



# **FIRST SUNDAY OF CHRISTMAS**

DECEMBER 29, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Paul Teyler**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, December 29, 2024 • First Sunday of Christmas**

*On the first Sunday of Christmas we find the boy Samuel and the boy Jesus, both in the temple, both growing in wisdom and stature and in favor with God and humankind. We too have returned to the house of God "to sing psalms, hymns, and spiritual songs to God," who has gifted us with a savior. As the festival continues, "let the peace of Christ rule in your hearts." It is Christmas, still.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

---

### **INVOCATION**

---

In the name of God, Creator, † Redeemer, and Holy Wisdom.  
**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

Let us confess our sin in the presence of God and of one another.

God-with-us,  
**we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.**

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, † forgiven in Christ, and freed to respond in joy.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

Charles Wesley wrote this text less than one year after his conversion experience. The hymn is a condensed course in biblical doctrine in 10 stanzas, using a variety of terms for the newborn Christ. Wesley published it in his 1739 hymnal, and many consider it his finest hymn. Felix Mendelssohn-Bartholdy composed the tune MENDELSSOHN in 1840, but it was not set to Wesley's Christmas words until 15 years later.

## Hark! The Herald Angels Sing



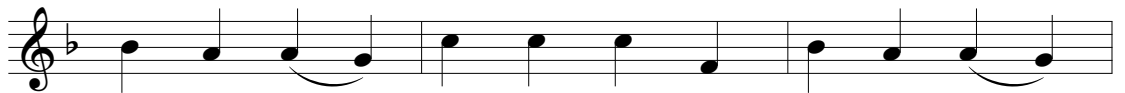
1. Hark! the her - ald an - gels sing, "Glo - ry to the  
 2. Christ, by high - est heaven a - dored, Christ, the e - ver -  
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of



new - born King; Peace on earth, and mer - cy mild,  
 last - ing Lord, Late in time be - hold him come,  
 Right - eous - ness! Light and life to all he brings,



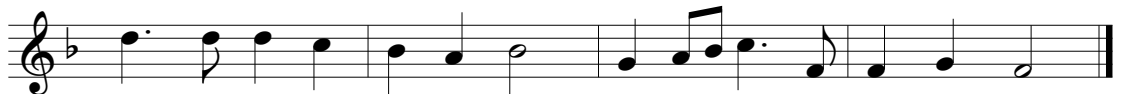
God and sin - ners rec - on - ciled!" Joy - ful, all you  
 off - spring of the vir - gin's womb: Veiled in flesh the  
 ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, join the tri - umph of the skies;  
 God - head see! Hail, in - car - nate De - i - ty!  
 glo - ry by, born that we no more may die,



With an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased with us in flesh to dwell, Je - sus, our Em - man - u - el.  
 born to raise each child of earth, born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

Glory Be to God on High

1. Glo - ry be to God on high, to all peo - ple, peace on earth.  
2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.  
3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;

An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.  
Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.  
to the Fa - ther and the Son, and the Ho - ly Spir - it given.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

ri - a in ex - cel - sis De - o.

---

## PRAYER OF THE DAY

---

Let us pray.

*A brief silence is kept  
before the prayer.*

Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

---

### READING

1 SAMUEL 2:18-20, 26

*Having dedicated her son  
Samuel to God's service,  
Hannah visits him every  
year when she and her  
husband Elkanah come  
to the temple to offer  
sacrifices. God grants  
Hannah more children,  
and Samuel himself gains  
favor in the sight of all.*

A reading from First Samuel, the second chapter.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife and say, "May the Lord repay you with children by this woman for the loan that she made to the Lord," and then they would return to their home.

Word of God. Word of life.

**Thanks be to God.**

---

### RESPONSORIAL PSALM

PSALM 148

A reading of Psalm 148.

Praise the Lord! Praise the Lord from the heavens; praise him in the heights! Praise him, all his angels; praise him, all his host!

**Praise him, sun and moon; praise him, all you shining stars! Praise him, you highest heavens and you waters above the heavens!**

Let them praise the name of the Lord, for he commanded and they were created. He established them forever and ever; he fixed their bounds, which cannot be passed.

**Praise the Lord from the earth, you sea monsters and all deeps, fire and hail, snow and frost, stormy wind fulfilling his command!**

Mountains and all hills, fruit trees and all cedars! Wild animals and all cattle, creeping things and flying birds!

**Kings of the earth and all peoples, princes and all rulers of the earth! Young men and women alike, old and young together!**

Let them praise the name of the Lord, for his name alone is exalted; his glory is above earth and heaven. He has raised up a horn for his people, praise for all his faithful, for the people of Israel who are close to him.

**Praise the Lord!**

*Just as newly baptized Christians in the early church were clothed with new garments upon arising from the baptismal waters, so all who have received God's gift of life in Jesus Christ are covered with the character of Christ.*

A reading from the letter of Paul to the Colossians.

