

Sunday • July 17, 2022

Sixth Sunday after Pentecost

LITURGY OF HOLY COMMUNION

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C **Amén**

P Blessed be the holy Trinity, ☩ one God,
whose steadfast love endures forever.

C **Amen.**

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone. Give us the power
of your Holy Spirit that we may confess our sin, receive your
forgiveness, and grow into the fullness of Jesus Christ, our
Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

P Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ☩ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C **Amen.**

*Perhaps the church, at its best, is
“all ears.” God urges the faithful,
again and again, to “listen up!”—to
heed the word that gives life. So it
was with Abraham and Sarah, Mary
and Martha, and the early church at
Colossae. So it is today as we join
the assembly to hear the word of
God, the word of life.*

**Welcome one another, therefore,
just as Christ has welcomed you,
for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey
Iglesia Luterana is a community of children of
God who are seeking to know God by
following the teachings of Jesus Christ, who
welcomed all.

This community of faith is enriched and
strengthened by diversity. We welcome all to
share in the life and ministries of worship,
sacraments, responsibilities, leadership, and
blessings of participation in this congregation.
We are committed to the work of racial equity.

Believing that God's unbounded love and
grace are offered to all and meant to be
shared and celebrated by all, we embrace
differences of age, race, ethnicity, language,
gender identity and expression, sexual
orientation, physical and mental abilities,
appearance, economic status, marital status,
and family situation.

**No matter what your life experience
is or has been, you are a child of
God and you are welcome here.**

Presiding Minister	Pr. Dorothy Cottingham
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistant	Nancy Skirvin
Altar Care	Valerie Briggs
Tech Assistant	Jonathan Stolling

GATHERING HYMN

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life thou giv - est— to both great and small;
4. So per - fect thy glo - ry, so bril - liant thy light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est— the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice, like moun - tains, high soar - ing a - bove
we blos - som and flour - ish as leaves on the tree,
all praise we would ren - der— O help us to see

al - might - y, vic - to - rious— thy great name we praise.
thy clouds, which are foun - tains of good - ness and love.
and with - er and per - ish— but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*

ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*

ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:



have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

C Amen.

A READING FROM GENESIS, THE EIGHTEENTH CHAPTER

Genesis 18:1-10a

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

A Word of God. Word of Life.

C Thanks be to God.

PSALM 15

¹Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³**they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.**

⁴In their sight the wicked are rejected, but they honor those who fear the Lord.

They have sworn upon their health and do not take back their word.

⁵**They do not give their money in hope of gain,
nor do they take bribes against the innocent.**

Those who do these things shall never be overthrown.

A READING FROM COLOSSIANS, THE FIRST CHAPTER

Colossians 1:15-28

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions

for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor Tree of Life and endless wisdom, be our root, our growth and glory.

All *Refrain*

HOLY GOSPEL

Luke 10:38-42

P *El Santo Evangelio según Lucas, capítulo diez.*

The Holy Gospel according to Luke, the tenth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word;
 3. Rich - es I heed not, nor vain, emp - ty praise,
 4. Light of my soul, af - ter vic - to - ry won,



naught be all else to me save that thou art—
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven-ward, O Power of my power.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

C hear our prayer.

A Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

C hear our prayer.

A Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,

C hear our prayer.

A Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers, especially Betty, Jean S., Dan and Sharon, Ron, Dan V., Gerry, Lori P., Joe, Myrna and Jerry, Del and Suzanne, Cindy, Dale, Hal, and Jean B. God of grace,

C hear our prayer.

A In Christ you make your word fully known. Inspire the community of Christ the King/Cristo Rey to abide fully in your word as we sit at the feet of Jesus. Bless those who teach and those who learn. God of grace,

C hear our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,

C hear our prayer.

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de-light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

A Let us pray.

C God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.



PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

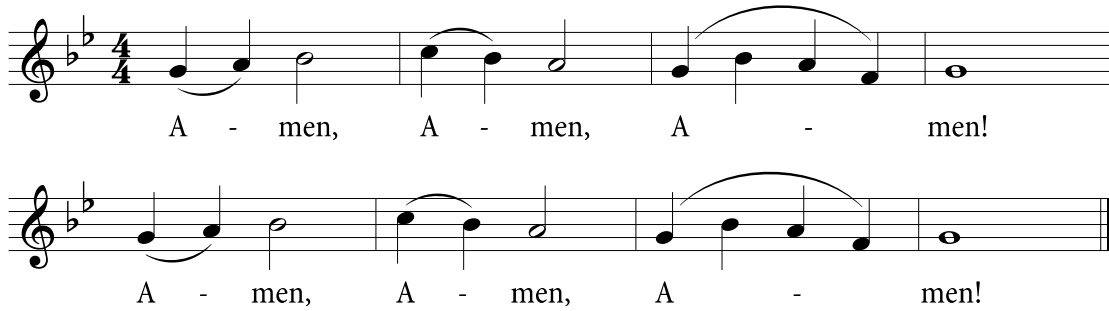
C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



