



ASCENSION SUNDAY

MAY 17, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, May 17, 2026 • Ascension Sunday

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

¡Aleluya! ¡Cristo ha resucitado!

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia! (Cristo ha resucitado, en verdad. ¡Aleluya!)

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom. **Amen.**

THANKSGIVING FOR BAPTISM

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured
into the font as the
presiding minister continues.*

GATHERING HYMN

The assembly stands.

Charles Wesley's original 10-stanza text was written for Ascension Day 1739 and had no alleluias; these were added in 1852 by a hymnbook editor, G.C. White. Robert Williams is believed to be the composer of this Welsh tune, called LLANFAIR for the village where Williams was born. Williams was a blind Welsh musician who lived his entire life on the island of Anglesey in North Wales. He worked as a basket weaver but more importantly preserved many folk tunes from his native country. Williams was able to write down a tune after hearing it only once.

Hail the Day That Sees Christ Rise

1. Hail the day that sees Christ rise, Al - le - lu - ia!
2. Christ, for you high tri - umph waits, Al - le - lu - ia!
3. See! The nail-marked hands a - bove; Al - le - lu - ia!
4. Now, though part - ed from our sight, Al - le - lu - ia!
5. There we will with you re - main, Al - le - lu - ia!

To a throne in par - a - dise; Al - le - lu - ia!
Lift your heads, e - ter - nal gates! Al - le - lu - ia!
Sing of God's re - deem - ing love; Al - le - lu - ia!
In the depths of star - ry night, Al - le - lu - ia!
Heirs in your e - ter - nal reign; Al - le - lu - ia!

Christ, the Lamb for sin - ners given, Al - le - lu - ia!
You have con - quered death and sin; Al - le - lu - ia!
Hark! Christ's words our hearts as - sure: Al - le - lu - ia!
May our souls with you a - rise, Al - le - lu - ia!
In the pres - ence of your face, Al - le - lu - ia!

En - ters now the high - est heaven. Al - le - lu - ia!
You, our Sov - ereign, en - ter in! Al - le - lu - ia!
"I will send a Com - for - ter!" Al - le - lu - ia!
Seek - ing whole - ness at your side. Al - le - lu - ia!
We will dwell in heav - en's grace. Al - le - lu - ia!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

READING

ACTS 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

A reading from Acts, the first chapter.

When [the apostles] had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 68:1-10, 32-35

A reading from Psalm 68.

Let God arise, and let God's enemies be scattered; let those who hate God flee.

As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; let them also be merry and joyful.

Sing to God, sing praises to God's name; exalt the one who rides the clouds; I Am is that name, rejoice before God!

In your holy habitation, O God, you are a father to orphans, defender of widows; you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.

O God, when you went forth before your people, when you marched through the wilderness, the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

You sent a bountiful rain, O God; you restored your inheritance when it languished.

Your people found their home in it; in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; sing praises to the Lord.

You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.

Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!

READING

1 PETER 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

Refrain
Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia! *Cantor:* Al - le - lu - ia!
All: Al - le - lu - ia! *Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR: I will not leave you orphaned, says the Lord. I am coming to you.

ALL: **Refrain**

HOLY GOSPEL

JOHN 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

El Santo Evangelio según Juan, capítulo diecisiete.

The Holy Gospel according to John, the seventeenth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you, for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine, and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Dietrich Bonhoeffer, theologian, professor, and leader of the German Opposition, composed the poem on which this hymn is based, "Powers of Good," while imprisoned by the Gestapo in Berlin. Four months later, Bonhoeffer was executed by special order of Heinrich Himmler. Herbert G. Hobbs composed the melody BONHOEFFER for this hymn for a service of worship based on the life of Dietrich Bonhoeffer. The service was held at Ferrum College, Virginia, where Hobbs was serving as chaplain.

