



BAPTISM OF OUR LORD

JANUARY 12, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 12, 2025 • Baptism of Our Lord

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters ... the rivers ... fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ☩ Redeemer, and Holy Wisdom.

Amen.

THANKSGIVING FOR BAPTISM

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

This text, written by Ruth Duck in 1987, incorporates many of the images associated with the water of baptism, especially nourishment, the calling forth of life, cleansing and renewal, freedom from bondage, and sharing in Christ's resurrection. Duck is an ordained minister in the United Church of Christ, a liturgical theologian, and retired professor of worship who taught for 27 years at Garrett-Evangelical Theological Seminary in Evanston, Illinois. She has written over 150 hymns, edited three books of sources for worship services, and written on the topic of Trinitarian theology, all with an eye toward facilitating the use of gender-inclusive language in the context of Christian worship. The tune BEACH SPRING was first found in a tunebook called The Sacred Harp (1844). It contained tunes collected from the southern United States.

Wash, O God, Our Sons and Daughters



1. Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
2. We who bring them long for nur - ture; by your milk may we be fed.
3. Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Num-ber them a - mong your peo - ple; bless as Christ blessed long a - go.
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re - new us, guide our foot-steps; free from sin and all its snares,
We your peo - ple stand be - fore you, wa - ter-washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

CANTOR, THEN ALL



Sov - ereign have mer - cy, Christ have




mer - cy. Sov - ereign have mer - cy.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

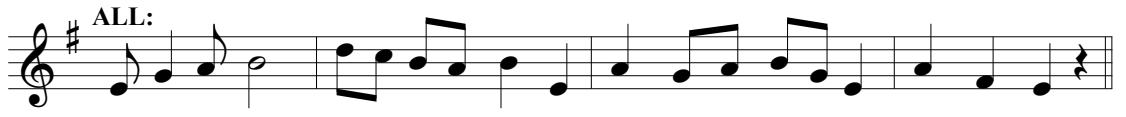
ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

READING

ISAIAH 43:1-7

*Near the end of Israel's exile
in Babylon, God promises
to bring the people home.*

*They need no longer be
afraid, because the one
who formed, created,
and called them by name
now redeems them
from all their enemies.*

*God declares them
precious and honored,
and God loves them.*

A reading from the prophet Isaiah, the forty-third chapter.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine. When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. Because you are precious in my sight and honored and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 29

A reading of Psalm 29.

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory of his name; worship the Lord in holy splendor.

The voice of the Lord is over the waters; the God of glory thunders, the Lord, over mighty waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf and Sirion like a young wild ox.

The voice of the Lord flashes forth flames of fire.

The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord causes the oaks to whirl and strips the forest bare, and in his temple all say, "Glory!"

The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

May the Lord give strength to his people! May the Lord bless his people with peace!

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

The assembly stands to greet the Holy Gospel.

READING

ACTS 8:14-17

A reading from Acts, the eighth chapter.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The musical notation consists of three staves, each with a treble clef and a 2/4 time signature. The first staff is labeled 'Refrain' and 'Cantor:'. It contains two measures of music with the lyrics 'Al - le - lu - ia!'. The second measure is labeled 'All:'. The second staff is labeled 'Cantor:' and also contains two measures of music with the lyrics 'Al - le - lu - ia!'. The second measure is labeled 'All:'. The third staff is labeled 'Cantor:' and contains two measures of music with the lyrics 'Al - le - lu - ia!'. The second measure is labeled 'All:'. The music is simple, using quarter and eighth notes with rests.

CANTOR A voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

ALL **Refrain**

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

El Santo Evangelio según Lucas, capítulo tres.

The Holy Gospel according to Luke, the third chapter.

Gloria to you, O Lord. (*¡Gloria a ti, oh Señor!*)

As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

So with many other exhortations he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison.

Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

PROFESSION OF FAITH

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

HYMN OF THE DAY

O Radiant Christ, Incarnate Word

The assembly stands.

