



## **BAPTISM OF OUR LORD**

JANUARY 11, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Jane Hershberger**

ALTAR CARE  
**Ruth Cooley**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, January 11, 2026 • Baptism of Our Lord**

*In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.  
**Amen.**

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### **THANKSGIVING FOR BAPTISM**

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Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us.

**We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.**

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

James Montgomery wrote this text for use at a Moravian settlement Christmas service in 1821 and later included it at the close of a speech delivered at a Liverpool, England, missionary meeting. Adam Clark, who was present at the meeting, was so impressed that he published it in his Bible commentary of 1822. Montgomery was one of England's greatest hymnwriters, ranking with John Wesley, Isaac Watts, John Newton, and William Cowper. He wrote and published more than 400 hymns in over 10 volumes; he also worked as a newspaper editor and teacher of poetry. This anonymous tune is named ELLACOMBE, an Anglo-Saxon word meaning island or coastal area (combe) of elves (ella). It first appeared in a Roman Catholic hymnal from Wirtemberg, Germany, in 1784. The tune name was supplied by an English hymnal editor.

## We Hail You God's Anointed

1. We hail you God's a - nointed, the long - a - wait - ed One!  
 2. You shall come down like show - ers up - on the fruit - ful earth;  
 3. The wise shall bow be - fore you and gold and in - cense bring;  
 4. O'er ev - ery foe vic - to - rious, you on your throne shall rest;

Hail in the time ap - point - ed, your reign on earth be - gun!  
 and joy and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, and praise all peo - ples sing;  
 from age to age more glo - rious, all - bless - ing and all - blessed:

You come to break op - pres - sion, to set the cap - tive free;  
 Be - fore you on the moun - tains shall peace, the her - ald, go,  
 to you shall prayer un - ceas - ing and dai - ly vows be said,  
 The tide of time shall nev - er your cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 and righ - teous-ness, in foun-tains, from hill to val - ley flow.  
 your realm is still in - creas - ing, with you, O Christ, as head.  
 your name shall stand for - ev - er, your change-less name of Love.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;

CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re-ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Jerusalem is assured  
that nations will make a  
pilgrimage to her because the  
light of God's presence is in  
her midst. The bountiful food  
of the sea and the profits of  
international trade will come  
streaming to Jerusalem and  
thereby declare God's praise.*

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## PRAYER OF THE DAY

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Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

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### READING

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ISAIAH 60:1-6

A reading from the prophet Isaiah, the sixtieth chapter.

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together; they come to you; your sons shall come from far away, and your daughters shall be carried in their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the Lord.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 29

A reading of Psalm 29.

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

**The voice of the Lord bursts forth in lightning flashes.**

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"**

The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.

**O Lord, give strength to your people; give them, O Lord, the blessings of peace.**

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## READING

ACTS 10:34-43

A reading from Acts, the tenth chapter.

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

The assembly stands to  
greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Refrain*  
*Cantor:*



*All:*



*Cantor:*



*All:*



CANTOR The heavens were opened and the Father's voice was heard:

ALL *Refrain*

## HOLY GOSPEL

MATTHEW 3:13-17

Before Jesus begins his  
ministry, he is baptized  
by John, touched by the  
Spirit, and identified publicly  
as God's child.

*El Santo Evangelio según Mateo, capítulo tres.*

The Holy Gospel according to Matthew, the third chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