HYMN OF THE DAY

By Gracious Powers



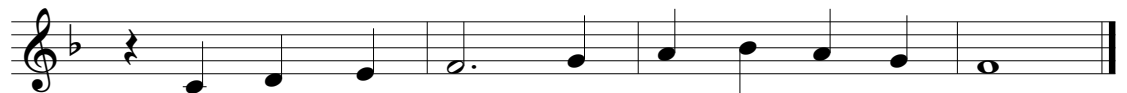
1. By gra - cious powers so won - der - ful - ly shel - tered,
2. Yet is this heart by its old foe tor - ment - ed,
3. And when this cup you give is filled to brim - ming
4. Yet when a - gain in this same world you give us
5. By gra - cious powers so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing, come what may,
still e - vil days bring bur - dens hard to bear;
with bit - ter sor - row, hard to un - der - stand,
the joy we had, the bright - ness of your sun,
so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,
O give our fright - ened souls the sure sal - va - tion
we take it thank - ful - ly and with - out trem - bling,
we shall re - mem - ber all the days we lived through,
we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.
for which, O God, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.
and go with you through ev - ery com - ing year.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,
receive our prayer.

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
receive our prayer.

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
receive our prayer.

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick, especially Myrna, Gaynelle, Del, Jean, Sandy, Don, Mark, Cecilia, Nancy, and Betty. Merciful God,
receive our prayer.

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, moving, retirement, or new employment, and accompany us in our prayers during these times. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

Doxology for Easter

Praise God from whom all bless - ings flow; praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en, Al-le - lu - ia! Al-le - lu - ia!

OFFERING PRAYER

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

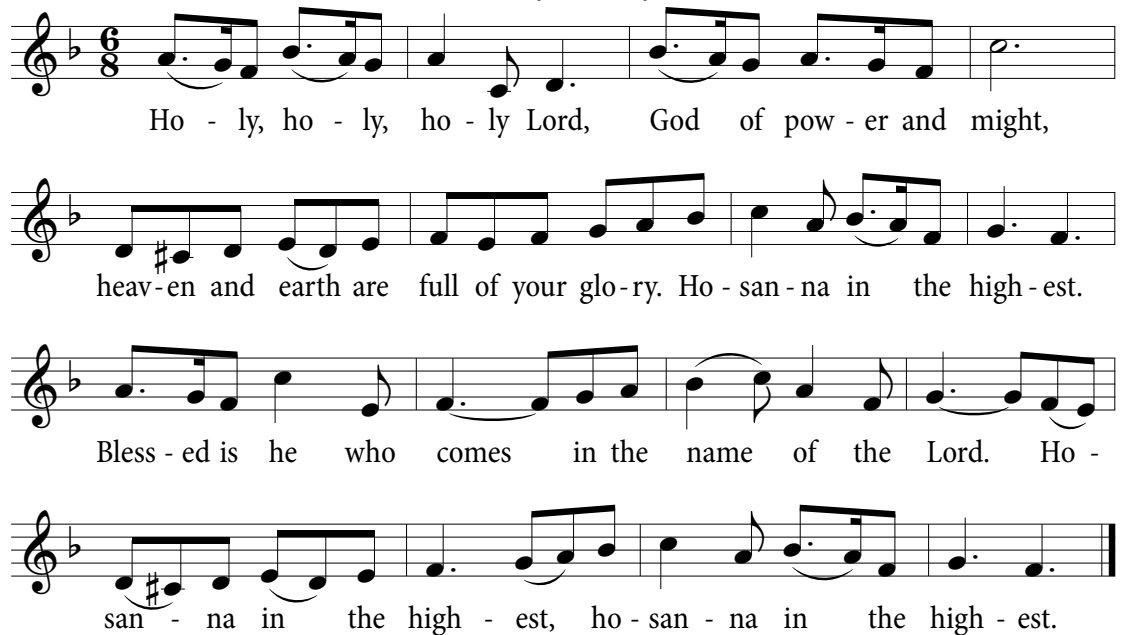
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

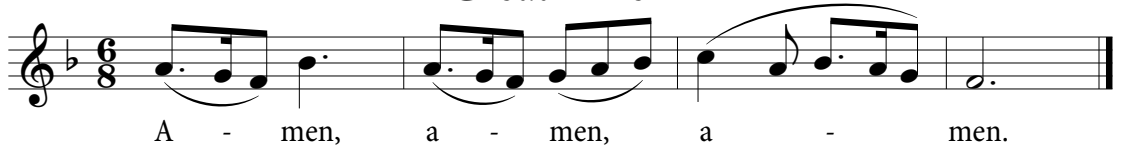
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come to the table of new life. Receive the risen Lord.