THE LORD'S PRAYER

A Now we pray with confidence the words that Jesus taught us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

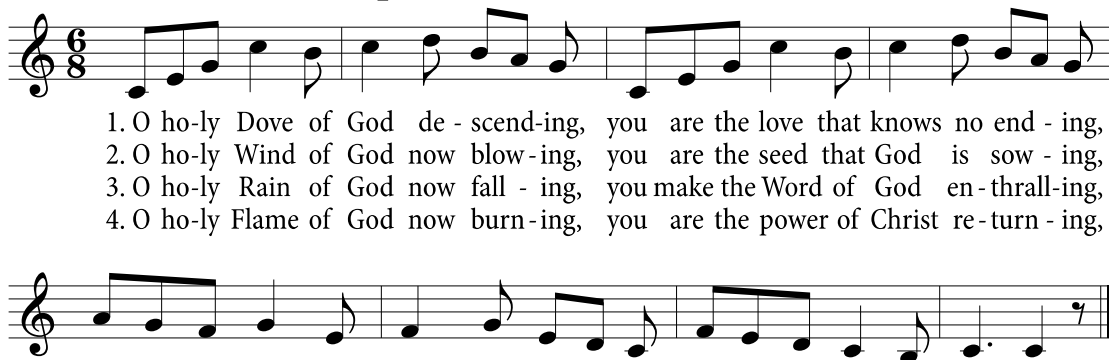
COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



PRAYER AFTER COMMUNION

A Let us pray.

**C Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth
to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.
Amen.**

SENDING BLESSING

P The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

SENDING HYMN

Lift Every Voice and Sing

1. Lift ev - ery voice and sing, till earth and heav - en ring,
2. Ston - y the road we trod, bit - ter the chas - tening rod,
3. God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty; let our re -
felt in the days when hope un - born had died; yet with a
God who has brought us thus far on the way; God, who

joic - ing rise, high as the lis - tening skies, let it re - sound
stead - y beat, have not our wea - ry feet, come to the place
by your might, led us in - to the light, keep us for - ev -

loud as the roll - ing sea. Sing a song full of the
for which our peo - ple sighed? We have come o - ver a
er in the path, we pray. Lest our feet stray from the

faith that the harsh past has taught us, sing a
way that with tears has been wa - tered, we have
plac - es, our God, where we met you, lest our

song full of the hope that the præs - ent has brought us;
come, tread - ing our path through the blood of the slaugh - tered,
hearts, drunk with the wine of the world, for - get you;

fac - ing the ris - ing sun of our new day be -
out from the gloom - y past, till now we stand at
shad - owed be - neath your hand, may we for - ev - er

gun, let us march on till vic - to - ry is won.
last where the white gleam of our bright star is cast.
stand, true to our God, true to our na - tive land.

DISMISSAL

A Go in peace. Love your neighbor.

C Thanks be to God.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the “donate” tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Betty Nesvold, Jean Stanley, Dan and Sharon Larsen, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, and Jean Baker

SCHOOL SUPPLIES NEEDED

Cascade Vineyard Church is having a school supply drive through August 20. The following items are needed. They ask that supplies be new, in their original packages. Drop your donations in the bin in the narthex. In addition to these items, they also need backpacks in good condition (no rolling types) and money donations (payable to Cascade Vineyard Church). For more information, contact Donna Schroder at 503-701-2675.

spiral notebooks (8½ x 11, wide- and college-ruled)

filler paper (wide- and college-ruled)

composition books

math grid books

file folders

pencils or mechanical pencils

blue or black writing pens

color markers in box or pouch

color pencils (box or pouch of 12 or 24)

Crayons (box of 24 or 48)

highlighters

Sharpies

erasers or cap erasers

glue or glue sticks

3- or 5-inch scissors

12-inch rulers

pencil sharpeners

index cards

transparent tape

sheet protectors

tab dividers

small tissue packages

small bottles of hand sanitizer

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