



ALL SAINTS SUNDAY

NOVEMBER 2, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, November 2, 2025 • All Saints Sunday

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

Hear the good news: God the Faithful One loves you, ✠ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
Amen.

*The assembly stands.
All may make the sign of the
cross, the sign that is marked
at baptism, as the presiding
minister begins.*

Silence is kept for reflection.

Fred Pratt Green was a British Methodist minister and hymnodist. He wrote this text in 1973 for the 600th anniversary of Julian of Norwich's Revelations of Divine Love. His hymns reflect his rejection of fundamentalism and show his concern with social issues. They include many that were written to supply obvious liturgical needs of the modern church, speaking to topics or appropriate for events for which there were few traditional hymns available. The tune LAUDATE DOMINUM was composed by C. Hubert H. Parry in 1894. Parry was an English composer, teacher, and historian of music. He is best known for the choral song "Jerusalem," his 1902 setting for the coronation anthem "I Was Glad," the choral and orchestral ode "Blest Pair of Sirens," and the hymn tune REPTON.

Rejoice in God's Saints



1. Re - joice in God's saints, to - day and all days!
 2. Some march with e - vents to turn them God's way;
 3. Re - joice in those saints, un - praised and un - known,
 4. Re - joice in God's saints, to - day and all days!

A world with - out saints for - gets how to praise.
 some need to with - draw, the bet - ter to pray;
 who bear some - one's cross, or shoul - der their own;
 A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,
 some car - ry the gos - pel through fire and through flood:
 they share our com - plain - ing, our com - forts, our cares:
 In lov - ing, in liv - ing, they prove it is true:

their depth of a - dor - ing, Lord, help us to share.
 our world is their par - ish; their pur - pose is God.
 what pa - tience in car - ing, what cour - age is theirs!
 their way of self - giv - ing, Lord, leads us to you.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

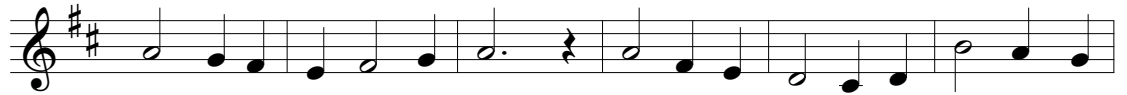
This Is the Feast



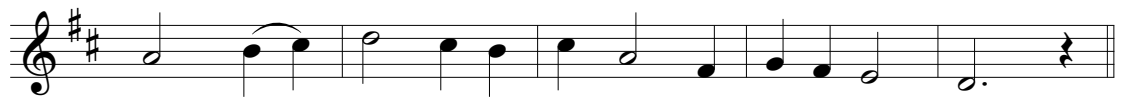
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*The book of Daniel was
written in the second century
BCE, when the Syrian king
Antiochus Epiphanes was
severely persecuting the Jews.
Daniel's vision of the four
beasts proclaims that human
kings will come and go, but
the kingdom will ultimately
belong to God and to God's
people.*

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

READING

DANIEL 7:1-3, 15-18

A reading from the book of Daniel, the seventh chapter.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 149

A reading of Psalm 149.

Hallelujah! Sing to the Lord a new song, God's praise in the assembly of the faithful.

Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.

Let them praise their maker's name with dancing; let them sing praise with tambourine and harp. For the Lord takes pleasure in the people and adorns the poor with victory.

Let the faithful rejoice in triumph; let them sing for joy on their beds.

Let the praises of God be in their throat and a two-edged sword in their hand,

to wreak vengeance on the nations and punishment on the peoples,

to bind their kings in chains and their nobles with links of iron,

to inflict on them the judgment decreed; this is glory for all God's faithful ones.

Hallelujah!

*In echoes of the prophet
Isaiah and Mary's song
of praise, Jesus reveals
surprising things about who
enjoys blessing and who
endures woe. He invites his
disciples to shower radical
love, blessing, forgiveness,
generosity, and trust even on
enemies and outsiders.*

The assembly is seated.

HOLY GOSPEL

LUKE 6:20-31

El Santo Evangelio según Lucas, capítulo seis.

