



SECOND SUNDAY OF ADVENT

DECEMBER 7, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, December 7, 2025 • Second Sunday of Advent

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Long-expected God,
we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to God's own righteousness.
✠ You are freed and forgiven, saved by grace, and ready to welcome the Savior.
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Joy Forster Patterson wrote this text in 1981, based on the vision of the peaceable dominion in Isaiah 11. It was one of the winning hymns in a 1982 contest sponsored by the Hymn Society and was published in *New Hymns for Children* that same year. Patterson, a Fulbright scholar at the University of Strasbourg, France, taught French and worked as a Social Security claims representative. As a musician, she was mostly self-taught and has six published choral pieces. Sydney Bertram Carter wrote this music in 1964 for his song known as *JUDAS AND MARY*. Carter composed church music largely in a folk-song style, and his work quickly became popular with youth during the 1970s in England and the United States. Carter was a schoolmaster at Frensham Heights School in Surrey, England, and served with the Quaker Ambulance Unit during World War II.

GATHERING HYMN

Isaiah the Prophet Has Written of Old

1. I - sa - iah the proph - et has writ - ten of old how
 2. The moun - tains and hills shall break forth in - to song, the
 3. Yet na - tions still prey on the meek of the world, and
 4. God, bring to fru - i - tion your will for the earth, that

God's new cre - a - tion shall come. In - stead of the
 peo - ples be led forth in peace; the earth shall be
 con - flict turns par - ent from child. Your peo - ple de -
 no one shall hurt or de - stroy, that wis - dom and

thorn tree, the fir tree shall grow; the wolf shall lie down with the
 filled with the knowl - edge of God as the wa - ters cov - er the
 spoil all the sweet - ness of earth; the brier and the thorn tree grow
 jus - tice shall reign in the land and your peo - ple shall go forth in

lamb, the lamb, the wolf shall lie down with the lamb.
 sea, the sea, as the wa - ters cov - er the sea.
 wild, grow wild, the brier and the thorn tree grow wild.
 joy, in joy, your peo - ple shall go forth in joy.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

CANTOR In peace, in peace,

Cantor: *All:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

CANTOR For the reign of God and for peace throughout the world, for the unity of all ...

Cantor: *All:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

CANTOR For your people here who have come to give you praise, for the strength to live your Word ...

Cantor: *All:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

Cantor:

Help, save, and de - fend us, O God.

All:

A - men.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*The first and second candles of
the Advent wreath are lighted.*

*Isaiah describes the coming
of a future, ideal ruler who
will renew David's royal line
(the stump of Jesse). Gifted
by the spirit of God, this ruler
will reign with perfect justice.
Enmity and danger will be
restored to harmony and
peaceful coexistence.*

PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LIGHTING OF THE ADVENT CANDLE

Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near. Bless us as we light the candles on this wreath. Baptize us with the fire of your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us, for he is our light and our salvation.

Blessed be God forever. Amen.

WORD

READING

ISAIAH 11:1-10

A reading from the prophet Isaiah, the eleventh chapter.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see or decide by what his ears hear, but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist and faithfulness the belt around his loins.

The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God. Word of life.

Thanks be to God.

A reading from Psalm 72.

Give the king your justice, O God, and your righteousness to the king's son; that he may rule your people righteously and the poor with justice; that the mountains may bring prosperity to the people, and the hills, in righteousness.

Let him defend the needy among the people, rescue the poor, and crush the oppressor.

May he live as long as the sun and moon endure, from one generation to another. Let him come down like rain upon the mown field, like showers that water the earth.

In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.

Blessed are you, Lord God, the God of Israel; you alone do wondrous deeds!

And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen. Amen.

READING

ROMANS 15:4-13

A reading from the letter of Paul to the Romans, the fifteenth chapter.

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors and that the gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the gentiles and sing praises to your name";

and again he says,

"Rejoice, O gentiles, with his people";

and again,

"Praise the Lord, all you gentiles, and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR, THEN ALL

Refrain



CANTOR Prepare the way of the Lord, make straight his paths; all flesh shall see the salvation, the salvation of God.

ALL **Refrain**

HOLY GOSPEL

MATTHEW 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

El Santo Evangelio según Mateo, capítulo tres.

The Holy Gospel according to Matthew, the third chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region around the Jordan were going out to him, and they were baptized by him in the River Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Therefore, bear fruit worthy of repentance, and do not presume to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

"I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

This text was written in 1671 for John the Baptist's Day by Johannes Olearius, a Lutheran pastor. The tune, perhaps adapted from a French folk song, was first printed in the Genevan Psalter of 1551 for a setting of Psalm 42. The Genevan Psalter was developed at the insistence of John Calvin, the Reformed theologian, who believed that only the psalms should be sung in worship. His great influence on the church kept Reformed churches singing only psalms for centuries.

The lay assistant offers the prayers.