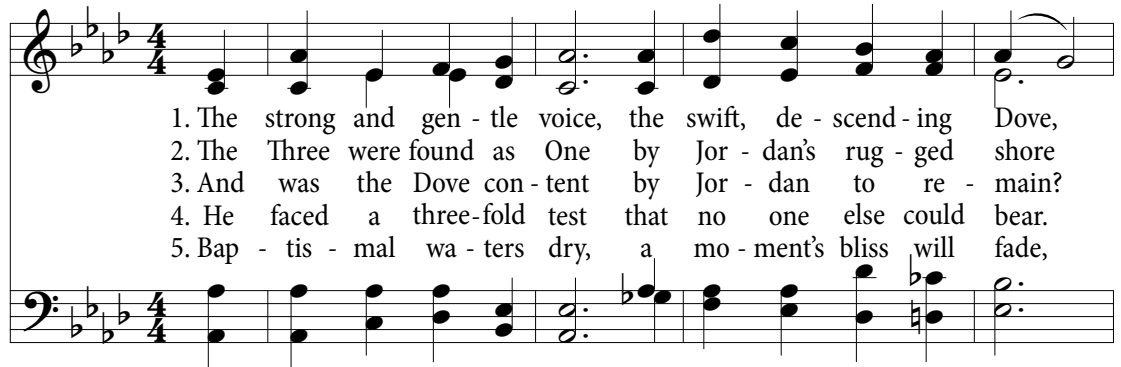
PASTOR DOROTHY

*The assembly stands.*

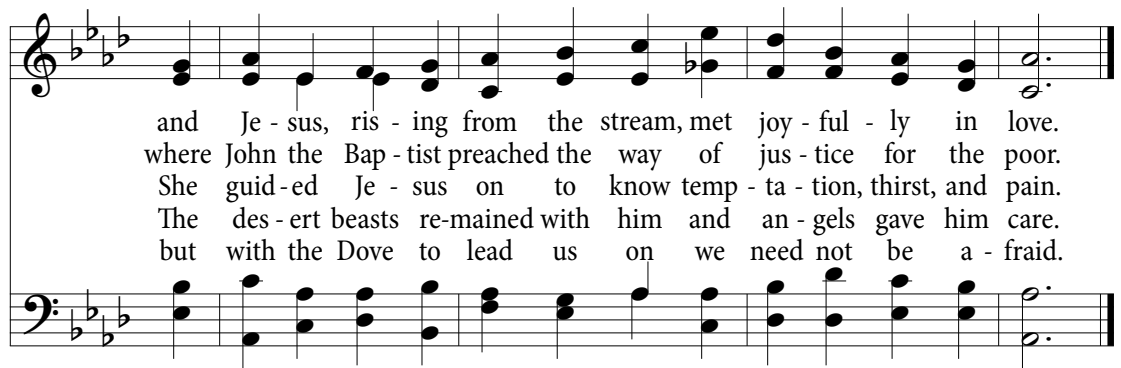
Mennonite hymn writer Adam M. L. Tice reflects on the way in which the Spirit guided Jesus in his journey from the water to the desert, and how the Spirit that we received in baptism continues to guide us. Robert Schumann is credited as the composer of this tune.

## HYMN OF THE DAY

### The Strong and Gentle Voice



1. The strong and gen - tle voice, the swift, de - scend - ing Dove,  
2. The Three were found as One by Jor - dan's rug - ged shore  
3. And was the Dove con - tent by Jor - dan to re - main?  
4. He faced a three-fold test that no one else could bear.  
5. Bap - tis - mal wa - ters dry, a mo - ment's bliss will fade,



and Je - sus, ris - ing from the stream, met joy - ful - ly in love.  
where John the Bap - tist preached the way of jus - tice for the poor.  
She guid - ed Je - sus on to know temp - ta - tion, thirst, and pain.  
The des - ert beasts re - mained with him and an - gels gave him care.  
but with the Dove to lead us on we need not be a - fraid.

## THE NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,  
**receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, oceans, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,  
**receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,  
**receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill, especially Nancy, Betty, Nick, Myrna, Travis, Gaynelle, Jonathan, Kole, Del, Jean, Sandy, Don, and Mark. Merciful God,  
**receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 296

*The assembly stands.*

William Chatterton Dix (1837-1898) wrote a longer Christmas poem, "The Manger Throne," from which this hymn is derived. It appeared in this form with the tune GREENSLEEVES in Christmas Carols New and Old (1871). The old English tune has been traced to 1580. William Shakespeare mentioned the tune GREENSLEEVES in his play The Merry Wives of Windsor. There Shakespeare joked that it could not be used as a tune for singing Psalm 100. However, from its earliest reference in history, it has been used with both sacred and secular words.

### What Child Is This

1. What Child is this, who, laid to rest, on  
2. Why lies he in such mean es - tate where  
3. So bring him in - cense, gold, and myrrh, come

Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king, to own him; The King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing:  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the moth - er sings her lul - la - by;

Haste, haste to bring him laud, the Babe, the son of Mar - y.  
Hail, hail the Word made flesh, the Babe, the son of Mar - y.  
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

### OFFERING PRAYER

God of majesty,

**no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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### PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow'r and might. Heav - en and

earth are full of your glo - ry. Ho - san - na. Ho -

san - na in the high - est. Blest is he,

blest is he who comes in the name of the Lord. Ho -

san - na. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God. (*Te alabamos, oh Dios.*)**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God. (*Te bendecimos, oh Dios.*)**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

