



FIRST SUNDAY OF CHRISTMAS

DECEMBER 28, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, December 28, 2025 • First Sunday of Christmas

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the "holy innocents" of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✝ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Trusting in God's steadfast love and faithfulness, let us confess our sin.

Reconciling God,
we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace.

We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news.

Be born in us today and teach us to sing the joyful song of your salvation. Amen.

God's grace upon grace flows over you. ✝ Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Isaac Watts (1674-1748) created this text by "Christianizing" the last five lines of Psalm 98. The original poem was entitled "The Messiah's Coming and Kingdom" in Watts's Psalms of David, Imitated in the Language of the New Testament (1719). Lowell Mason (1792-1872) is credited as the composer of the tune ANTIOCH, as he first published it in a hymnal in 1836, marked "arr. from Handel." He or another composer or arranger utilized melodic fragments from George F. Handel's Messiah in the tune.

Joy to the World

1. Joy to the world! the Lord is come; let earth re -

2. Joy to the earth! the Sav - ior reigns; let all their

3. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room,

songs em - ploy; while fields and floods, rocks, hills, and plains

na - tions prove the glo - ries of his righ - teous - ness,

and heav'n and na - ture sing, and heav'n and na - ture

re - peat the sound - ing joy, re - peat the sound - ing

and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.

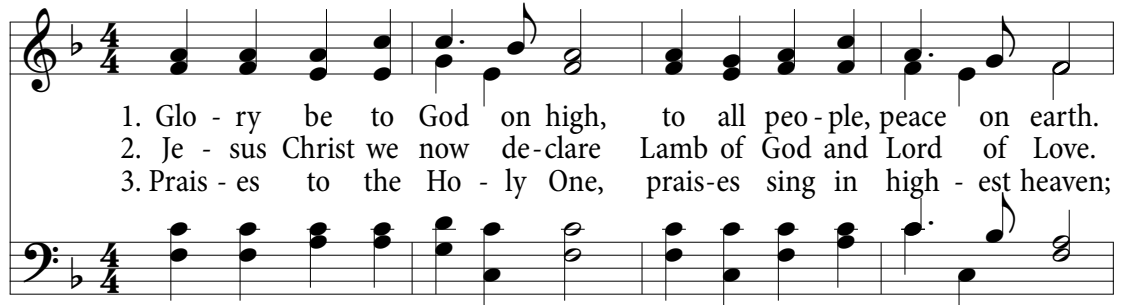
joy, re - peat, re - peat the sound - ing joy.

love, and won - ders, won - ders of his love.

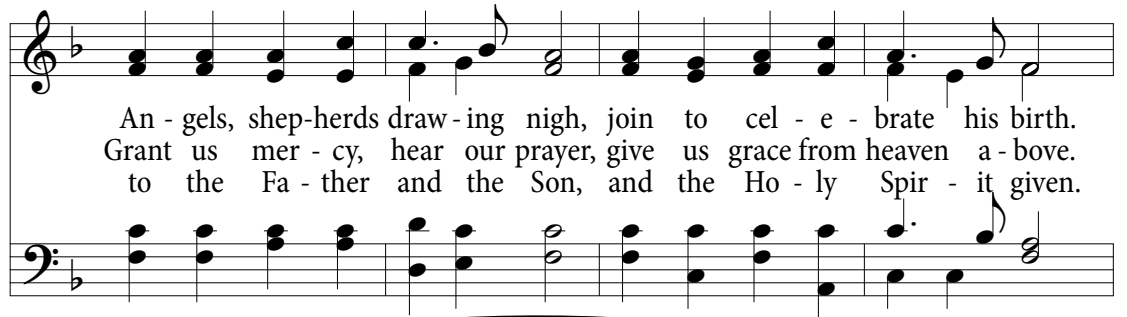
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Glory Be to God on High



