



# FOURTH SUNDAY OF ADVENT

DECEMBER 18, 2022

## **CHRIST THE KING** LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

11305 SW Bull Mountain Road • Tigard, Oregon 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com) • 503-639-2789  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com)  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com)



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.



*Reconciling in Christ*

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, December 18, 2022 • Fourth Sunday of Advent**

*Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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*En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Beloved, now is the time to wake from sleep.

Let us confront our sins, and confess them to the one who is merciful and just.

God of new beginnings,

**we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. Put on † Christ, who frees you from your sins. Rejoice in the way of the Lord.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

In the medieval Western church, seven "Great O" antiphons, the basis for this hymn, were sung consecutively on the seven days before Christmas.

### O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, O Wis - dom from on high, em - brac - ing all things
3. O come, O Branch of Jes - se, free your own from Sa - tan's
4. O come, O Day - spring, come and cheer our spir - its by your
5. O come, De - sire of Na - tions, come, O Cor - ner - stone that
6. O come, O come, Em - man - u - el, and ran - som cap - tive



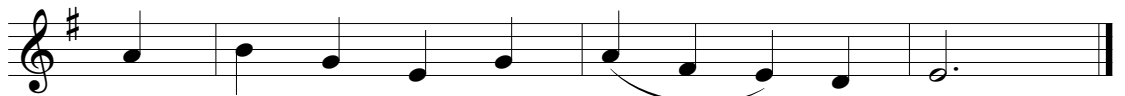
Is - ra - el, that mourns in lone - ly ex - ile  
far and nigh: in strength and beau - ty come and  
tyr - an - ny; from depths of hell your peo - ple  
ad - vent here; love stir with - in the womb of  
binds in one: re - fresh the hearts that long for  
Is - ra - el, that mourns in lone - ly ex - ile



here, un - til the Son of God ap - pear.  
stay; teach us your will and guide our way.  
save, and give them vic - tory o'er the grave.  
night, and death's own shad - ows put to flight.  
you; re - store the bro - ken, make us new.  
here, un - til the Son of God ap - pear.



*Refrain*  
Re - jice! Re - jice! Em - man - u - el



shall come to you, O Is - ra - el!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## KYRIE ELEISON

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*Sing three times*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky - ri - e e - le - i - son.

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## PRAYER OF THE DAY

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Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

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## LIGHTING OF THE ADVENT WREATH

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Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the fourth candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

**Amen.**

## Word

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### FIRST READING

ISAIAH 7:10-16

A reading from Isaiah, the seventh chapter.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Word of God. Word of life.

**Thanks be to God.**

*A brief silence is kept before the prayer.*

*The assembly is seated.*

*The fourth candle of the Advent wreath is lit.*

*An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!*

A reading from Psalm 80.

Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us!

**Restore us, O God; let your face shine, that we may be saved.**

O Lord God of hosts, how long will you be angry with your people's prayers? You have fed them with the bread of tears, and given them tears to drink in full measure. You make us the scorn of our neighbors; our enemies laugh among themselves.

**Restore us, O God of hosts; let your face shine, that we may be saved.**

But let your hand be upon the one at your right hand, the one whom you made strong for yourself. Then we will never turn back from you; give us life, and we will call on your name.

**Restore us, O Lord God of hosts; let your face shine, that we may be saved.**

**SECOND READING**

ROMANS 1:1-7

A reading from Romans, the first chapter.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

ALL

*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CANTOR The virgin shall conceive and bear a son, and they shall name him Emmanuel, Emmanuel.

ALL

*Refrain*

*Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.*

*The assembly stands to greet the Holy Gospel.*

*Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."*

*El Santo Evangelio según Mateo, capítulo uno.*

The Holy Gospel according to Matthew, the first chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

Gentle Joseph, Joseph Dear

*The assembly stands.*  
 Carol Birkland (b. 1946) wrote this paraphrase of a 15th-century German carol to make the words more accessible to today's generation. In other translations, the text consists of Mary's words to Joseph. The paraphrase altered this style to make the words a dialogue between the couple. The tune JOSEPH LIEBER, JOSEPH MEIN takes its title from the German text with which it was traditionally sung. In its original form, it was sung as a lullaby around the manger as part of a medieval Nativity mystery play held in the church. Mystery plays were like little operas that brought biblical stories to life.