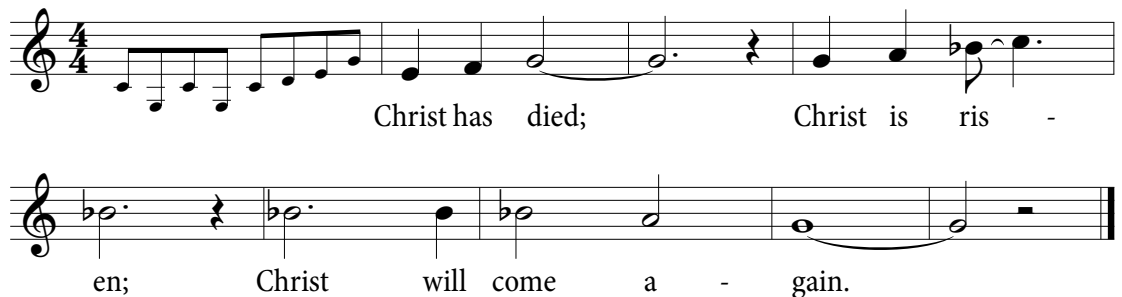
**We thank you, O God. (*Te damos gracias, oh Dios.*)**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

### Memorial Acclamation



We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

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## DISTRIBUTION

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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### All Creation, Join in Praising God

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'All cre - a - tion, join in prais - ing God, Cre - a - tor, Spir - it, Son, ev - er - more your voic - es rais - ing to the e - ter - nal Three in One: Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.'

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## PRAYER AFTER COMMUNION

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Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

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*All are welcome at this meal.*

*The assembly stands.*

*James Montgomery, English journalist, raised a strong voice against injustice in his newspaper Sheffield Iris, in which this hymn was first printed on December 24, 1816. The hymn, titled "Angels from the Realms of Glory," comprises four verses. We sing here the final verse, a doxology. The tune is named for Regent Square Church in London, today a congregation of the United Reformed Church in England and Wales.*

Ruth C. Duck was working on a revision of the traditional text "Rise Up, O Men of God" when this adaptation came to her in 1973. It marked the beginning of her involvement in hymnwriting. This was her first text to be accepted for publication in a denominational hymnal. Ruth Duck was an ordained pastor in the United Church of Christ, a liturgical theologian, and professor of worship who taught for 27 years at Garrett-Evangelical Theological Seminary in Evanston, Illinois. She wrote more than 150 hymns, edited three books of sources for worship services, and wrote on the topic of Trinitarian theology, all with an eye toward facilitating the use of gender-inclusive language in the context of Christian worship. She was a leading champion for and developer of inclusive language worship sources. William Henry Walter composed the tune FESTAL SONG in 1872 for the hymn "Awake and Sing the Song." It was probably from this connection that the tune received its name. William Walter showed musical talent at an early age. While only a boy, he played the organ for two churches in Newark, New Jersey, where he was born. He later served as organist at various churches in New York City and was appointed organist at Columbia University in 1865.

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

## SENDING HYMN

ELW 314

### Arise, Your Light Has Come!



1. A - rise, your light has come! The Spir - it's call o - bey;
2. A - rise, your light has come! Fling wide the pris - on door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun-tains burst in song!



Show forth the glo - ry of your God which shines on you to - day!  
Pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
Bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea-gles on the wing; God's power will make us strong.

## DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Packed with Pride** gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

**Pick up a blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## CHRISTMAS SEASON CONCLUDES

As the Christmas season concludes, please feel free to offer your hopes about our future Advent and Christmas celebrations. What are the most meaningful icons of the season as we worship in *this* place. What would you like to see come along to our next worship space? What traditions are most important to you? Drop a note to the council or send an email to any council member, Pastor Dorothy, or Tim. It's most helpful if you can put it in writing and sign it so we can refer to your suggestions as we move forward and can get in touch with you to clarify if needed.

## EPIPHANY SEASON BEGINS

The festival season of the church year continues with the Season of Revelation of the Light. The first Sunday of Epiphany we will celebrate the Baptism of our Lord. The color turns from Advent blue to Christmas white to green, the color of growth. Consider your baptism. Do you have any mementos from that day, any family stories you would like to share? Perhaps your child or grandchild was baptized at Christ the King. Maybe one or two of you would be willing to share your story in worship. This season is a time to acknowledge the unfolding light, figuratively and literally. We are people of the Light.

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** The Season of Epiphany looks like the long season after Pentecost. Why is everything green? There are Liturgical Wheels available in coloring and sticker format. Be sure to pick them up for your personal use.

For parents with small children there is a very helpful "board book" titled *My Church Words Book* published by Concordia Publishing House and available from many online sources or directly from the publisher, [cph.org](http://cph.org).

## BIBLE WOMEN STUDY BEGINS

Bible Women Study begins Wednesday, January 14. The time is the same—7 p.m.—but there is a new Zoom link:

Phone-in # **1-253-215-8782**

Meeting ID **896 8688 3787** Password **698422**

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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