Therefore, as God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

The musical notation consists of three staves. The first staff is labeled 'Refrain' and 'Cantor:'. It begins with a treble clef, a 3/4 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The second staff is labeled 'All:'. It begins with a treble clef, a 6/8 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The third staff is labeled 'Cantor:'. It begins with a treble clef, a 3/4 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The fourth staff is labeled 'All:'. It begins with a treble clef, a 6/8 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The fifth staff is labeled 'Cantor:'. It begins with a treble clef, a 3/4 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The sixth staff is labeled 'All:'. It begins with a treble clef, a 6/8 time signature, and a key signature of one flat. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The lyrics are: 'Al-le - lu-ia, al - le - lu - ia. Al-le - lu-ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al - le - lu - ia! Al - le - lu - ia!'.

CANTOR May the peace of Christ rule in your hearts, and the fullness of his message live within you.

ALL **Refrain**

**HOLY GOSPEL**

The Holy Gospel according to Luke, the second chapter.

**Glory to you, O Lord.**

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents were unaware of this. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the

*Jesus grew up in a family that went to the Passover festival each year. It was in this environment of faithful adherence to the law that Jesus grew into spiritual maturity and an understanding of his identity and mission.*

teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished, and his mother said to him, "Child, why have you treated us like this? Your father and I have been anxiously looking for you." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth and was obedient to them, and his mother treasured all these things in her heart.

And Jesus increased in wisdom and in years and in divine and human favor.

The Gospel of the Savior.

**Praise to you, O Christ.**

*The assembly is seated.*

---

**THE HOMILY**

PASTOR PAUL TEYLER

---

**HYMN OF THE DAY**

---

*The assembly stands.*

like a child

Traditionally many Christmas hymns have explored the birth of Jesus as the coming of a monarch: "Glory to the new-born King!" "Noel, born is the King of Israel."

"Let earth receive her King."

Others have explored the images of Jesus, born in humble surroundings:

"Infant holy, infant lowly, for his bed a cattle stall." "Once in royal David's city stood a lowly cattle shed." Poets are always searching for metaphors to express the nature of the Incarnation.

The Rev. Daniel Charles

Damon is among the more recent hymn writers who explore the coming of infant Jesus in fresh ways. Reminiscent of e.e. cummings' poetic style,

Damon wrote his original poem with no capital letters or punctuation.

Presented as a poem rather than interlined with the music, the indented lines of the text provide a visual symbol of the Christ child descending to earth.

*(continued at right)*



1. like a child love would send to re - veal and to mend like a  
 2. like a child we will meet rag - ged clothes dirt - y feet like a  
 3. like a child born to pray and to show us the way like a



child and a friend Je - sus comes like a child we may find claim - ing  
 child on the street Je - sus comes like a child we once knew com - ing  
 child here to stay Je - sus comes like a child we re - ceive all that



heart soul and mind like a child strong and kind Je - sus comes  
 back in - to view like a child born a - new Je - sus comes  
 love can con - ceive like a child we be - lieve Je - sus comes

---

**Hymn Commentary, continued**

*Damon composed a child-like melody to accompany this new carol. Rather than comparing the Christ-child to royalty or detailing the humble surroundings of the manger scene, Damon looks at children in the world and sees Christ-like qualities in them. Look at the children around you, he tells us in this carol, and you will see glimpses of the infant Jesus.*

---

## APOSTLES' CREED

---

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

---

## PRAYERS OF INTERCESSION

---

*The lay assistant offers the prayers.*

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

*A brief silence.*

For those who teach and those who learn, we pray. Bless the education ministries of your church. Guide Sunday school teachers, college and seminary professors, and Bible study leaders in our ongoing faith formation and curiosity. God of grace,  
**Receive our prayer.**

For the thriving of creation, we pray. Protect the habitats of pangolins and porcupines, penguins and parrots, and all wild animals and creeping things. Increase our knowledge of the natural world and the care of its inhabitants. God of grace,  
**Receive our prayer.**

For the nations of the world, we pray. Raise up rulers who lead with compassion, kindness, humility, meekness, and patience. Let your peace rule in their hearts and in all lands. God of grace,  
**Receive our prayer.**

For the well-being of your people, we pray. Keep watch over all who travel this holiday season. Accompany those who are alone or ill, especially Don, Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, and Betty. Console parents and children whose relationships are strained or severed. God of grace,  
**Receive our prayer.**

For the ministry of this place, we pray. Let the word of Christ dwell among us. In times of conflict, clothe us in love and move us to forgiveness. God of grace,  
**Receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

For your holy, beloved, and chosen ones of every time and place, we give thanks. Draw us all into everlasting praise and joy. God of grace,  
**Receive our prayer.**

*The presiding minister concludes the prayers.*

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.  
**Amen.**



---

## PASSING THE PEACE

---

The peace of the Lord be with you always.  
**And also with you.**

---

*The assembly is seated.*

---

## WELCOME AND ANNOUNCEMENTS

---

### Meal

---

---

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

---

### OFFERTORY HYMN

ELW 296

*The assembly stands.*

William Chatterton Dix (1837-1898) wrote a longer Christmas poem, "The Manger Throne," from which this hymn is derived. It appeared in this form with the tune GREENSLEEVES in Christmas Carols New and Old (1871). The old English tune has been traced to 1580. William Shakespeare mentioned the tune GREENSLEEVES in his play The Merry Wives of Windsor. There Shakespeare joked that it could not be used as a tune for singing Psalm 100. However, from its earliest reference in history, it has been used with both sacred and secular words.

