



# CHRISTMAS DAY

DECEMBER 25, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, December 25, 2024 • Christmas Day**

*As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

---

### **INVOCATION**

---

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

Let us confess our sin in the presence of God and of one another.

God-with-us,

**we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.**

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, † forgiven in Christ, and freed to respond in joy.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

John Francis Wade (1711-1786) is believed to be the writer of this Latin text. The English version is based on a translation by Frederick Oakeley beginning "Ye faithful, approach ye." John F. Wade was an Englishman who worked in Douay, France, a center for Catholic refugees from England following the abdication of King James II. Hymns that he wrote and transcribed from Latin were published in 1751. ADESTE FIDELIS is a Roman Catholic tune that has found wide acceptance in Protestant churches. When the tune was first printed in 1782, no composer's name was indicated. Wade is credited as the composer, but it is not known if the melody is original or copied from an earlier source.

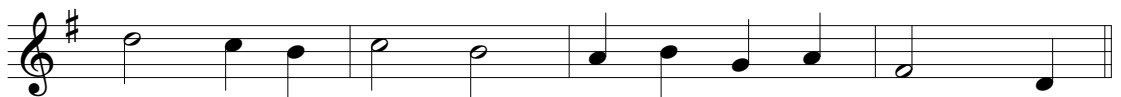
## O Come, All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. Sing choirs of an - gels, sing in ex - ul - ta - tion,  
 3. Yea, Lord, we greet thee, born this hap - py morn - ing,



O come ye, O come ye to Beth - le - hem.  
 Sing, all ye cit - i - zens of heav'n a - bove.  
 Je - sus, to thee be all glo - ry giv'n.



Come and be - hold him, born the King of an - gels;  
 Glo - ry to God, all glo - ry in the high - est;  
 Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him; O come, let us a - dore him;



O come, let us a - dore him, Christ, the Lord.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

Glory Be to God on High

1. Glo - ry be to God on high, to all peo - ple, peace on earth.  
2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.  
3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;

An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.  
Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.  
to the Fa - ther and the Son, and the Ho - ly Spir - it given.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

ri - a in ex - cel - sis De - o.

---

## PRAYER OF THE DAY

---

Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

---

### READING

---

ISAIAH 52:7-10

A reading from the prophet Isaiah, the fifty-second chapter.

*Isaiah proclaims news  
of great joy: "Your God  
reigns!" Just as God saved  
the people from oppression  
in Egypt, God delivers  
Israel from exile. All the  
earth will witness the  
saving acts of God.*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices; together they shout for joy, for in plain sight they see the return of the Lord to Zion. Break forth; shout together for joy, you ruins of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Word of God. Word of life.

**Thanks be to God.**

---

### RESPONSORIAL PSALM

---

PSALM 98

A reading of Psalm 98.

O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

**The Lord has made known his victory; he has revealed his vindication in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.**

Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.

**Sing praises to the Lord with the lyre, with the lyre and the sound of melody. With trumpets and the sound of the horn make a joyful noise before the King, the Lord.**

Let the sea roar, and all that fills it; the world and those who live in it. Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord, for he is coming to judge the earth.

**He will judge the world with righteousness, and the peoples with equity.**

*This letter opens with a lofty declaration of Jesus' preeminent status as the Son through whom God created the world and through whom our sins are cleansed. God speaks to us now through the Son, who is exalted even above the angels.*

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

*Refrain*  
*Cantor:*  *All:* 

Al-le - lu-ia, al - le - lu - ia. Al-le - lu-ia, al - le - lu - ia.

*Cantor:*  *All:* 

Al-le - lu-ia, al - le - lu - ia. Al-le - lu-ia, al - le - lu - ia.

*Cantor:*  *All:* 

Al - le - lu - ia! Al - le - lu - ia!

CANTOR A holy day has dawned upon us. Come, you nations, and adore the Lord.  
 Today a great light has come upon the earth.

ALL *Refrain*

**HOLY GOSPEL**

*The prologue to the Gospel of John describes Jesus as the Word of God made flesh, the one who reveals God to be "full of grace and truth."*

*El Santo Evangelio según Juan, capítulo uno.*

The Holy Gospel according to John, the first chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

ELW 270

*The assembly stands.*

*Charles Wesley wrote this text less than one year after his conversion experience.*

*The hymn is a condensed course in biblical doctrine in 10 stanzas, using a variety of terms for the newborn Christ. Wesley published it in his 1739 hymnal, and many consider it his finest hymn. Felix Mendelssohn-Bartholdy composed the tune MENDELSSOHN in 1840, but it was not set to Wesley's Christmas words until 15 years later.*

## Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the  
 2. Christ, by high - est heaven a - dored, Christ, the e - ver -  
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of



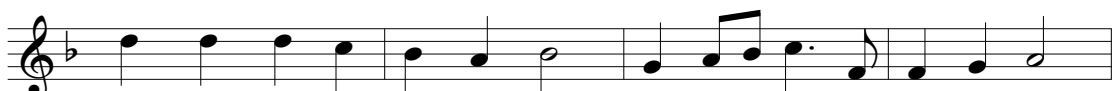
new - born King; Peace on earth, and mer - cy mild,  
 last - ing Lord, Late in time be - hold him come,  
 Right - eous - ness! Light and life to all he brings,



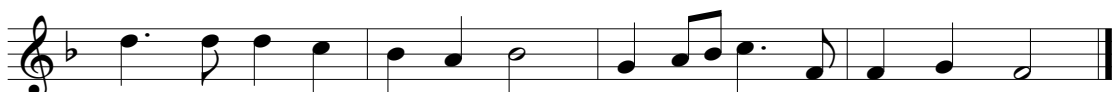
God and sin - ners rec - on - ciled!" Joy - ful, all you  
 off - spring of the vir - gin's womb: Veiled in flesh the  
 ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, join the tri - umph of the skies;  
 God - head see! Hail, in - car - nate De - i - ty!  
 glo - ry by, born that we no more may die,



With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased with us in flesh to dwell, Je - sus, our Em - man - u - el.  
 born to raise each child of earth, born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

---

## APOSTLES' CREED

---

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

---

## PRAYERS OF INTERCESSION

---

*The lay assistant offers the prayers.*

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

*A brief silence.*

The church sings a new song for you, O God. By the water of rebirth, you claim us as your own. Renew all the baptized by your Spirit of grace and truth, and embolden us to announce your salvation to all. God of grace,

**Receive our prayer.**

The heavens and the earth are the work of your hands. By your Word, all things have come into being. Protect coastlands and waters. Awaken in us a heightened care for habitats threatened by rising sea levels. God of grace,

**Receive our prayer.**

Beautiful are the feet of your messengers who announce peace. Sustain the work of diplomats, relief agencies, and all who strive for peace in places of conflict and violence. God of grace,

**Receive our prayer.**

You guard the lives of your faithful ones and rescue them in times of distress. Heed the cries of all who are afraid. Comfort the grieving and despairing, the lonely and forgotten, and those who are ill, especially Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, and Don. God of grace,

**Receive our prayer.**

Voices and instruments ring out with melodies of praise to you. Bless the music ministry of this congregation and all who lead us in making a joyful noise in worship. God of grace,

**Receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

We give you thanks for our ancestors in faith. As their lives bear witness to your light and love, inspire us to testify to the hope we share in you. God of grace,

**Receive our prayer.**

*The presiding minister concludes the prayers.*

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

**Amen.**



## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

## WELCOME AND ANNOUNCEMENTS

### Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 296

*The assembly stands.*

William Chatterton Dix (1837-1898) wrote a longer Christmas poem, "The Manger Throne," from which this hymn is derived. It appeared in this form with the tune GREENSLEEVES in Christmas Carols New and Old (1871). The old English tune has been traced to 1580. William Shakespeare mentioned the tune GREENSLEEVES in his play The Merry Wives of Windsor. There Shakespeare joked that it could not be used as a tune for singing Psalm 100. However, from its earliest reference in history, it has been used with both sacred and secular words.

### What Child Is This



1. What Child is this, who, laid to rest, on  
2. Why lies he in such mean es - tate where  
3. So bring him in - cense, gold, and myrrh, come



Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king, to own him; The King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep-herds guard and an - gels sing:  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the moth - er sings her lul - la - by;



Haste, haste to bring him laud, the Babe, the son of Mar - y.  
Hail, hail the Word made flesh, the Babe, the son of Mar - y.  
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

---

## OFFERING PRAYER

---

Let us pray.

**God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

---

## PROPER PREFACE

---

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, Ho - ly,  
Ho - ly Lord, God of pow'r and might. Heav - en and  
earth are full of your glo - ry. Ho - san - na. Ho -  
san - na in the high - est. Blest is he,  
blest is he who comes in the name of the Lord. Ho -  
san - na. Ho - san - na in the high - est.