1. "Gen - tle Jo - seph, Jo - seph dear, stay with me, for the  
 2. "Glad - ly Mar - y, Mar - y mine, I will cra - dle the  
 3. "Peace to all and God's good - will," heaven and earth with this

ba - by's near; God will sure - ly your good - ness hear, as  
 child di - vine; Here will heav - en and earth com - bine, for  
 song will fill; Soon will God, in the eve - ning still, be

you will love this new - born child," says Mar - y.  
 you will bear God's child, O dear - est Mar - y."  
 born in Beth - le - hem, the child of Mar - y.

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

God our shepherd, let your Spirit move with power throughout the church. Give discernment and wisdom to our bishops, pastors, deacons, and lay leaders. Take away our fear, so that we serve and love, confident that you are guiding us.

God, in your mercy,

**hear our prayer.**

God our source, awaken us to the beauty of the earth and the marvelous variety of life. Unite humankind in repairing and caring for your creation. Protect creatures and habitats in peril due to rising seas and warming temperatures. God, in your mercy,

**hear our prayer.**

God our vision, raise up leaders in every nation who dream of freedom and justice for all people. We pray for the work of international organizations that promote peace and human rights, especially Amnesty International. God, in your mercy,

**hear our prayer.**

God our helper, come to the aid of all who cry out to you. Shelter migrants, refugees, and those fleeing war and famine. Bring relief to individuals and families experiencing hunger, homelessness, or impoverishment. Comfort any who are isolated or lonely. God, in your mercy,

**hear our prayer.**

God our Emmanuel, you are with us in our life together. We give you thanks for gathering us in worship and fellowship, and we remember those who cannot be present. Watch over those who travel. Heal the sick and speed their recovery, especially Myrna and Jerry, Betty, Hal, Del and Suzanne, Jean, and Joanne.

God, in your mercy,

**hear our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

God our hope, you bring life out of death, and you promise to be our God forever. Shine upon the faithful who now rest in the fulfillment of your promise and bring us also into your blessed reign of peace. God, in your mercy,

**hear our prayer.**

*The presiding minister  
concludes the prayers.*

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*Online worshipers will  
spend a few minutes in  
breakout rooms.  
In-person worshipers will  
have a few minutes to  
greet one another.*

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 248

*The assembly stands.*

People, Look East

1. Peo - ple, look east. The time is near of the  
2. An - gels an - nounce with shouts of mirth him who

crown - ing of the year. Make your house fair as you are  
brings new life to earth. Set ev - ery peak and val - ley

a - ble, trim the hearth and set the ta - ble.  
hum - ming with the word, the Lord is com - ing.

*continued next page*



Peo - ple, look east, and sing to - day—  
 Love, the Guest, is on the way.  
 Love, the Lord, is on the way.

**OFFERING PRAYER**

Let us pray.

**Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.**

**THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PROPER PREFACE**

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

**Holy, Holy**

Ho - ly, Ho - ly,  
 Ho - ly Lord, God of pow'r and might. Heav - en and  
 earth are full of your glo - ry. Ho - san - na. Ho -  
 san - na in the high - est. Blest is he,

*continued next page*

blest is he who comes in the name of the Lord. Ho-  
san - na. Ho - san - na in the high - est.

## EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life... Let us proclaim the mystery of faith:

### Memorial Acclamation

Christ has died; Christ is ris -  
en; Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

### **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

### **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

### Great Amen

A - men, A - men,  
A - - - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO HOLY COMMUNION

*All are welcome at this meal.*

Be strong, do not fear! Here is your God, who nourishes and sustains you.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

