



SECOND SUNDAY OF ADVENT

DECEMBER 4, 2022

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, December 4, 2022 • Second Sunday of Advent

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Beloved, now is the time to wake from sleep.

Let us confront our sins, and confess them to the one who is merciful and just.

God of new beginnings,

we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. Put on ✠ Christ, who frees you from your sins. Rejoice in the way of the Lord.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Blessed Be the God of Israel



1. Blessed be the God of Is - ra - el, who comes to set us free
 2. With prom - ised mer - cy will God still the cov - e - nant re - call,
 3. My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
 the oath once sworn to A - bra - ham, from foes to save us all;
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
 that we might wor - ship with - out fear and of - fer lives of praise,
 Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
 in ho - li - ness and righ - teous - ness to serve God all our days.
 to drive a - way the gloom of death and lead us in - to peace.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

Sing three times



Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,



Ky - ri - e e - le - i - son.

PRAYER OF THE DAY

*A brief silence is kept
before the prayer.*

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

LIGHTING OF THE ADVENT WREATH

*The second candle of the
Advent wreath is lighted.*

Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the second candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

Amen

Word

FIRST READING

ISAIAH 11:1-10

*Isaiah describes the
coming of a future, ideal
ruler who will renew
David's royal line (the
stump of Jesse). Gifted by
the spirit of God, this ruler
will reign with perfect
justice. Enmity and danger
will be restored to harmony
and peaceful coexistence.*

A reading from Isaiah, the eleventh chapter.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God. Word of life.

Thanks be to God.

A reading from Psalm 72.

Give the king your justice, O God, and your righteousness to a king's son. May he judge your people with righteousness, and your poor with justice.

May the mountains yield prosperity for the people, and the hills, in righteousness.

May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.

May he live while the sun endures, and as long as the moon, throughout all generations.

May he be like rain that falls on the mown grass, like showers that water the earth.

In his days may righteousness flourish and peace abound, until the moon is no more.

Blessed be the Lord, the God of Israel, who alone does wondrous things.

Blessed be his glorious name forever; may his glory fill the whole earth. Amen and Amen.

SECOND READING

ROMANS 15:4-13

A reading from Romans, the fifteenth chapter.

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God. Word of life.

Thanks be to God.

God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

ALL

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CANTOR Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation, the salvation of God.

ALL *Refrain*

HOLY GOSPEL

MATTHEW 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

El Santo Evangelio según Mateo, capítulo tres.

The Holy Gospel according to Matthew, the third chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Charles Coffin wrote this text in Latin for the Paris Breviary, published in 1736. It was translated into English by John Chandler for his Hymns of the Primitive Church (Chandler mistakenly thought it was a medieval text). The text has since undergone many revisions, and today it is hard to find two hymnals in which the text is the same. Almost all hymnals include the same five verses, but the wording changes quite significantly between texts. The overall theme of the verses, however, is evident regardless of the version used. Stanzas one and two are a message to us, instructing us to prepare the way of the Lord today. In stanza three, we confess our need for salvation, in stanza four we pray for healing and love, and stanza five acts as a doxology. The tune PUER NOBIS NASCITUR was adapted to this form by Michael Praetorius in a 1609 collection of Protestant choral music.

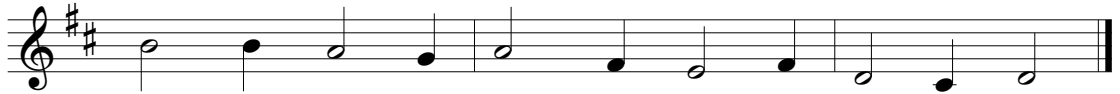
On Jordan's Bank the Baptist's Cry



1. On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2. Then cleansed be ev - 'ry life from sin; make straight the
 3. We hail you as our Sav - ior, Lord, our ref - uge
 4. Stretch forth your hand, our health re - store, and make us
 5. All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flowers that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

God, you renew the church in every age. We give thanks for hymn writers and theologians. Inspire teachers, writers, and musicians to delight and instruct your people. God, in your mercy,

hear our prayer.

You give us a vision of creation in harmony, when hurting and destruction will be no more. Teach us to be stewards of the earth and companions to its creatures. Restore to balance and wholeness what human greed has harmed. God, in your mercy,

hear our prayer.

