

**Sunday • July 3, 2022**  
**Fourth Sunday after Pentecost**  
**LITURGY OF HOLY COMMUNION**

**P** Blessed be the holy Trinity, ✙ one God,  
whose steadfast love endures forever.

**C** Amen.

**BRIEF ORDER OF CONFESSION AND FORGIVENESS**

**P** God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power  
of your Holy Spirit that we may confess our sin, receive your  
forgiveness, and grow into the fullness of Jesus Christ, our  
Savior and Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** Merciful God,

**C** we confess that we have not followed your path  
but have chosen our own way.

Instead of putting others before ourselves,  
we long to take the best seats at the table.

When met by those in need,  
we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

**P** Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of ✙ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**C** Amen.



*God is the source of our nourishment. Jesus' invitation to "take and eat ... take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

Presiding Minister	<b>Pr. Roger Fuchs</b>
Director of Music	<b>Tim Ditch</b>
Cantor	<b>Paul Gonzales</b>
Assistant	<b>Ruth Rusnak</b>
Tech Assistant	<b>Jonathan Stolling</b>

## GATHERING HYMN

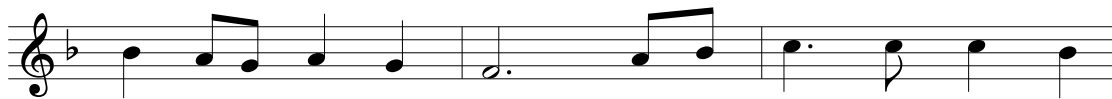
### All Are Welcome



1. Let us build a house where love can dwell and all can safe - ly  
2. Let us build a house where love is found in wa - ter, wine, and  
3. Let us build a house where hands will reach be - yond the wood and  
4. Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
Je - sus, is re - vealed in time and space; as we  
stran - ger bear the im - age of God's face; let us  
laugh - ter, prayers of faith and songs of grace, let this



love of Christ shall end di - vi - sions:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;

CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

## PRAYER OF THE DAY

P Let us pray

*A brief silence is kept before the prayer.*

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C Amen.

## A READING FROM ISAIAH, THE SIXTY-SIXTH CHAPTER

Isaiah 66:10-14

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the Lord:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with his servants,  
and his indignation is against his enemies.

A Word of God. Word of Life.

C Thanks be to God.

## PSALM 66:1-9

<sup>1</sup>Make a joyful noise to God, all the earth;  
<sup>2</sup>sing the glory of his name; give to him glorious praise.

<sup>3</sup>**Say to God, "How awesome are your deeds!  
Because of your great power, your enemies cringe before you.**

<sup>4</sup>All the earth worships you;  
they sing praises to you, sing praises to your name."

<sup>5</sup>**Come and see what God has done:  
he is awesome in his deeds among mortals.**

<sup>6</sup>He turned the sea into dry land;  
they passed through the river on foot. There we rejoiced in him,  
<sup>7</sup>who rules by his might forever, whose eyes keep watch on the nations—  
let the rebellious not exalt themselves.

<sup>8</sup>**Bless our God, O peoples, let the sound of his praise be heard,  
<sup>9</sup>who has kept us among the living, and has not let our feet slip.**

## A READING FROM GALATIANS, THE SIXTH CHAPTER

Galatians 6:1-16

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

<sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

A Word of God. Word of Life.

**C Thanks be to God.**

## GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor We who love you seek your truth, Lord; come and make your home within us.

All *Refrain*

## HOLY GOSPEL

Luke 10:1-11, 16-20

P The Holy Gospel according to Luke, the tenth chapter.

**C Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P The Gospel of the Savior.

**C Praise to you, O Christ.**

## HYMN OF THE DAY

## Go Two by Two



1. Go two by two to bring God's hope and heal - ing; go with a  
 2. Go where you're called; go out and be a wit - ness! Speak of God's  
 3. Go spread the word: "God calls us to re - pen - tance; we need to  
 4. Know, when you speak, that there may be dis - sen - sion; some will re -  
 5. Just as the crowds at times re - ject - ed Je - sus, still there are

friend, a part - ner on the Way. Take what you need; take  
 love, and share God's won - drous grace. You will be blessed, for  
 change, to set a - side our fear. We need to turn from  
 ject the mes - sage that your bring. Go speak of love and  
 times when you'll be pushed a - way. Shake off the dust; serve

noth - ing more, be - liev - ing God will pro - vide for what you need each  
 you will sure - ly know this: God will pro - vide for work - ers in each  
 ha - tred, greed, and ven - geance. God will pro - vide the gift of heal - ing  
 stay to Je - sus' mis - sion! God's care is strong; you have a word to  
 God in oth - er plac - es! Wel - come the work God gives for each new

day; God will pro - vide for what you need each day.  
 place; God will pro - vide for work - ers in each place.  
 here; God will pro - vide the gift of heal - ing here."  
 bring. God's care is strong; you have a word to bring.  
 day; wel - come the work God gives for each new day.