ELW 266

*The assembly stands.*

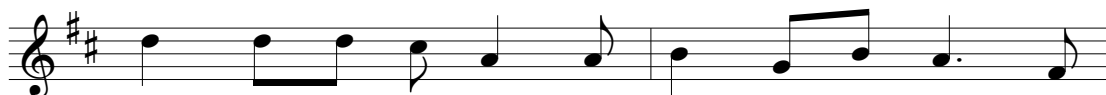
### All Earth Is Hopeful



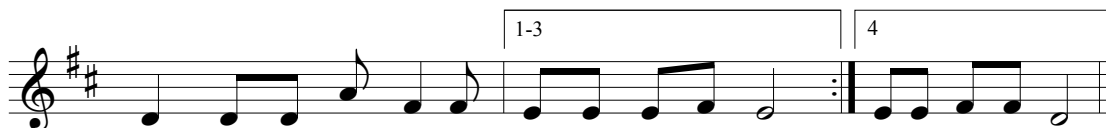
1. All earth is hope-ful, the Sav-ior comes at last!
2. Peo-ple of Is-rael, you heard the proph-et tell:
3. Moun-tains and val-leys will have to be made plain;
4. We first saw Je-sus a ba-by in a crib.



Fur-rows lie o-pen for God's cre-a-tive task: this, the  
"A vir-gin moth-er will bear Em-man-u-el": she con-  
o-pen new high-ways, new high-ways for our God, who is  
This same Lord Je-sus to-day has come to live in our



la-bor of peo-ple who strug-gle to see how  
ceived him, "God with us," our broth-er, whose birth re-  
now com-ing clo-ser, so come all and see, and  
world; he is pres-ent, in neigh-bors we see our



God's truth and jus-tice set ev-ery-bod-y free.  
stores hope and cour-age to chil-dren of this earth.  
o-pen the door-ways as wide as wide can be.  
Je-sus is with us, and

ev-er sets us free.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.**

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## SENDING BLESSING

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God, who gives life to all things and frees us from despair, bless you with light and hope.

*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

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## SENDING HYMN

ELW 263

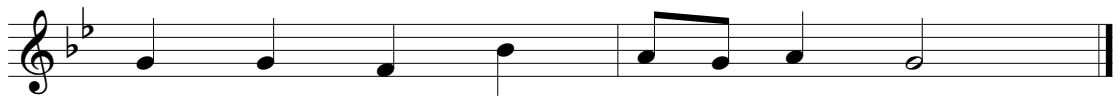
### Savior of the Nations, Come



1. Sa - vior of the na - tions, come; vir - gin's son, make
2. Not by hu - man flesh and blood, but the mys - tic
3. Won - drous birth—oh, won - drous child— from his throne, a
4. From God's heart the Sav - ior speeds, back to God his
5. Now your man - ger, shin - ing bright, hal - lows night with
6. Praise we sing to Christ the Lord, vir - gin's son, in -



here your home. Mar - vel now, O heav'n and earth:  
Breath of God, was the Word of God made flesh,  
vir - gin mild! Ver - y God, and Mar - y's son,  
path - way leads; out to van - quish death's com - mand,  
new - born light. Night can - not this light sub - due;  
car - nate Word! To the ho - ly Trin - i - ty



God has cho - sen such a birth.  
fruit of wom - an, blos - som fresh.  
ea - ger now his race to run!  
back to reign at God's right hand.  
let our faith shine ev - er new.  
praise we sing e - ter - nal - ly!

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## DISMISSAL

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Go in peace. Christ is near.

**Thanks be to God.**

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*The text of this hymn is attributed to Ambrose of Milan (340-397). Ambrose, one of the great Latin church fathers, is remembered best for his preaching, his struggle against the Arian heresy, and his introduction of metrical and antiphonal singing into the Western church. When the bishop of Milan, an Arian, died in 374, the people demanded that Ambrose, who was not ordained or even baptized, become the bishop. He was promptly baptized and ordained, and he remained bishop of Milan until his death. Martin Luther's German version dropped one syllable from each line of the Latin text, giving the hymn its characteristically declarative Lutheran form.*

*The tune, NUN KOMM DER HEIDEN HEILAND, is a chorale derived from a chant.*

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299 944**

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## HAVE YOU SENT OUT THE INVITATIONS?

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Be sure to invite your friends, your neighbors, your kids, your grandkids, English speakers and Spanish speakers! EVERYONE is welcome. Worship in person or on Zoom. Use the Sunday link for Zoom.