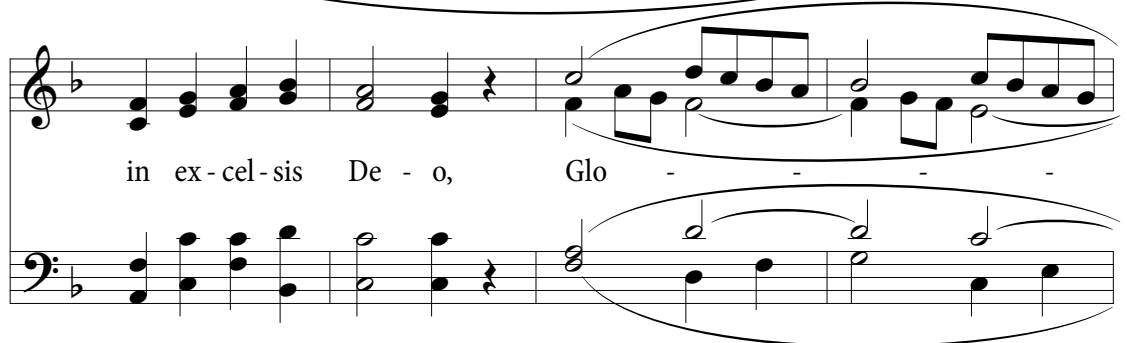
1. Glo - ry be to God on high, to all peo - ple, peace on earth.
 2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.
 3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;



An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.
 Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.
 to the Fa - ther and the Son, and the Ho - ly Spir - it given.



Glo - ri - a



in ex - cel - sis De - o, Glo - ri - a



ri - a in ex - cel - sis De - o.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*God does not delegate divine
intervention to a messenger
or angel. God's own presence
brings salvation. The prophet
and all who read these
words join in celebrating
God's gracious deeds. God
trusts that God's people
will not act falsely.*

PRAYER OF THE DAY

Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

READING

ISAIAH 63:7-9

A reading from the prophet Isaiah, the sixty-third chapter.

I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, "Surely they are my people, children who will not act deceitfully," and he became their savior in all their distress. It was no messenger or angel but his presence that saved them; in his love and pity it was he who redeemed them; he lifted them up and carried them all the days of old.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 148

A reading of Psalm 148.

Hallelujah! Praise the Lord from the heavens; praise God in the heights.

Praise the Lord, all you angels; sing praise, all you hosts of heaven.

Praise the Lord, sun and moon; sing praise, all you shining stars.

Praise the Lord, heaven of heavens, and you waters above the heavens.

Let them praise the name of the Lord, who commanded, and they were created, who made them stand fast forever and ever, giving them a law that shall not pass away.

**Praise the Lord from the earth, you sea monsters and all deeps; fire and hail,
snow and fog, tempestuous wind, doing God's will;**

mountains and all hills, fruit trees and all cedars; wild beasts and all cattle,
creeping things and flying birds;

**sovereigns of the earth and all peoples, princes and all rulers of the world;
young men and maidens, old and young together.**

Let them praise the name of the Lord, whose name only is exalted, whose splendor is over earth and heaven.

**The Lord has raised up strength for the people and praise for all faithful
servants, the children of Israel, a people who are near the Lord. Hallelujah!**

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

READING

HEBREWS 2:10-18

A reading from the letter to the Hebrews, the second chapter.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

And again,

"I will put my trust in him."

And again,

"Here am I and the children whom God has given me."

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor:

All:

Cantor:

All:

Cantor:

All:

CANTOR May the peace of Christ rule in your hearts, and the fullness of his message live within you.

ALL **Refrain**

*In a dream, Joseph is warned
to flee to Egypt to protect
the infant Jesus from
the jealousy of Herod.*

El Santo Evangelio según Mateo, capítulo dos.

The Holy Gospel according to Matthew, the second chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. Then what had been spoken through the prophet Jeremiah was fulfilled:

