



FIRST SUNDAY OF ADVENT

NOVEMBER 30, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Pastor Diana Scholl

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, November 30, 2025 • First Sunday of Advent

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

In the name of God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Long-expected God,
we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

God judges us not as we deserve, but according to God's own righteousness.

† You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

GATHERING HYMN

Come, O Long-Expected Jesus

Charles Wesley first published this hymn in his Hymns for the Nativity of Our Lord (1744). It is a favorite Advent hymn in every Protestant denomination but was not included in a Wesleyan hymnal until 1875, nearly 100 years after the author's death. Wesley used the language of Scripture for his poetry and hymns. He cites all but four books of the Bible in his texts, which number more than 6,500. An Anglican deacon and elder, he traded the parish ministry for an itinerant one, traveling and preaching throughout England with his brother John. Rowland Hugh Prichard composed this tune and include it in his *Cyfaill y Cantorion* (The Singer's Friend), which was published in 1844 to provide more-appropriate music for Sunday-school songs. The tune HYFRYDOL means "pleasant" and "melodious" in Welsh. Prichard worked in the textile industry but enjoyed composing church music as his hobby. His simple yet powerful tunes were typical of his native Wales.

1. Come, O long - ex - spect - ed Je - sus, born to set all
 2. Born all peo - ple to de - liv - er, born a child, and

peo - ple free; from our fears and sins re - lease us; grant us
 yet a King! Born to reign in us for - ev - er, now your

your true lib - er - ty. Is - rael's strength and con - so -
 gra - cious king - dom bring. By your own e - ter - nal

la - tion, hope to all the earth im - part; dear de -
 Spir - it, come to claim us as your own; by your

sire of ev - ery na - tion, en - ter ev - ery long - ing heart.
 all - suf - fi - cient mer - it, let us share your cross and crown.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Sing three times

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

LIGHTING OF THE ADVENT CANDLE

Praise to you, O God, our salvation who is near. You hold us in our waiting and keep us awake to the world. You show up in our lives at unexpected times. Bless us as we light this candle to keep vigil for your arrival. We trust that even though we do not know the day or the hour, you hurry to gather all people to your peace.

Amen

WORD

READING

ISAIAH 2:1-5

A reading from the prophet Isaiah, the second chapter.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."

*The visionary message
presented in this reading
focuses on a future day when
God establishes a universal
reign of peace. Divine
decisions will make war
obsolete, and the worshiping
community responds:
"Let us walk in the light
of that Lord now!"*

For out of Zion shall go forth instruction and the word of the Lord from Jerusalem. He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 122

A reading of Psalm 122.

I was glad when they said to me, "Let us go to the house of the Lord."

Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself; to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord.

For there are the thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: "May they prosper who love you.

Peace be within your walls and quietness within your towers.

For the sake of my kindred and companions, I pray for your prosperity.

Because of the house of the Lord our God, I will seek to do you good."

READING

ROMANS 13:11-14

A reading from the letter of Paul to the Romans.

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God. Word of life.

Thanks be to God.

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR, THEN ALL

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CANTOR Show us, Lord, your love; show us, Lord, your love; and grant us your salvation. Alleluia.

ALL *Refrain*

HOLY GOSPEL

MATTHEW 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

The Holy Gospel according to Matthew, the twenty-fourth chapter.

Glory to you, O Lord.

[Jesus said to the disciples,] "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

The Gospel of the Savior.

Praise to you, O Christ.

The assembly is seated.

THE HOMILY

PASTOR DIANA

HYMN OF THE DAY

The assembly stands.

Keep Awake, Be Always Ready

1. Keep a - wake, be al - ways rea - dy, God's time ap - proach - es
2. Rise and shine for One is com - ing whose love will quench all

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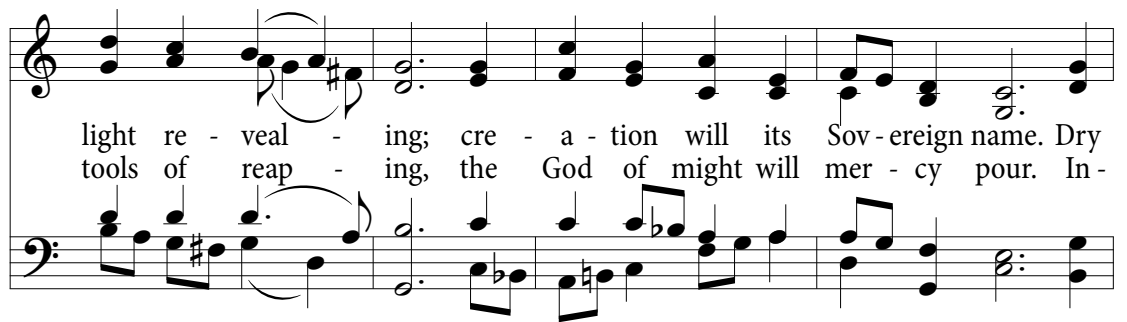
This text was written in 1993 by Arthur G. Clyde to reflect the readings of this first Sunday in Advent. He was inspired by the hymn "Wake, Awake" and wanted to maintain the flavor of that older text and its traditional tune. Lutheran pastor Philipp Nicolai composed this melody, often called the "king of chorales," in 1599 for his German text after which the tune is named, WACHET AUF. The harmonization is by Johann Sebastian Bach.



sure and stea - dy, God's strength will keep your heart from blame.
na - ture's thirst - ing to be made whole for - ev - er more.