You defend the cause of all who are poor and oppressed. Raise up leaders who will govern with equity and serve the common good. Guide judges, lawmakers, and public officials to protect the rights of those who cannot advocate for themselves.

God, in your mercy,

hear our prayer.

You deliver those in need from suffering and fear. Come to the aid of any who are exploited or abused, especially children, elders, and victims of human trafficking. Provide safety and help to our neighbors without shelter, refugees, and those fleeing violence. God, in your mercy,

hear our prayer.

You urge your people to welcome one another as you have welcomed us. Nurture ministries of hospitality and care in this and every congregation. We pray for people who are homebound, hospitalized, or separated from loved ones, especially Del and Suzanne, Jean, Myrna and Jerry, Betty, Tammy B., and Hal. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

You embrace all who have died trusting in your promises, and we give thanks for their faithful witness. Sustain us in hope until we are united with them in the joy of your eternal presence. God, in your mercy,

hear our prayer.

The presiding minister concludes the prayers.

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have a few minutes to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 248

The assembly stands.

People, Look East

1. Peo - ple, look east. The time is near of the
2. Fur - rows, be glad. Though earth is bare, one more
crown - ing of the year. Make your house fair as you are
seed is plant - ed there. Give up your strength the seed to
a - ble, trim the hearth and set the ta - ble.
nour - ish, that in course the flower may flour - ish.
Peo - ple, look east, and sing to - day—
Love, the Guest, is on the way.
Love, the Rose, is on the way.

OFFERING PRAYER

Let us pray.

Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,
Ho - ly Lord, God of pow'r and might. Heav - en and
earth are full of your glo - ry. Ho - san - na. Ho -
san - na in the high - est. Blest is he,
blest is he who comes in the name of the Lord. Ho -
san - na. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life.... Let us proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris -
en; Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

Be strong, do not fear! Here is your God, who nourishes and sustains you.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

*All are welcome at
this meal.*

The assembly stands.

All Earth Is Hopeful



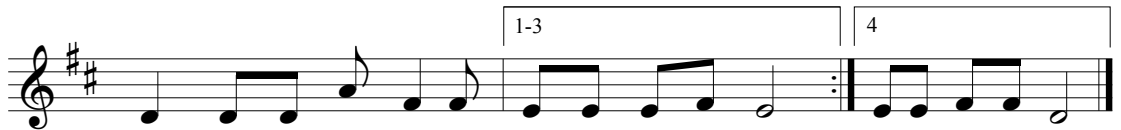
1. All earth is hope-ful, the Sav - ior comes at last!
2. Peo - ple of Is - rael, you heard the proph - et tell:
3. Moun - tains and val - leys will have to be made plain;
4. We first saw Je - sus a ba - by in a crib.



Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el": she con -
 o - pen new high - ways, new high - ways for our God, who is
 This same Lord Je - sus to - day has come to live in our



la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 now com - ing clo - ser, so come all and see, and
 world; he is pres - ent, in neigh - bors we see our



God's truth and jus - tice set ev - ery - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 o - pen the door - ways as wide as wide can be.
 Je - sus is with us, and ev - er sets us free.

PRAYER AFTER COMMUNION

Let us pray.

Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

This text was written in 1671 for John the Baptist's Day by Johannes Olearius, a Lutheran pastor. The tune, perhaps adapted from a French folk song, was first printed in the Genevan Psalter of 1551 for a setting of Psalm 42. The Genevan Psalter was developed at the insistence of John Calvin, the Reformed theologian, who believed that only the psalms should be sung in worship. His great influence on the church kept Reformed churches singing only psalms for centuries.

Comfort, Comfort Now My People



1. "Com - fort, com - fort now my peo - ple; tell of peace!" So says our God.
2. For the her - ald's voice is cry - ing in the des - ert far and near,
3. Straight shall be what long was crook - ed, and the rough - er pla - ces plain.



Com-*fort* those who sit in dark-*ness* mourn-*ing* un - *der* sor - *row's* load.
call - *ing* us to true re - *pen-tance*, since the reign of God is here.
Let your hearts be true and hum - *ble*, as be - *fits* God's ho - *ly* reign.