### What Child Is This

1. What Child is this, who, laid to rest, on  
2. Why lies he in such mean es - tate where  
3. So bring him in - cense, gold, and myrrh, come

Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king, to own him; The King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing:  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the moth - er sings her lul - la - by;

Haste, haste to bring him laud, the Babe, the son of Mar - y.  
Hail, hail the Word made flesh, the Babe, the son of Mar - y.  
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

---

## OFFERING PRAYER

---

Let us pray.

**God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

---

## PROPER PREFACE

---

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, Ho - ly,  
Ho - ly Lord, God of pow'r and might. Heav - en and  
earth are full of your glo - ry. Ho - san - na. Ho -  
san - na in the high - est. Blest is he,  
blest is he who comes in the name of the Lord. Ho -  
san - na. Ho - san - na in the high - est.

---

---

## EUCHARISTIC PRAYER

---

Holy One, the beginning and the end, the giver of life...  
Let us proclaim the mystery of faith:

### Memorial Acclamation

Christ has died; Christ is ris -  
en; Christ will come a - gain.

The musical notation is in 4/4 time, G major. The first line contains the melody for "Christ has died; Christ is ris -". The second line continues with "en; Christ will come a - gain." The melody is simple and melodic, with a final cadence.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

### Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

### Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

### Great Amen

A - men, A - men,  
A - - - - men.

The musical notation is in 4/4 time, G major. The first line contains the melody for "A - men, A - men,". The second line continues with "A - - - - men." The melody is simple and melodic, with a final cadence.

---

## THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

---

## INVITATION TO HOLY COMMUNION

---

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

*All are welcome at this meal.*

*The assembly stands.*

*James Montgomery, English journalist, raised a strong voice against injustice in his newspaper Sheffield Iris, in which this hymn was first printed on December 24, 1816. The hymn, titled "Angels from the Realms of Glory," comprises four verses. We sing here the final verse, a doxology. The tune is named for Regent Square Church in London, today a congregation of the United Reformed Church in England and Wales.*

---

## COMMUNION BLESSING

---

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

---

## POST-COMMUNION CANTICLE

---

### All Creation, Join in Praising God

The musical score is written on a single staff in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: All cre - a - tion, join in prais - ing God, Cre - a - tor, Spir - it, Son, ev - er - more your voic - es rais - ing to the e - ter - nal Three in One: Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

---

## PRAYER AFTER COMMUNION

---

Let us pray.

**Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. Amen.**

---


## SENDING BLESSING

---


Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

This is one of the few spirituals heard inside as well as outside African-American churches. It was adapted by John Wesley Work II, who is remembered as the director of the Jubilee Singers of Fisk University.

*Refrain*      **Go Tell It on the Mountain**




Go tell it on the moun-tain, o-ver the hill and ev - ery - where.




*Last time, end*

Go tell it on the moun - tain that Je - sus Christ is born.



1. While shep-herds kept their watch - ing o'er si - lent flocks by night,  
 2. The shep-herds feared and trem - bled when, lo, a - bove the earth  
 3. Down in a low - ly man - ger the hum-ble Christ was born,

*to Refrain*



be - hold through-out the heav - ens there shone a ho - ly light.  
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
 and God sent us sal - va - tion that bless - ed Christ-mas morn.

### DISMISSAL

Go in peace. The Word of God dwells in you richly.



**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

---

## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

---

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

---

## KING'S KINDNESS AND JUST COMPASSION

**King's Kindness Food Pantry** continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

---

## OFFICE CLOSED

The church office will be closed most of the week between Christmas and New Year. We will be checking phone and email messages from time to time. If you have a pastoral emergency, please leave a message for Pastor Dorothy at the church phone number 503-639-2789 ext. 102. Pastor Paul Teyler will be leading worship on December 29.

---

## GIVING

A reminder: All charitable donations must be received in the church office by December 31 for inclusion in your 2024 giving statement. The church is blessed by your generosity so that we can continue to do ministry in the community.

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **People, Look East** • Setting by Kristina Langlois, 2000. Based on a French carol. © 2000 Morningstar Music. | **O Come, All Ye Faithful** • Latin words, 18th century; attributed to John Francis Wade. Translated by Frederick Oakeley, 1841, and others. English melody, 18th century. ADESTE FIDELIS. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **Hark! The Herald Angels Sing** • Words by Charles Wesley, 1739; alt. Music from Felix Mendelssohn's "Festgesang," 1840. MENDELSSOHN. | **What Child Is This** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **All Creation, Join in Praise God** • Words by James Montgomery, 1816; alt. Music by Henry T. Smart, 1867. REGENT SQUARE. | **Joy to the World** • Words by Isaac Watts, 1719. Music by Lowell Mason, 1836. ANTIOCH.