DISTRIBUTION

COMMUNION BLESSING

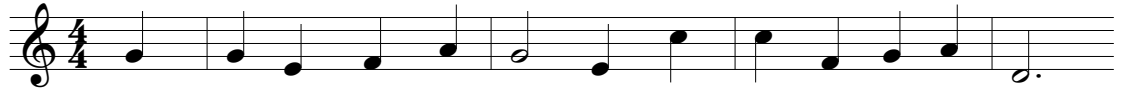
The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

POST-COMMUNION CANTICLE

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free,
 let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
 for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Herbert F. Brokering was a Lutheran pastor with German roots, an author of more than 40 books, and a poet and hymn writer. He wrote this hymn at Holden Village, the retreat center for renewal in the Cascade Mountains near Chelan, Washington. It was the tenth hymn he wrote in as many days in the summer of 1981. Each morning began with a Bible study. On the following morning it was reviewed through the singing of a hymn by Brokering, who said, "We sang each study the following morning. This hymn is on the great eucharistic theology in Revelation. It was to be a then to the now. The "now" refers to Jaroslav Vajda's "Now the silence." At this same Holden Village summer session in 1981, Carl Schalk was the composer for Brokering's hymns. He remembers the schedule like this: "After each morning's Bible study, Herb Brokering would fashion a new text, which he had to have finished by about noon that day. I had to write a tune and accompaniment by about three in the afternoon, for duplication so we could use it the following morning. This pattern continued each day for two weeks." One day Schalk mentioned to Brokering that since he (Schalk) had set a text by Jaroslav Vajda called "Now" that Brokering might write one called "Then." Within a day or so Brokering "had written a text in which almost each line began with 'Thine.' Thus the idea of 'Then' became 'Thine.' Schalk composed more than 50 hymn tunes in his long career as music director, professor, and editor. He was music director of "The International Lutheran Hour" and a professor at Concordia Teachers College, River Forest, Illinois.

Thine the Amen Thine the Praise



1. Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2. Thine the life e - ter - nal - ly thine the prom - ise let there be
 3. Thine the tru - ly thine the yes thine the ta - ble we the guest
 4. Thine the king - dom thine the prize thine the won - der full sur - prise
 5. Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

THE LIFE OF THE CHURCH

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ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

The 50 days of Easter are coming to a close. The festival season of the church year is nearly finished. Just to recap, we waited through Advent for the coming of the promised Messiah. We watched the light of the world grow brighter and stronger through the season of Epiphany. We walked through the valley of the shadow of death that is the Lenten season, all the way to the cross. We stood at the empty tomb wondering what would happen next. We have joyfully danced through the Easter season, and now we are left, again, wondering "what next?" God is still here. God will always be here. God is with us.

In our prayers. The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

ADULT BIBLE STUDY

Wednesday evening Bible Study concludes this series of Women in the Bible on May 20. After Trinity Sunday we will begin a study of the Bible ... an overview of the who, what, why, where, when, and how of the biblical collection as we know it. Come, join us Wednesdays at 7 p.m. on Zoom. There will be a study guide available soon. Contact Pastor Dorothy if you are interested in joining this group of curious seekers.

COMING UP

Cristo Rey Spanish worship is May 24 (Pentecost), June 14, and June 28 at 5 p.m. All are welcome. The worship folder is printed in Spanish and English. The order of worship is identical to Sunday morning. Anyone can follow the worship.

The Day of Pentecost is May 24—the 50th day after the resurrection when the promised Paraclete (helper) or Advocate (lawyer) arrives in Jerusalem in wind and fire. Come, celebrate the Holy Spirit of Wisdom and Truth.

WEAR RED!

CHILDREN'S MESSAGE SERIES

The paraments (altar cloths) and **vestments** (worn by the pastor) will be changing weekly over the next three weeks. Ascension Sunday completes the Easter season of white. May 24 is the festival of Pentecost, the coming of the promised Advocate, the Holy Spirit. We wear red to symbolize the fire of the Spirit. On May 31 we celebrate the Holy Trinity—Creator, Redeemer, and Holy Wisdom—with a brief return to white. On June 7 we begin the long growing season that is symbolized by green paraments and vestments. There is a reason for these colors. Come and see!

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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