Clouds, the Spir - it's light con - ceal - ing, dis - perse, God's pur - est
On that day to end all weep - ing, death's swords trans - formed to



light re - veal - ing; cre - a - tion will its Sov - ereign name. Dry
tools of reap - ing, the God of might will mer - cy pour. In -



branch - es burst forth green, God's ad - vent signs are seen: Hal - le - lu - jah!
car - nate, God ap - pears em - brac - ing all our tears: Hal - le - lu - jah!



Christ's judg - ment won, God's will be done; God's new do - min - ion thus be - gun.
God's maj - es - ty e - ter - nal - ly re - vealed to set the cos - mos free.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. God of grace,
hear our prayer.

God of the earth, we seek your goodness in the grandeur of creation. Empower us to care for forests and oceans, as we see you in the world around us. God of grace,
hear our prayer.

God of the nations, grant wisdom to leaders, judges, and mediators. Cast out words of hate and transform them into words for building up community. Remake implements of war to sow peace. God of grace,
hear our prayer.

God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing, especially Jonathan, Kole, Del, Jean, Sandy, Don, Nancy, Betty, Nick, Myrna, Travis, and Gaynelle. We pray for those affected by HIV and AIDS as we remember World AIDS Day. Surround all with care and consolation. God of grace,
hear our prayer.

God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another. Nurture therapists, counselors, and sponsors in their care for others. God of grace,
hear our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints to your holy city where peace and goodness make a home. God of grace,
hear our prayer.

The presiding minister concludes the prayers.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.
Amen.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

God Almighty, We Are Waiting



1. God Al - might - y, we are wait - ing for a sav - ior
2. God In - car - nate, we are wait - ing for the feast day



to ap - pear. Meet us in our des - ert jour - ney;
of your birth. Look - ing back and look - ing for - ward



give a sign that you are near: burn - ing bush - es,
to the Christ's re - turn to earth. Help us to pro -



part - ed wa - ters, food a - plen - ty in the wild.
claim the gos - pel, till the world is rec - on - ciled.



As we look for signs and won - ders, help us see you in a child.
Help each one of us, your peo - ple, to re - ceive you like a child.

OFFERING PRAYER

Let us pray.

**Nourishing God, you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places, that we may rejoice and be for
the world signs of your kingdom come. Amen.**

The assembly stands.

Author Ann Bell Worley writes: "God Almighty, We Are Waiting" was my first hymn. It started with the first line in my head during the season of Advent. I remember writing down that first line and keeping a notebook by my bedside that evening, tossing and turning, and writing a line at a time. In the morning, I had a full hymn." She continues: "My undergraduate degree is in music, and I grew up in a liturgical tradition. Both of those factors highly influenced my experience in and contributions to the Baptist churches I served. I loved teaching the significance of the Christian year in a denomination that traditionally didn't follow it, because it had tremendous impact on people who were intentionally living their faith and hadn't been exposed to Christian seasons outside of Christmas and Easter. The season of Advent holds special importance to me as the anticipation of a new beginning, so I suppose it's no accident my first hymn would be an Advent hymn!"

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,
Ho - ly Lord, God of pow'r and might. Heav - en and
earth are full of your glo - ry. Ho - san - na. Ho -
san - na in the high - est. Blest is he,
blest is he who comes in the name of the Lord. Ho -
san - na. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

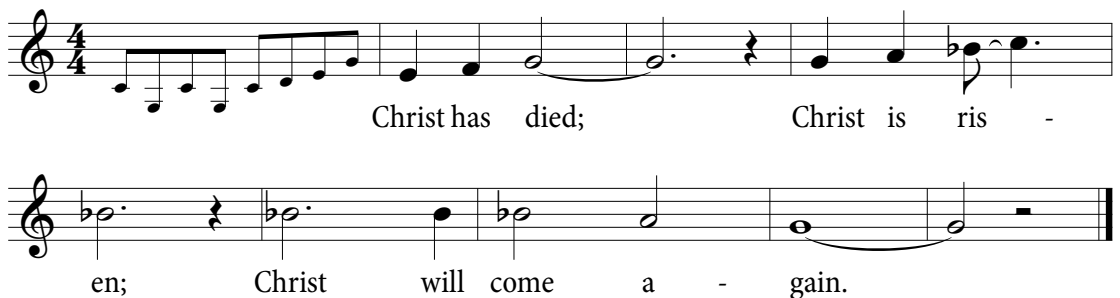
Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is risen;
Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen



Amen, Amen,
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Here is life. God is with us. Come, receive what God has promised.