The Holy Gospel according to Luke, the sixth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

"But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Shirley Erena Murray wrote this text "as a celebration for someone who has lived a full life." Her hymns have been translated into numerous languages and are represented in more than 140 hymn collections. Nancy M. René dedicated this tune, ROBINSON, to her grandmother, Georgia Ann Robinson, who, in 1915, became the first African American woman hired by a police force. René was born in Los Angeles, received her bachelor's degree at UCLA, sang with the Roger Wagner Chorale, and taught in the Los Angeles Unified School District.

The assembly is invited to share names of beloved saints and light candles in their memory.

HYMN OF THE DAY

Give Thanks for Life

1. Give thanks for life, the mea - sure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays,
caught from the Christ - flame, burst - ing through the night,
thanks for the love by which our life is fed,
that lies in dark - ness does its life re - tain

yet sing to God our hope, our love, our praise,
who touched the truth, who burned for what was right,
a love not changed by time or death or dread,
in res - ur - rec - tion to grow green a - gain,

Al - le - lu - ia, Al - le - lu - ia! ia!

REMEMBERING THE SAINTS

Jerry Gleason
Suzanne Metcalf
Marteen Sander

THE NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God of all that is, delight in the praises of your people and revive the spirit of your church. Instill in us the boldness we need to proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. Hear us, O God.

Your mercy is great.

God of creation, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health. Hear us, O God.

Your mercy is great.

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. Hear us, O God.

Your mercy is great.

God of comfort in troubled times, we pray for those in need of protection and care. Protect those who seek safety and solace. Heal those who are sick or suffering, especially Del, Jean, Sandy, Don, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, and Kole. Hear us, O God.

Your mercy is great.

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Hear us, O God.

Your mercy is great.

Here other intercessions
may be offered.

The presiding minister
concludes the prayers.

The assembly is seated.

The assembly stands.

For what else do the people of God pray?

God of time and space, we give thanks for the faithful departed, especially Jerry, Suzanne, and Marteena. Sustain us in hope of our eternal unity in Christ. Hear us, O God.
Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were gath-ered in-to
one to be-come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you. *(Last time)*

Verses

1. As this cup of bless-ing is shared with-in our midst,
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre-a-tion shares this feast with you. *To Refrain*

OFFERING PRAYER

Let us pray.

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with Jerry, Suzanne, Marteen, and all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

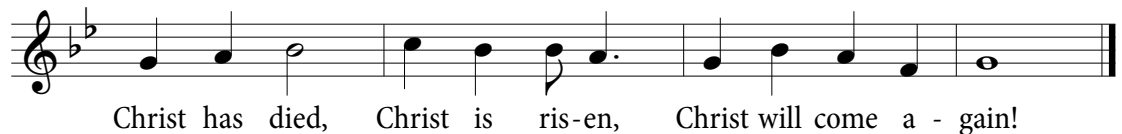
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen



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THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

TODAY

Coffee hour in the Narthex today after worship is hosted by President Sharon Ray and Pastor Dorothy. We'd love to have coffee hour at least once a month. Will you host one Sunday? It's easy—just a pot of coffee, there are cookies in the kitchenette, some tea ...nothing fancy. There's a sign-up sheet on the table at the entry, or drop a note to ctkoffice@tigardlutherans.com.

Zoomers have coffee time every Sunday at 10 a.m. Grab a cup of coffee or tea, logon early, and join the conversation!

Our Father in Heaven, holy is your name ... From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](https://tigardlutherans.com). Or let us know if you'd like one mailed to you.

THIS WEEK

Continue to pray for the Evangelical Lutheran Church in America, Presiding Bishop Yeheil Curry, and the 65-member council of bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Join us for a three-week study of three young women/girls in the Bible. We will meet Jephtha's daughter in Judges 11, Herodias's daughter Salome in Matthew and Mark, and the fortune-telling slave girl in Acts 16. The texts are easily available on Amazon for as little as \$4.00: *All the Women of the Bible* by M.L. de Mastro, and *Bible Women: All Their Words and Why They Matter* by Lindsay Hardin Freeman. Weekly sessions are Wednesdays at 7 p.m. on Zoom and last a little over an hour. If you have questions or cannot find the texts, contact Pastor Dorothy at pastordorothy@tigardlutherans.com. Visit the church website for the syllabus and Zoom link.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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