### The Pre-Party: Christmas Eve

Saturday, December 24, 7 p.m. (Bilingual/*Bilingüe*.)

### Happy Birthday, Jesus! Christmas Day

Sunday, December 25, 10:30 a.m. English only.

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## CRISTO REY MISA

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. ¡Gracias a Dios!* Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. Thanks be to God!

**There will not be a 5 p.m. worship service on Christmas Day. *Sin adoración el día de navidad.***

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## ADVENT PODCAST MESSAGE— “MEET JOHN THE BAPTIZER”

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Tune into our [website](#) or [Facebook](#) page each Wednesday in Advent to hear a podcast message from Pastor Dorothy about that wild, outlandish “cousin” of Jesus known as the Baptizer. The first episode is an overview of the series. Subsequent episodes highlight the four Evangelists, Matthew, Mark, Luke, and John, who each tell a slightly different version of this “voice crying out in the wilderness.” Come, listen, and discover this story anew. It’s a podcast, audio only. Reaching out to the community in new and innovative ways. (Five episodes: November 27, 30, December 7, 14, 21)

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## JUST A HEADS-UP!

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The office will be closed December 26 and January 2 to observe Christmas Day and New Year’s Day.

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## POINSETTIAS AVAILABLE

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The potted poinsettias adorning the sanctuary may be given in honor or in memory of a loved one. The cost is \$10 per plant. Place a check in the offering plate with instructions on the memo line (e.g., *in memory of John Doe*). You can also mail a check to the office or use our online giving by visiting the church website. Click on the **Donate** tab, then click the Poinsettia tile. You may take your plant following the Christmas Day worship service. Thank you for your generosity.

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## GETTING INVOLVED

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Your continued financial support of this faith community makes so many ministries possible. In addition to financial support, you can participate in any of the ministry teams of Christ the King. We pray you will find a place at the table that is a perfect fit for you. Prayerfully consider how you will answer when the nominating team member calls to invite you into service.

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## END-OF-YEAR GIVING

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Remember that your end-of-year giving must be in the office by December 30. Any donations received after December 30 will be applied to 2023 giving records. Bless you as you remember Christ the King in your year-end giving plan.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy’s cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# Christmas Eve Service

## *Servicio de Nochebuena*

**December 24, 7 p.m.**  
**in person and on Zoom. Bilingual.**

***24 de diciembre, 7 p.m.***  
***en persona y en Zoom. Bilingüe.***

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **O Come, O Come, Emmanuel** • *Psalterium Canticum Catholicarum*, 1710. Based on ancient antiphons from Advent Vespers. Translated by John Mason Neale, 1851, and others; alt. Melody from a 15th-century French "Processional." VENI EMMANUEL. | **Kyrie** • Ancient Greek text. Music from *Mass of Remembrance* by Marty Haugen, 1987. © 1987 GIA Publications. | **Advent Gospel Acclamation** • Verses © 1970, 1997, 1996 CCD. Music by Andrew Wright, 1999. © 1999 Andrew Wright. Published by OCP. | **Gentle Joseph, Joseph Dear** • German carol, 15th century; paraphrased by Carol Birkland, 1993. © 1995 The Pilgrim Press. German carol, 15th century. JOSEPH LIEBER, JOSPH MEIN. | **People, Look East** • Words by Eleanor Farjeon, 1928. © David Higham Associates. French folk melody. BESANÇON. | **Holy, Holy | Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **All Earth Is Hopeful** • Words by Alberto Taulé, 1972; alt. Translated by Madeleine Forell Marshall, 1995. Music by Alberto Taulé, 1972. TODA LA TIERRA. Spanish text and tune © 1993 and translation © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications. | **Savior of the Nations, Come** • Words attributed to Ambrose of Milan, 340-397; German translation, Martin Luther, 1523; English translation, *Evangelical Lutheran Worship*, 2006. Music by J. Walter, *Geistliche Gesangbüchlein*, 1524. NUN KOMM, DER HEIDEN HEILAND. © 2006 Augsburg Fortress.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7



*Reconciling in Christ*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7



*Reconciliados en Cristo*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**