## NICENE CREED

A With the whole church, let us confess our faith.

**C We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

**For us and for our salvation**  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew us as workers in the fields to carry out your mission of peace and healing. We pray for pastors and prophets, scholars and teachers, artists and musicians and writers, to accompany and inspire your people. God of grace,

**C hear our prayer.**

A You have filled all creation with light and life. Heaven and earth are filled with your glory. Open our eyes to the wonders of your miracle. Open our eyes and ears, our hearts and minds, to the work and the warnings of climate scientists, biologists and botanists, zoologists, fishers, and farmers. Guide our joint work to develop and adopt ways to restore earth's natural balance. Teach us all to hunger for lifestyles that protect and nourish and sustain the earth. God of grace,

**C hear our prayer.**

A You are sovereign above all nations. Let no leaders exalt themselves, but lift up the most vulnerable and seek and accept only the common good. Send your Spirit to break through our idolatries of class and race and labels, our worship of violence, weapons, and war, our blindness to poverty and hunger. God of grace,

**C hear our prayer.**

A You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, patience, and persistence in our shared task and lifelong work of freedom for all people. As court decisions and legal actions are rendered that impact some of us profoundly and others not at all, teach us to listen before we speak. Teach us to hear before we say we understand. Teach us to ask before we say we know. Teach us that as long as we have breath in us we are responsible to and for life, that we can never walk in another person's shoes, that we can never walk alone, but we can walk together only in love. God of grace,

**C hear our prayer.**

A Mothering God, you care for all people in need. Nourish those who are hungry, houseless, or ill. Restore employment to those who have lost work. Comfort all who are dying or grieving and heal those who are sick, especially Betty, Jean S., Ron, Dan V., Gery, Lori P., Joe, Myrna and Jerry, Del and Suzanne, Cindy, Dale, Hal, and Jean B. God of grace,

**C hear our prayer.**

A For what else do the people of God pray? *The assembly may offer petitions.*

A We remember the saints who proclaimed your reign on earth and now rest in you. Make us faithful in our witness to Christ's new creation. God of grace,

**C hear our prayer.**

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**C Amen.**

## PASSING THE PEACE

P The peace of the Lord be with you always.

**C And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

## OFFERTORY HYMN

### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*continued*



*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

A Let us pray.

**C** God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

## THE GREAT THANKSGIVING

P The Lord be with you.

**C** And also with you.

P Lift up your hearts.

**C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.



## PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



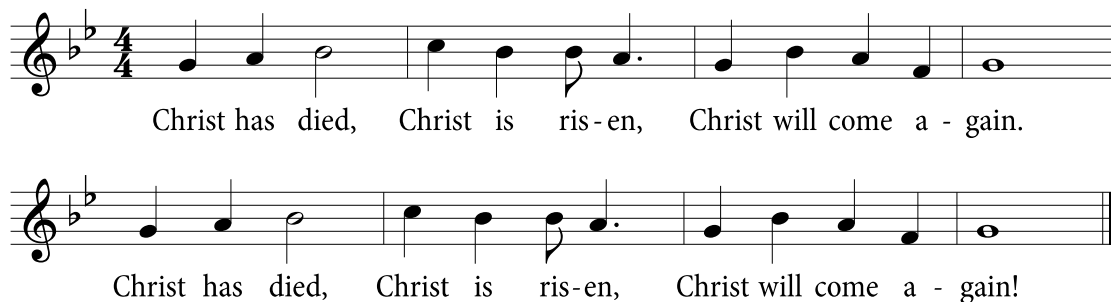
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

### Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

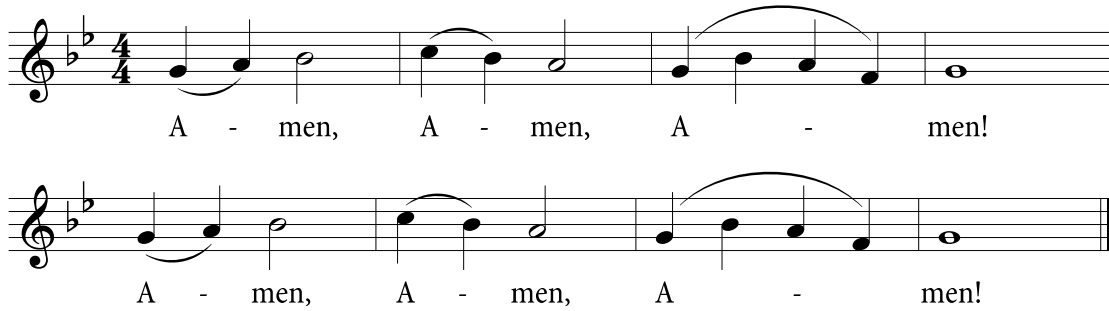
**C Amen.**

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

**C Amen.**

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

## Great Amen



## THE LORD'S PRAYER

A Now we pray with confidence the words that Jesus taught us:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

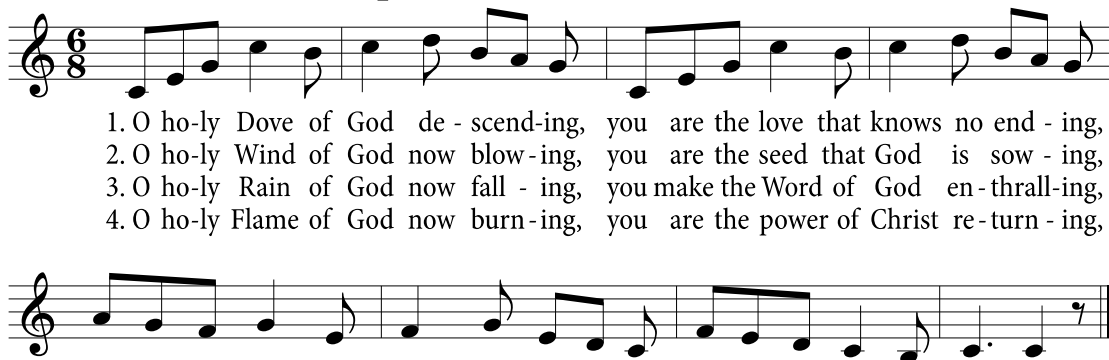
## COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**C Amen.**

## POST-COMMUNION CANTICLE

### Spirit, Now Live in Me



## PRAYER AFTER COMMUNION

A Let us pray.

**C Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth  
to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.  
Amen.**

## SENDING BLESSING

P The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

## SENDING HYMN

### Make Me a Channel of Your Peace

1. Make me a chan-nel of your peace: where  
2. Make me a chan-nel of your peace: where  
4. Make me a chan-nel of your peace. It

there is hat-red, let me bring your love; where  
there's des-pair in life, let me bring hope; where  
is in par-don-ing that we are par-doned, in

there is in-jur-y, your par-don, Lord, — and  
there is dark-ness, on-ly light; — and  
giv-ing to all that we re-ceive, and in

where there's doubt, true faith in you: 1 2, 4 (Fine)  
where there's sad-ness, ev-er joy.  
dy-ing that we're born to e-ter-nal life.

3. O Spir-it, grant that I may nev-er seek so

much to be con-soled as to con-sole, to be

un-der-stood as to un-der-stand, to be

loved as to love with all my soul. to Stanza 4

## DISMISSAL

A Go in peace. Love your neighbor.

C Thanks be to God.

## CHRIST THE KING ANNOUNCEMENTS

### JUNE 3 WORSHIP IS ZOOM-ONLY!

There will be no in-person worship this week.

#### WORSHIP ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # 1-253-215-8782 Meeting ID 865 1710 7296 Password: 299944

#### VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

#### DEVOTIONALS AVAILABLE

The July-September issue of *Christ in Our Home* is now available. Pick up a copy in the Narthex or call the office if you'd like one mailed to you.

#### GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, [Vanco](#), by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the “donate” tab.

#### PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

**Those in our prayers:** Betty Nesvold, Jean Stanley, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, and Jean Baker

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

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