



# CHRISTMAS DAY

DECEMBER 25, 2022

## **CHRIST THE KING** LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.



*Reconciling in Christ*

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Carl Cottingham**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, December 25, 2022 • Christmas Day**

*As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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*En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

God of life,

**you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.**

Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In ✠ Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

### O Come, All Ye Faithful



1. O come, all ye faith - ful, joy - ful and tri - um - phant,
2. Sing choirs of an - gels, sing in ex - ul - ta - tion,
3. Yea, Lord, we greet thee, born this hap - py morn - ing,



O come ye, O come ye to Beth - le - hem.  
Sing, all ye cit - i - zens of heav'n a - bove.  
Je - sus, to thee be all glo - ry giv'n.



Come and be - hold him, born the King of an - gels;  
Glo - ry to God, all glo - ry in the high - est;  
Word of the Fa - ther, now in flesh ap - pear - ing;

#### *Refrain*



O come, let us a - dore him; O come, let us a - dore him;



O come, let us a - dore him, Christ, the Lord.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

Glory Be to God on High

1. Glo - ry be to God on high, to all peo - ple, peace on earth.  
2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.  
3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;

An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.  
Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.  
to the Fa - ther and the Son, and the Ho - ly Spir - it given.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

ri - a in ex - cel - sis De - o.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### FIRST READING

ISAIAH 52:7-10

A reading from Isaiah, the fifty-second chapter.

*Isaiah proclaims news  
of great joy: "Your God  
reigns!" Just as God  
saved the people from  
oppression in Egypt, God  
delivers Israel from exile. All  
the earth will witness the  
saving acts of God.*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Word of God. Word of life.

**Thanks be to God.**

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### PSALM

PSALM 98

A reading of Psalm 98.

O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

**The Lord has made known his victory; he has revealed his vindication in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.**

Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.

**Sing praises to the Lord with the lyre, with the lyre and the sound of melody. With trumpets and the sound of the horn make a joyful noise before the King, the Lord.**

Let the sea roar, and all that fills it; the world and those who live in it. Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord, for he is coming to judge the earth.

**He will judge the world with righteousness, and the peoples with equity.**

*This letter opens with a lofty declaration of Jesus' preeminent status as the Son through whom God created the world and through whom our sins are cleansed. God speaks to us now through the Son, who is exalted even above the angels.*

A reading from Hebrews, the first chapter.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

ALL

*Refrain*  
*Cantor:*  *All:* 

Al-le - lu-ia, al - le - lu - ia. Al-le - lu-ia, al - le - lu - ia.

*Cantor:*  *All:* 

Al-le - lu-ia, al - le - lu - ia. Al-le - lu-ia, al - le - lu - ia.

*Cantor:*  *All:* 

Al - le - lu - ia! Al - le - lu - ia!

CANTOR A holy day has dawned upon us. Come, you nations, and adore the Lord.  
 Today a great light has come upon the earth.

ALL *Refrain*

**HOLY GOSPEL**

*The prologue to the Gospel of John describes Jesus as the Word of God made flesh, the one who reveals God to be "full of grace and truth."*

*El Santo Evangelio según Juan, capítulo uno.*

The Holy Gospel according to Juan, the first chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into

the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

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**THE HOMILY**

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PASTOR DOROTHY

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**HYMN OF THE DAY**

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*The assembly stands.*

### Hark! The Herald Angels Sing



1. Hark! the her - ald an - gels sing, "Glo - ry to the  
2. Christ, by high - est heaven a - dored, Christ, the e - ver -  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



new - born King; Peace on earth, and mer - cy mild,  
last - ing Lord, Late in time be - hold him come,  
Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!" Joy - ful, all you  
off - spring of the vir - gin's womb: Veiled in flesh the  
ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, join the tri - umph of the skies;  
God - head see! Hail, in - car - nate De - i - ty!  
glo - ry by, born that we no more may die,



With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased with us in flesh to dwell, Je - sus, our Em - man - u - el.  
born to raise each child of earth, born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

The church in every land makes a joyful noise to herald your coming, O God. We give thanks for poets, musicians, and hymn writers who give voice to our praise, and for all who lead the church's worship. God of grace,  
**hear our prayer.**

This day dawns with new hope for all living things, and from ocean depths to mountain peaks the earth rejoices. Inspire in us an urgent zeal to protect the planet and renew its resources. God of grace,  
**hear our prayer.**

Bring heavenly peace to this world and an end to armed conflict. Raise up leaders in every nation who will honor human rights and establish equal justice for all people. Give courage to all who speak out against oppression and advocate for the powerless. God of grace,  
**hear our prayer.**

Guard the lives of any in danger, especially those who work to protect others. Lead any who are in desperate circumstances to sanctuary, help, and safety. Grant rest to the weary, soothe those who are troubled, and heal the sick, especially Joanne, Myrna and Jerry, Betty, Hal, Del and Suzanne, and Jean. God of grace,  
**hear our prayer.**

Bless all who gather to worship on this holy day. Be present at our tables and celebrations, and watch over those who travel. Sustain charities, outreach ministries, and food pantries that give generously to people in need, especially Cascade Vineyard Food Pantry and Love INC. God of grace,  
**hear our prayer.**



Here other intercessions  
may be offered.