To God's peo - *ple* now pro-*claim* that God's par - *don* waits for them!
Oh, that warn - *ing* cry o - *bey!* Now pre - *pare* for God a - *way*.
For the glo - *ry* of the Lord now on earth is shed a - *broad*,



Tell them that their war is o - *ver*; God will reign in peace for - *ev - er*.
Val - *leys*, rise to greet the Sav - *ior*; hills, bow down in hum-*ble* fa - *vor*.
and all flesh shall see the to - *ken* that God's word is nev - *er* bro - *ken*.

DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299 944**

DECK THE HALLS!

We gather this Sunday, December 4, after worship to deck the halls for Jesus’ birthday! Let’s get this party started! It’s going to be epic! AND! There will be food! Chili and bread!

THEN . . . COME TO THE PARTY!

Be sure to invite your friends, your neighbors, your kids, your grandkids, English speakers and Spanish Speakers! EVERYONE is welcome.

The Pre-Party: Christmas Eve

Saturday, December 24, 7 p.m. Bilingual.

Happy Birthday, Jesus! Christmas Day

Sunday, December 25, 10:30 a.m. English only.

CANDLELIGHT CHRISTMAS EVE

Bilingual Candlelight Christmas Eve worship, December 24 at 7 p.m., in person and on Zoom.

Adoración bilingüe a la luz de las velas, 24 de diciembre a las 7 p.m. en persona y en Zoom.

GETTING INVOLVED

Your continued financial support of this faith community makes so many ministries possible. In addition to financial support, you can participate in any of the ministry teams of Christ the King. We pray you will find a place at the table that is a perfect fit for you. Prayerfully consider how you will answer when the Nominating Team member calls to invite you into service.

ADVENT PODCAST MESSAGE— “MEET JOHN THE BAPTIZER”

Tune into our [website](#) or [Facebook](#) page each Wednesday in Advent to hear a podcast message from Pastor Dorothy about that wild, outlandish “cousin” of Jesus known as the Baptizer. The first episode is an overview of the series. Subsequent episodes highlight the four Evangelists, Matthew, Mark, Luke, and John, who each tell a slightly different version of this “voice crying out in the wilderness.” Come, listen, and discover this story anew. It’s a podcast, audio only. Reaching out to the community in new and innovative ways. (Five episodes: November 27, 30, December 7, 14, 21)

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!

THERE IS STILL TIME

Write down your giving intentions for 2023—time, talent, and/or treasure. Put that note to yourself in a safe and sacred place, pray over it daily. Consider sharing it (anonymously, if you wish) with our financial team, Steve Larsen and Diane Wearne. They and the congregation council are working diligently at mapping out a prudent and hope-filled spending plan for 2023.

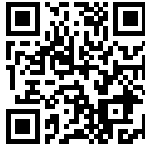
PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- When you are worshiping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Blessed Be the God of Israel** • Words by Carl P. Daw Jr., 1989; based on Luke 1:68-79. © 1989 Hope Publishing Company. English folk tune; arr. Ralph Vaughan Williams, 1906. FOREST GREEN. | **Kyrie** • Ancient Greek text. Music from *Mass of Remembrance* by Marty Haugen, 1987. © 1987 GIA Publications. | **Advent Gospel Acclamation** • Verses © 1970, 1997, 1996 CCD. Music by Andrew Wright, 1999. © 1999 Andrew Wright. Published by OCP. | **On Jordan's Bank the Baptist's Cry** • Words by Charles Coffin, 1736; translated by John Chandler, 1837. Melody from "Piae Cantiones," 1582. Adapted by Michael Praetorius, 1609. PUER NOBIS NASCITUR. | **People, Look East** • Words by Eleanor Farjeon, 1928. © David Higham Associates. French folk melody. BESANÇON. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from *Mass of the Incarnate Word* by Bob Hurd, 1979. © 1979 Bob Hurd. | **All Earth Is Hopeful** • Words by Alberto Taulé, 1972; alt. Translated by Madeleine Forell Marshall, 1995. Music by Alberto Taulé, 1972. TODA LA TIERRA. Spanish text and tune © 1993 and translation © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications. | **Comfort, Comfort Now My People** • Words by Johannes Olearius, 1671. Translated by Catherine Winkworth, 1863; alt. Music from *Trente quatre Pseaumes*, Geneva, 1551. FREU DICH SEHR.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.