A brief silence.

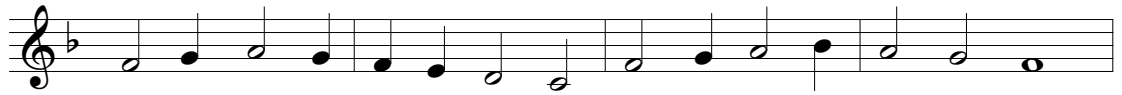
HYMN OF THE DAY

ELW 256

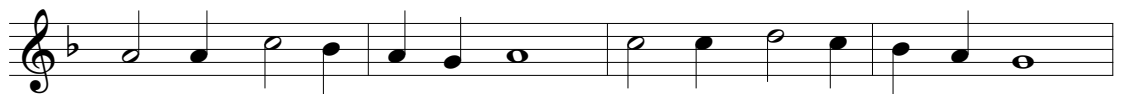
Comfort, Comfort Now My People



1. "Com - fort, com - fort now my peo - ple; tell of peace!" So says our God.
2. For the her - ald's voice is cry - ing in the des - ert far and near,
3. Straight shall be what long was crook - ed, and the rough - er pla - ces plain.



Com - fort those who sit in dark - ness mourn - ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro - claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a - way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for - ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum - ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples.
God of grace,
hear our prayer.

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,
hear our prayer.

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,
hear our prayer.

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease. Renew the spirits of those recovering from surgery and medical procedures. Bring healing and strength to Gaynelle, Jonathan, Kole, Del, Jean, Sandy, Don, Nancy, Betty, Nick, Myrna, and Travis. God of grace,
hear our prayer.

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

With joy and peace, we remember our ancestors in the faith, especially Ambrose, Bishop of Milan, whom we commemorate today. Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

God Almighty, We Are Waiting

1. God Al - might - y, we are wait - ing for a sav - ior
2. God In - car - nate, we are wait - ing for the feast day

to ap - pear. Meet us in our des - ert jour - ney;
of your birth. Look - ing back and look - ing for - ward

give a sign that you are near: burn - ing bush - es,
to the Christ's re - turn to earth. Help us to pro -

part - ed wa - ters, food a - plen - ty in the wild.
claim the gos - pel, till the world is rec - on - ciled.

As we look for signs and won - ders, help us see you in a child.
Help each one of us, your peo - ple, to re - ceive you like a child.

OFFERING PRAYER

Let us pray.

**Nourishing God, you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places, that we may rejoice and be for
the world signs of your kingdom come. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The assembly stands.

Author Ann Bell Worley writes: "God Almighty, We Are Waiting" was my first hymn. It started with the first line in my head during the season of Advent. I remember writing down that first line and keeping a notebook by my bedside that evening, tossing and turning, and writing a line at a time. In the morning, I had a full hymn." She continues: "My undergraduate degree is in music, and I grew up in a liturgical tradition. Both of those factors highly influenced my experience in and contributions to the Baptist churches I served. I loved teaching the significance of the Christian year in a denomination that traditionally didn't follow it, because it had tremendous impact on people who were intentionally living their faith and hadn't been exposed to Christian seasons outside of Christmas and Easter. The season of Advent holds special importance to me as the anticipation of a new beginning, so I suppose it's no accident my first hymn would be an Advent hymn!"

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,
Ho - ly Lord, God of pow'r and might. Heav - en and
earth are full of your glo - ry. Ho - san - na. Ho -
san - na in the high - est. Blest is he,
blest is he who comes in the name of the Lord. Ho -
san - na. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

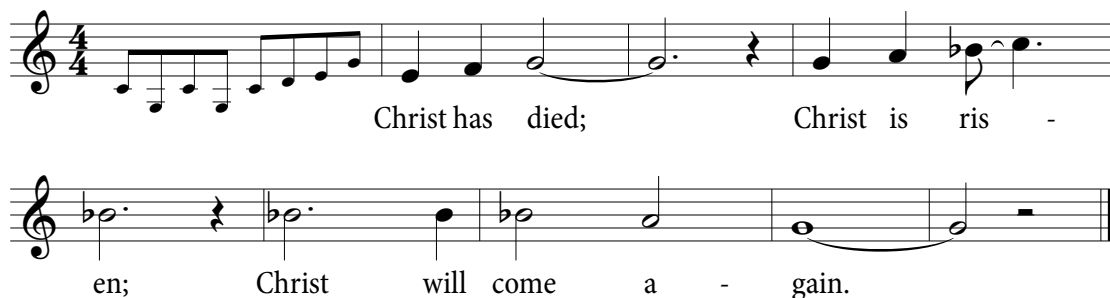
Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Memorial Acclamation



With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus. (*Ven, Señor Jesús.*)

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit. (*Ven, Espíritu Santo.*)

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Here is life. God is with us. Come, receive what God has promised.