For what else do the people of God pray?

In Christ we have beheld your glory, full of grace and truth. We give thanks for those in every generation who reflect the light of Christ. May their witness shine forth in our time. God of grace,  
**hear our prayer.**

The presiding minister  
concludes the prayers.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms.  
In-person worshipers will  
have a few minutes to  
greet one another.  
The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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### What Child Is This



1. What Child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?  
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing:  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the moth - er sings her lul - la - by;



Haste, haste to bring him laud, the Babe, the son of Mar - y.  
Hail, hail the Word made flesh, the Babe, the son of Mar - y.  
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

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## OFFERING PRAYER

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Let us pray.

**God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, Ho - ly,  
Ho - ly Lord, God of pow'r and might. Heav - en and  
earth are full of your glo - ry. Ho - san - na. Ho -  
san - na in the high - est. Blest is he,  
blest is he who comes in the name of the Lord. Ho -  
san - na. Ho - san - na in the high - est.

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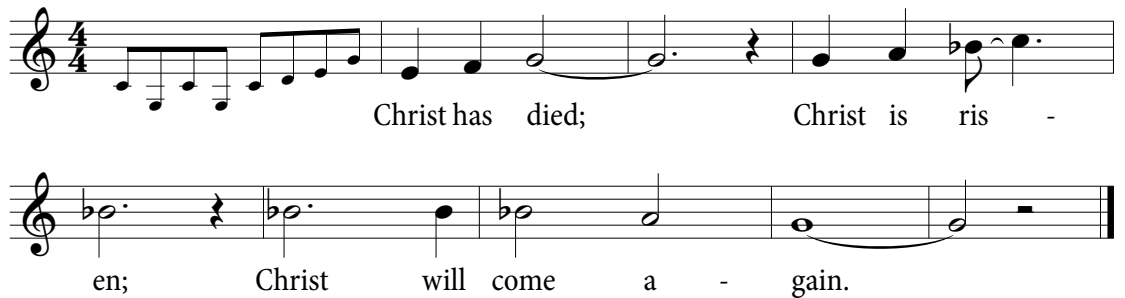
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## EUCHARISTIC PRAYER

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Holy One, the beginning and the end, the giver of life.... Let us proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris -  
en; Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

### Great Amen



A - men, A - men,  
A - - - - men.

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## THE LORD'S PRAYER

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Glory to God in the highest! Come to the table of peace.

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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like a child



1. like a child love would send to re - veal and to mend like a  
2. like a child we will meet rag - ged clothes dirt - y feet like a  
3. like a child born to pray and to show us the way like a



child and a friend Je - sus comes like a child we may find claim - ing  
child on the street Je - sus comes like a child we once knew com - ing  
child here to stay Je - sus comes like a child we re - ceive all that



heart soul and mind like a child strong and kind Je - sus comes  
back in - to view like a child born a - new Je - sus comes  
love can con - ceive like a child we be - lieve Je - sus comes

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## PRAYER AFTER COMMUNION

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Let us pray.

**God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. Amen.**

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## SENDING BLESSING

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God, who gives life to all things and frees us from despair, bless you with light and hope.

*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING HYMN

### Joy to the World



1. Joy to the world! the Lord is come; let earth re -  
2. Joy to the earth! the Sav - ior reigns; let all their  
3. He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room,  
songs em - ploy; while fields and floods, rocks, hills, and plains  
na - tions prove the glo - ries of his righ - teous - ness,



and heav'n and na - ture sing, and heav'n and na - ture  
re - peat the sound - ing joy, re - peat the sound - ing  
and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
love, and won - ders, won - ders of his love.

## DISMISSAL

Christ the Savior is born! Go in peace. Proclaim this good news.

**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **O Come, All Ye Faithful** • Latin words, 18th century; attributed to John Francis Wade. Translated by Frederick Oakeley, 1841, and others. English melody, 18th century. ADESTE FIDELIS. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **Hark! The Herald Angels Sing** • Words by Charles Wesley, 1739; alt. Music from Felix Mendelssohn's "Festgesang," 1840. MENDELSSOHN. | **What Child Is This** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **Like a Child** • Words and music by Daniel Charles Damon, 1993. LIKE A CHILD. © 1993 Hope Publishing Company. | **Joy to the World** • Words by Isaac Watts, 1719. Music by Lowell Mason, 1836. ANTIOCH.

# THE LIFE OF THE CHURCH

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299 944**

## HOLIDAY OFFICE SCHEDULE

The office will be closed December 26 and January 2 to observe Christmas Day and New Year's Day.

## END-OF-YEAR GIVING

Remember that your end-of-year giving must be in the office by December 30. Any donations received after December 30 will be applied to 2023 giving records. Bless you as you remember Christ the King in your year-end giving plan.

## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7



*Reconciling in Christ*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7



*Reconciliados en Cristo*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**