology. The tune is named for Regent Square Church in London, today a congregation of the United Reformed Church in England and Wales.

Isaac Watts (1674-1748) created this text by "Christianizing" the last five lines of Psalm 98. The original poem was entitled "The Messiah's Coming and Kingdom" in Watts's Psalms of David, Imitated in the Language of the New Testament (1719). Lowell Mason (1792-1872) is credited as the composer of the tune ANTIOCH, as he first published it in a hymnal in 1836, marked "arr. from Handel." He or another composer or arranger utilized melodic fragments from George F. Handel's Messiah in the tune.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

CAROL OF JOY

ELW 267

Joy to the World

1. Joy to the world! the Lord is come; let earth re-
2. Joy to the earth! the Sav-ior reigns; let all their
3. He rules the world with truth and grace, and makes the
ceive her King; let ev-ery heart pre-pare him room,
songs em-ploy; while fields and floods, rocks, hills, and plains
na-tions prove the glo-ries of his righ-teous-ness,
and heav'n and na-ture sing, and heav'n and na-ture
re-peat the sound-ing joy, re-peat the sound-ing
and won-ders of his love, and won-ders of his
sing, and heav'n, and heav'n and na-ture sing.
joy, re-peat, re-peat the sound-ing joy.
love, and won-ders, won-ders of his love.

DISMISSAL

Glory to God in the highest!

And peace to God's people on earth!

Go in joy. Embody God's redeeming grace.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

OFFICE CLOSED

The church office will be closed most of the week after Christmas. We will be checking phone and email messages from time to time. If you have a pastoral emergency, please leave a message for Pastor Dorothy at the church phone number 503-639-2789 ext. 102.

GIVING

A reminder: All charitable donations must be received in the church office by Wednesday, December 31, for inclusion on your 2025 giving statement. The church is blessed by your generosity so that we can continue to do ministry in the community.

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **People, Look East** • Setting by Kristina Langlois, 2000. Based on a French carol. © 2000 Morningstar Music. | **O Come, All Ye Faithful** • Latin words, 18th century; attributed to John Francis Wade. Translated by Frederick Oakeley, 1841, and others. English melody, 18th century. ADESTE FIDELIS. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **Hark! The Herald Angels Sing** • Words by Charles Wesley, 1739; alt. Music from Felix Mendelssohn's "Festgesang," 1840. MENDELSSOHN. | **What Child Is This** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **All Creation, Join in Praise God** • Words by James Montgomery, 1816; alt. Music by Henry T. Smart, 1867. REGENT SQUARE. | **Joy to the World** • Words by Isaac Watts, 1719. Music by Lowell Mason, 1836. ANTIOCH.