DISTRIBUTION

All are welcome at this meal.

The assembly stands.

Marty Haugen used the imagery of various chapters from the books of Isaiah and Matthew for this Advent hymn, written in 1983. These are traditional texts for the Advent season, and Haugen wanted to provide them in a format that was easy for church congregations to sing. Haugen composed this tune for his own text, calling it REJOICE, REJOICE, from the opening words of the last stanza. The hymn has four stanzas; we sing the first and fourth stanzas here. Haugen has published more than 200 pieces of religious music for a variety of settings, including a communion service for Lutheran congregations, Now the Feast and Celebration.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Awake! Awake, and Greet the New Morn

1. A - wake! A - wake, and greet the new morn, for
2. Re - joice, re - joice, take heart in the night, though

an - gels her - ald its dawn - ing. Sing out your joy, for
dark the win - ter and cheer - less, the ris - ing sun shall

soon he is born, be - hold! the Child of our long - ing.
crown you with light, be strong and lov - ing and fear - less;

Come as a ba - by weak and poor, to bring all hearts to -
Love be our song and love our prayer and love our end - less

geth - er, he o pens wide the heav'n - ly door, and
sto - ry; may God fill ev - 'ry day we share, and

lives now in - side us for ev - er.
bring us at last in - to glo - ry.

PRAYER AFTER COMMUNION

Let us pray.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

In this text, based on today's gospel reading, Carl P. Daw Jr. aptly describes the enduring value in the ministry of John the Baptist, expressing both the urgency of repentance and firm hope in God's promised future. Daw served as executive director of The Hymn Society from 1996 until 2009. An Episcopal priest and scholar, Daw is also a prolific hymn writer, who most recently completed three collections of contemporary paraphrases for all 150 Biblical psalms. Joseph Parry composed the tune ABERYSTWYTH in 1879 in the Welsh seaside town of that name, where he was born. Parry dropped out of school at the age of 10 to help support his family. They moved to the United States in 1854 and settled in Danville, Pennsylvania, where Parry received his first music lessons. He returned to England in 1868 to study at the Royal Academy of Music, London, and he eventually completed a doctor of music degree at Cambridge University.

SENDING HYMN

Wild and Lone the Prophet's Voice

1. Wild and lone the proph - et's voice ech - oes through the
 2. "Bear the fruit re - pen - tance sows: lives of jus - tice,
 3. With such preach-ing, stark and bold, John pro - claimed sal -

des - ert still, call - ing us to make a choice,
 truth, and love. Trust no oth - er claim than those;
 va - tion near, and his time - less warn - ings hold

bid - ding us to do God's will: "Turn from sin and be bap-tized;
 set your heart on things a - bove. Soon the Lord will come in power,
 words of hope to all who hear. So we dare to jour - ney on,


cleanse your heart and mind and soul. Quit - ting all the
 burn - ing clean the thresh - ing floor: then will flames the
 led by faith through ways un - trod, till we come at

sins you prized, yield your life to God's con - trol.
 chaff de - vour; wheat a - lone shall fill God's store."
 last like John to be - hold the Lamb of God.

DISMISSAL

Go in peace. Keep awake.
Thanks be to God.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here:



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

TODAY

Thank you all who assisted in decking the halls. The Sanctuary and Narthex are a welcome space. As we celebrate this season, we are every thankful for those who have celebrated here and will continue to celebrate in community in the years to come.

A special congregational meeting will convene at noon today in the Sanctuary and on Zoom (same link as worship service).

The Reverse Advent Calendar is back! We are turning the Advent Calendar tradition inside-out this year. We are gathering shelf-stable food and ordinary household items for Packed with Pride. Pick up a copy of the calendar, prepare a box for gathering your items, and join in this season of giving back. You may deliver your items to the church weekly or at the end of Advent. If you cannot get them to church, call the office and one of the Advent Elves will come pick them up from you.

Continue to pray for the Evangelical Lutheran Church in America, Presiding Bishop Yeheil Curry, Secretary Rev. CeeCee Mills, Vice President Imran Sadhiqi, and the 65-member council of bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

FELLOWSHIP AND COFFEE

The list for in-person Sunday coffee hour hosts is filling up fast for the coming year. Thank you. If you haven't signed up, now is your chance. It's easy—just a couple of Mr. Coffee-pots of coffee and some hot water is all we need. Then, be sure to hang around to socialize, and/or ask questions and share ideas about our long-range plans.

THIS WEEK

Packed with Pride gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

CHRISTMAS WORSHIP SCHEDULE

12/21, 4 p.m. • The Longest Night: A Modern Evensong (S)
12/24, 7 p.m. • Christmas Eve Worship (S/Z)
12/25, 10:30 a.m. • Christmas Day Worship (S/Z)
12/28, 10:30 a.m. • First Sunday of Christmas (S/Z)

S - Sanctuary Z - Zoom

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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