---

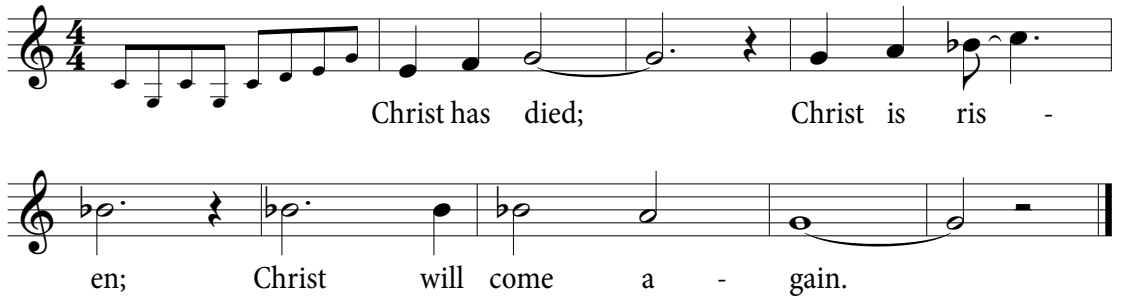
---

## EUCHARISTIC PRAYER

---

Holy One, the beginning and the end, the giver of life...  
Let us proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris -  
en; Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

#### **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

#### **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

### Great Amen



A - men, A - men,  
A - - - men.

---

## THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

---

## INVITATION TO HOLY COMMUNION

---

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

*All are welcome at this meal.*

*The assembly stands.*

*James Montgomery, English journalist, raised a strong voice against injustice in his newspaper Sheffield Iris, in which this hymn was first printed on December 24, 1816. The hymn, titled "Angels from the Realms of Glory," comprises four verses. We sing here the final verse, a doxology. The tune is named for Regent Square Church in London, today a congregation of the United Reformed Church in England and Wales.*

---

## COMMUNION BLESSING

---

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

---

## POST-COMMUNION CANTICLE

---

### All Creation, Join in Praising God

The musical notation is written on a single staff in 4/4 time with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: All cre - a - tion, join in prais - ing God, Cre - a - tor, Spir - it, Son, ev - er - more your voic - es rais - ing to the e - ter - nal Three in One: Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

---

## PRAYER AFTER COMMUNION

---

Let us pray.

**Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. Amen.**

---

## SENDING BLESSING

---

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

Isaac Watts (1674-1748)  
 created this text by  
 "Christianizing" the last  
 five lines of Psalm 98. The  
 original poem was entitled  
 "The Messiah's Coming  
 and Kingdom" in Watts's  
 Psalms of David, Imitated  
 in the Language of the  
 New Testament (1719).  
 Lowell Mason (1792-1872)  
 is credited as the composer  
 of the tune ANTIOCH, as  
 he first published it in a  
 hymnal in 1836, marked  
 "arr. from Handel." He  
 or another composer  
 or arranger utilized  
 melodic fragments from  
 George F. Handel's Messiah  
 in the tune.

## Joy to the World

1. Joy to the world! the Lord is come; let earth re -  
 2. Joy to the earth! the Sav - ior reigns; let all their  
 3. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room,  
 songs em - ploy; while fields and floods, rocks, hills, and plains  
 na - tions prove the glo - ries of his righ - teous - ness,

and heav'n and na - ture sing, and heav'n and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 love, and won - ders, won - ders of his love.

## DISMISSAL

Go in peace. The Word of God dwells in you richly.



**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

---

## ANNOUNCEMENTS AND WEEKLY eNEWS

---

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

---

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

---

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

---

## KING'S KINDNESS AND JUST COMPASSION

---

**King's Kindness Food Pantry** continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

---

## OFFICE CLOSED

---

The church office will be closed most of the week between Christmas and New Year. We will be checking phone and email messages from time to time. If you have a pastoral emergency, please leave a message for Pastor Dorothy at the church phone number 503-639-2789 ext. 102. Pastor Paul Teyler will be leading worship on December 29.

---

## GIVING

---

A reminder: All charitable donations must be received in the church office by December 31 for inclusion in your 2024 giving statement. The church is blessed by your generosity so that we can continue to do ministry in the community.

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **People, Look East** • Setting by Kristina Langlois, 2000. Based on a French carol. © 2000 Morningstar Music. | **O Come, All Ye Faithful** • Latin words, 18th century; attributed to John Francis Wade. Translated by Frederick Oakeley, 1841, and others. English melody, 18th century. ADESTE FIDELIS. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **Hark! The Herald Angels Sing** • Words by Charles Wesley, 1739; alt. Music from Felix Mendelssohn's "Festgesang," 1840. MENDELSSOHN. | **What Child Is This** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **All Creation, Join in Praise God** • Words by James Montgomery, 1816; alt. Music by Henry T. Smart, 1867. REGENT SQUARE. | **Joy to the World** • Words by Isaac Watts, 1719. Music by Lowell Mason, 1836. ANTIOCH.