"A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

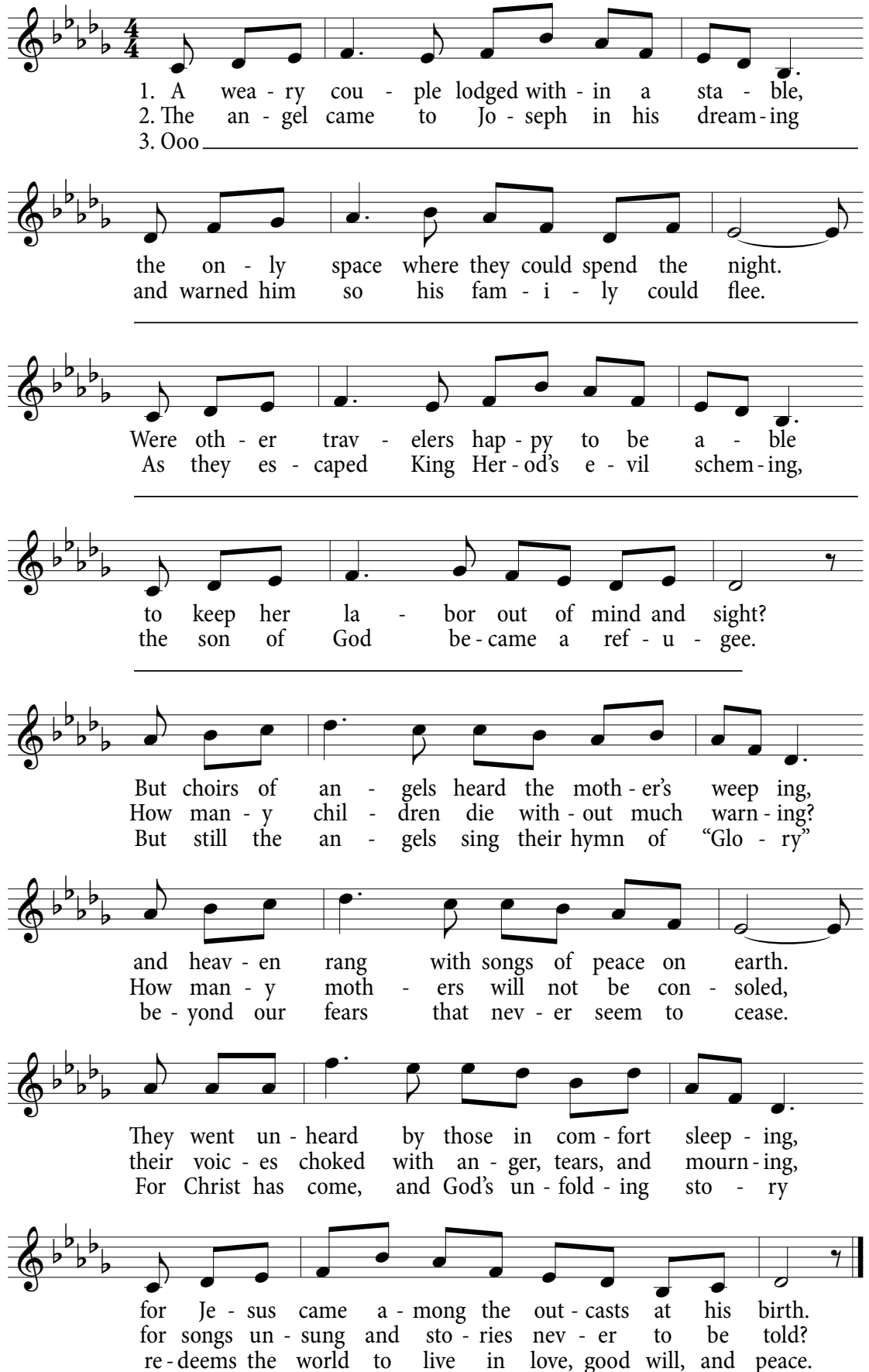
The assembly is seated.

The assembly stands.

Mennonite hymnwriter Adam M. L. Tice created this text a few years ago in response to a European refugee crisis. It draws on today's Gospel story to express the anguish of those who have been driven from their homes and hope sparked by the coming of Christ who has embraced their life. Tice wrote this text with the tune LONDONDERRY AIR, a traditional Irish folk melody, in mind.

HYMN OF THE DAY

A Weary Couple



1. A wea - ry cou - ple lodged with - in a sta - ble,
2. The an - gel came to Jo - seph in his dream - ing
3. Ooo

the on - ly space where they could spend the night.
and warned him so his fam - i - ly could flee.

Were oth - er trav - elers hap - py to be a - ble
As they es - caped King Her - od's e - vil schem - ing,

to keep her la - bor out of mind and sight?
the son of God be - came a ref - u - gee.

But choirs of an - gels heard the moth - er's weep ing,
How man - y chil - dren die with - out much warn - ing?
But still the an - gels sing their hymn of "Glo - ry"

and heav - en rang with songs of peace on earth.
How man - y moth - ers will not be con - soled,
be - yond our fears that nev - er seem to cease.