Ruth C. Duck was commissioned in 1991 by the Lutheran School of Theology in Chicago, Illinois, to write this Epiphany text. She chose to make the hymn a prayer addressed to Christ and incorporated numerous references to "light." Duck received an honorary degree from Chicago Theological Seminary in 1983 for her work in developing innovative worship resources and hymns. Her texts have served to awaken the church to be sensitive to include all people in the words used in song and liturgy. William Knapp composed this tune, named WAREHAM for his birthplace in England. It was first published in 1738. The original version of the tune was more florid. Knapp was known during his lifetime as an eccentric. He served as clerk at St. James Church in Poole, England, for 39 years and was buried there after his death in 1768.

1. O ra - diant Christ, in - car - nate Word, e -
 2. Our bar - tered, bus - y lives burn dim, too
 3. Your glo - ry shone at Jor - dan's stream, the
 4. O Light of Na - tions, fill the earth; our

ter - nal love re - vealed in time: Come,
 tired to care, too numb to feel. Come,
 font where we were born a - new. At -
 faith and hope and love re - new. Come,

make your home with - in our hearts, that
 shine up - on our shad - owed world: your
 tune your church to know you near; il -
 lead the peo - ples to your peace, as

we may dwell in light sub - lime.
 ra - diance bathes with power to heal.
 lu - mine all we say and do.
 stars once led the way to you.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

You call us by name and form us. We give thanks for the gift of baptism. Nurture the baptized and equip people sent to proclaim the good news, especially Young Adults in Global Mission and international congregations. God of grace,
Receive our prayer.

Your voice sounds over the waters. Speak words of healing over the rivers and lakes, seas and oceans. Heeding your voice, lead us to care for water, protecting the land and the creatures it nourishes. God of grace,
Receive our prayer.

You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace,
Receive our prayer.

You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery, especially Sandy, Betty, Don, Gaynelle, Gene and Pam, Jonathan, Del and Suzanne, Jean, Amy, and Myrna and Jerry. Accompany individuals and families affected by addiction or mental health challenges. Embrace each person as your beloved. God of grace,
Receive our prayer.

You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,
Receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace,
Receive our prayer.

The presiding minister concludes the prayers.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed...


Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

COMMUNION BLESSING


May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.


POST-COMMUNION CANTICLE

ELW 313


O Lord, Now Let Your Servant



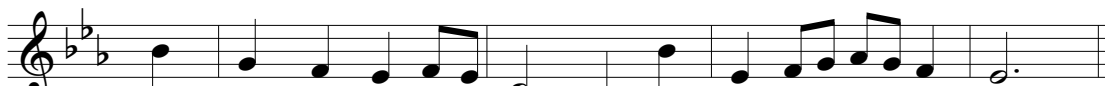
1. O Lord, now let your ser- vant de- part in heaven- ly peace,
2. Then grant that I may fol- low your gleam, O glo- rious Light,



for I have seen the glo- ry of your re- deem- ing grace:
till earth- ly shad- ows scat- ter, and faith is changed to sight;



a light to lead the na- tions un- to your ho- ly hill,
till rap- tured saints shall gath- er up- on that shin- ing shore,



the glo- ry of your peo- ple, your cho- sen Is- ra- el.
where Christ, the bless- ed day- star, shall light them ev- er- more.

All are welcome at this meal.

The assembly stands.

This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 543

American hymnwriter and translator Jaroslav Vajda crafted this benediction text as though God were "dismissing the congregation after worship, while drawing together a review of the events that transpired during the service." It is set to the traditional Welsh tune ARHYDYNOS, which means "The Livelong Night."

Go, My Children, with My Blessing



1. "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2. "Go, my chil - dren, sins for - giv - en, at peace and pure.
3. "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er,
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here with ten - der com - fort stilled you;



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

DISMISSAL

Go in peace. The Word of God dwells in you richly.



Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

BOOK OF FAITH BIBLE STUDY

This study of the Acts of the Apostles resumes Wednesday, January 15, at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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