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Awake! Awake, and Greet the New Morn

1. A - wake! A - wake, and greet the new morn, for
2. Re - joice, re - joice, take heart in the night, though

an - gels her - ald its dawn - ing. Sing out your joy, for
dark the win - ter and cheer - less, the ris - ing sun shall

soon he is born, be - hold! the Child of our long - ing.
crown you with light, be strong and lov - ing and fear - less;

Come as a ba - by weak and poor, to bring all hearts to -
Love be our song and love our prayer and love our end - less

geth - er, he o pens wide the heav'n - ly door, and
sto - ry; may God fill ev - 'ry day we share, and

lives now in - side us for ev - er.
bring us at last in - to glo - ry.

All are welcome at this meal.

The assembly stands.

Marty Haugen used the imagery of various chapters from the books of Isaiah and Matthew for this Advent hymn, written in 1983. These are traditional texts for the Advent season, and Haugen wanted to provide them in a format that was easy for church congregations to sing. Haugen composed this tune for his own text, calling it REJOICE, REJOICE, from the opening words of the last stanza. The hymn has four stanzas; we sing the first and fourth stanzas here. Haugen has published more than 200 pieces of religious music for a variety of settings, including a communion service for Lutheran congregations, Now the Feast and Celebration.

PRAYER AFTER COMMUNION

Let us pray.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

SENDING BLESSING

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Keep Your Lamps Trimmed and Burning

Many African American spirituals are based on themes from the Hebrew Scriptures. The text of this spiritual incorporates stanzas from another, better-known spiritual, "Jacob's Ladder," which add to the sense of anticipation and hope for future rewards in God's realm. It is possibly one of the code songs in which to keep one's lamp "trimmed and burning" could have meant keeping a lookout for a conductor of the underground railroad, such as Harriet Tubman.

1. Keep your lamps trimmed and burn - ing, keep your
2. It's our faith makes us hap - py, it's our
3. We are climb - ing Ja - cob's lad - der, we are
4. Ev ery round goes high - er high - er, ev - ery

lamps trimmed and burn - ing, keep your lamps trimmed and burn -
faith makes us hap - py, it's our faith makes us hap -
climb - ing Ja - cob's lad - der, we are climb - ing Ja - cob's lad -
round goes high - er, high - er, ev - ery round goes high - er, high -

Last time, end
- ing, for this work's al - most done.
- py, for this work's al - most done.
- der, for this work's al - most done.
- er, for this work's al - most done.

continued next page

Refrain

Sis - ters, don't grow wear - y, broth - ers, don't grow
wear - y, chil - dren, don't grow wear - y, for this work's al - most done.

The musical score is written in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. It consists of two systems, each with a treble clef staff on top and a bass clef staff on the bottom. The lyrics are placed between the staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music features a mix of chords and single notes, with some eighth and sixteenth notes in the treble staff.

DISMISSAL

Go in peace. Keep awake.
Thanks be to God.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

TODAY

Thank you, Pastor Diana Scholl, for leading worship at Christ the King.

Pastor Dorothy is attending and officiating at the confirmation of her youngest grandchild in Tacoma, Washington. Please pray for Andrew as he steps into the next phase of his faith journey. May the Spirit of the Lord be upon Andrew to guide him in all of his ways, this day and always.

It's time to deck the halls! Because this may be the last time we deck *these* halls, plan to join in the merriment after worship today. Share in the joy of decorating the Sanctuary, the Narthex, and maybe even some other spaces? Enjoy refreshments and coffee hosted by Diane Wearne. There will be plenty for everyone to do, even if you can't climb ladders or hang garlands. There are ornaments to be sorted, bows to be fluffed, lights to untangle. There are even joyful tasks for little ones, like taking out the manger scene ... it's really sturdy!

The Reverse Advent Calendar is back! We are turning the Advent Calendar tradition inside-out this year. We are gathering shelf-stable food and ordinary household items for Packed with Pride. Pick up a copy of the calendar, prepare a box for gathering your items, and join in this season of giving back.

Continue to pray for the Evangelical Lutheran Church in America, Presiding Bishop Yeheil Curry, Secretary Rev. CeeCee Mills, Vice President Imran Sadhiqi, and the 65-member council of bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

CONGREGATIONAL MEETING

A special congregational meeting has been called for December 7 at noon in-person and on Zoom.

FELLOWSHIP AND COFFEE

Sunday coffee hour hosts at church are filling in the blanks for December Thank you. Be sure to hang around and socialize and ask more questions or give more suggestions about our long-range plans.

Zoomers have coffee time every Sunday at 10 a.m. Grab a cup of coffee or tea, logon early, and join the conversation!

THIS WEEK

Packed with Pride gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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