They went un - heard by those in com - fort sleep - ing,
their voic - es choked with an - ger, tears, and mourn - ing,
For Christ has come, and God's un - fold - ing sto - ry

for Je - sus came a - mong the out - casts at his birth.
for songs un - sung and sto - ries nev - er to be told?
re - deems the world to live in love, good will, and peace.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

God of grace, you show us mercy not according to our worthiness, but according to the abundance of your steadfast love. Grant us the courage to go into the world and do likewise. Hear us, O God.

Your mercy is great.

God of abundance, the sun and moon praise you and the shining stars sing of your love. Where we have desecrated your creation, make us into a healing balm for what we have broken. Hear us, O God.

Your mercy is great.

God of righteousness, when leaders fail to fulfill their calls to enact justice, you suffer alongside us. Compel those in power to see you reflected in the faces of all they serve. Hear us, O God.

Your mercy is great.

God of life, you claim us as your own and care for us as Christ's siblings. Pour out your compassion in every place your people suffer, and protect them in the palm of your hand. We pray especially for Nick, Myrna, Travis, Gaynelle, Jonathan, Kole, Del, Jean, Sandy, Don, Nancy, and Betty. Hear us, O God.

Your mercy is great.

God of compassion, you nurture children as the apple of your eye. As you sheltered your son Jesus from Herod's grasp, shelter all children in danger. As you comforted Rachel, comfort all who have lost children to violence. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

God of love, you console those who weep for lost beloved ones. Even as we mourn, we offer thanks for those who have gone before us, trusting in your comfort and protection. Hear us, O God.

Your mercy is great.

*The presiding minister
concludes the prayers.*

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Amen.**

The assembly is seated.

The assembly stands.

William Chatterton Dix (1837-1898) wrote a longer Christmas poem, "The Manger Throne," from which this hymn is derived. It appeared in this form with the tune GREENSLEEVES in Christmas Carols New and Old (1871). The old English tune has been traced to 1580. William Shakespeare mentioned the tune GREENSLEEVES in his play The Merry Wives of Windsor. There Shakespeare joked that it could not be used as a tune for singing Psalm 100. However, from its earliest reference in history, it has been used with both sacred and secular words.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

What Child Is This

1. What Child is this, who, laid to rest, on
2. Why lies he in such mean es - tate where
3. So bring him in - cense, gold, and myrrh, come

Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king, to own him; The King of kings sal -

an - them sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing:
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the moth - er sings her lul - la - by;

Haste, haste to bring him laud, the Babe, the son of Mar - y.
Hail, hail the Word made flesh, the Babe, the son of Mar - y.
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

OFFERING PRAYER

God of glory,

great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow'r and might. Heav - en and

earth are full of your glo - ry. Ho - san - na. Ho -

san - na in the high - est. Blest is he,

blest is he who comes in the name of the Lord. Ho -

san - na. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Memorial Acclamation



With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus. (*Ven, Señor Jesús.*)

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit. (*Ven, Espíritu Santo.*)

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

God is now in flesh appearing. Come to the feast of joy!

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

like a child



1. like a child love would send to re - veal and to mend like a
2. like a child we will meet rag - ged clothes dirt - y feet like a
3. like a child born to pray and to show us the way like a



child and a friend Je - sus comes like a child we may find claim - ing
child on the street Je - sus comes like a child we once knew com - ing
child here to stay Je - sus comes like a child we re - ceive all that



heart soul and mind like a child strong and kind Je - sus comes
back in - to view like a child born a - new Je - sus comes
love can con - ceive like a child we be - lieve Je - sus comes

Hymn Commentary, continued

a child-like melody to accompany this new carol. Rather than comparing the Christ-child to royalty or detailing the humble surroundings of the manger scene, Damon looks at children in the world and sees Christ-like qualities in them. Look at the children around you, he tells us in this carol, and you will see glimpses of the infant Jesus.

All are welcome at this meal.

The assembly stands.

Traditionally many Christmas hymns have explored the birth of Jesus as the coming of a monarch: "Glory to the new-born King!" "Noel, born is the King of Israel." "Let earth receive her King." Others have explored the images of Jesus, born in humble surroundings: "Infant holy, infant lowly, for his bed a cattle stall." "Once in royal David's city stood a lowly cattle shed." Poets are always searching for metaphors to express the nature of the Incarnation. Rev. Daniel Charles Damon is among the more recent hymn writers who explore the coming of infant Jesus in fresh ways. Reminiscent of e.e. cummings' poetic style, Damon wrote his original poem with no capital letters or punctuation. Presented as a poem rather than interlined with the music, the indented lines of the text provide a visual symbol of the Christ child descending to earth. Damon composed (continued at right)

This text by Ken Bible highlights "love" in relation to Christmas. The word "love" appears 22 times, partly by itself as a refrain, but it is also refracted through a variety of interpretive prisms, which collectively help to define it: coming, shining, proclaimed, born, peace, Jesus' name, life, gift, free, with us, and ultimately God. The tune is associated with the text "Bring a torch, Jeannette, Isabella," from Provençal, France, where torches are important for Christmas festivities. The editors of The New Oxford Book of Carols (1992) say that the tune is found in Seguin's Recueil de noëls composés en langue provençale (1856) and that it derives from a drinking song.

PRAYER AFTER COMMUNION

Incarnate God,
you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 263

Love Has Come

1. Love has come— a light in the dark - ness! Love shines forth in the
 2. Love is born! Come share in the won - der; Love is God now a -
 3. Love has come and nev - er will leave us! Love is life ev - er -

Beth - le - hem skies. See, all heav - en has come to pro - claim it; Hear how their
 sleep in the hay. See the glow in the eyes of his moth - er; What is the
 last - ing and free. Love is Je - sus with - in and a - mong us; Love is the

song of joy a - ris - es: Love! Love! Born un - to
 name her heart is say - ing? Love! Love! Love is the
 peace our hearts are seek - ing. Love! Love! Love is the

you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Em - man - u - el.
 gift of Christ - mas; Love! Love! Praise to you, God on high!

DISMISSAL

Glory to God in the highest!
And peace to God's people on earth!
 Go in joy. Embody God's redeeming grace.
Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Packed with Pride gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADVENT AND CHRISTMAS SEASONS CONCLUDE

As we plan for the conclusion of the Advent to Christmas seasons, please feel free to offer your hopes about our future Advent and Christmas celebrations. What are the most meaningful icons of the season as we worship in this place. What would you like to see come along to our next worship space? What traditions are most important to you? Drop a note to the council or send an email to any council member, Pastor Dorothy, or Tim. It's most helpful if you can put it in writing and sign it so we can refer to your suggestions as we move forward and can get in touch with you to clarify if needed.

EPIPHANY SEASON BEGINS

The festival season of the church year continues with the Season of Revelation of the Light. The first Sunday of Epiphany we will celebrate the Baptism of our Lord. The color turns from Advent blue to Christmas white to green, the color of growth. Consider your baptism. Do you have any mementos from that day, any family stories you would like to share? Perhaps your child was baptized at Christ the King, or your grandchild. Maybe one or two of you would be willing to share your story publicly, in worship. This season is a time to acknowledge the unfolding light, figuratively and literally. We are people of the Light.

YEAR-END GIFTS

All charitable donations must be received in the church office by December 31 for inclusion on your 2025 giving statement. The church is blessed by your generosity so that we can continue to do ministry in the community.

CHILDREN'S MESSAGE SERIES

The Liturgical (Church) Year. Why do we change the paraments (the table cloth) from time to time? Why does the pastor change her vestments (robes)? What do those colors mean? Why do we only light the "baptism candle" (the one by the font) once in a while? Why not every week? And why is it called a "font"? Well, come and see!

It's Christmas! What do you notice in the sanctuary? What's missing, what is added? Has anything changed? What season comes next? Come explore these meanings every week.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



Liturgy from *Sundays and Seasons*. © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Joy to the World** • Words by Isaac Watts, 1719. Music by Lowell Mason, 1836. ANTIOCH. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **A Weary Couple** • Words by Adam M. L. Tice, 2015. © 2015 GIA Publications, Inc. Traditional Irish folk melody. LONDONDERRY AIR. | **What Child Is This** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **like a child** • Words and music by Daniel Charles Damon, 1993. © 1993 Hope Publishing Company. LIKE A CHILD. | **Love Has Come** • Words by Ken Bible, 1996. © 1996 LNWHymns. French melody. BRING A TORCH.