



Sunday, June 20, 2021

Fourth Sunday After Pentecost

LITURGY OF HOLY COMMUNION WORSHIP WHERE YOU ARE

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.
C Amen.

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
C Amen.

Presiding:	Pastor Dorothy
Music Director:	Tim Ditch
Lay Assistant:	Sharon Ray
Tech Assistant:	Jonathan Stolting
Altar Care:	Valerie Briggs

GATHERING HYMN

We Sing the Greatness of Our God



1. We sing the great-ness of our God that made the moun-tains rise,
2. We sing the good-ness of the Lord that filled the earth with food;
3. There's not a plant or flower be-low but makes your glo-ries known.



That spread the flow-ing seas a - broad and built the loft - y skies.
God formed the crea-tures with a word, and then pro-nounced them good.
And clouds a - rise and tem-pests blow by or - der from your throne.



We sing the wis-dom that or - dained the sun to rule the day;
Lord, how your won-ders are dis - played, wher - e'er we turn our eyes:
While all that bor-rows life from you is al - ways in your care,



The moon shines full at God's com-mand, and all the stars o - bey.
In ev - ery sea - son of the year, and through the chang-ing skies.
And ev - ery-where that we can be, Lord, you are pres - ent there.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

P O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us,
by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our
Savior and Lord.

C **Amen.**

A READING FROM JOB THE 38TH CHAPTER

Job 38:1-11

- ¹The LORD answered Job out of the whirlwind:
²“Who is this that darkens counsel by words without knowledge?
³Gird up your loins like a man,
I will question you, and you shall declare to me.
- ⁴“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone
⁷when the morning stars sang together
and all the heavenly beings shouted for joy?
- ⁸“Or who shut in the sea with doors
when it burst out from the womb?—
⁹when I made the clouds its garment,
and thick darkness its swaddling band,
¹⁰and prescribed bounds for it,
and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’”

A Word of God. Word of Life.

C **Thanks be to God.**

PSALM 107:1-3, 23-32

- ¹Give thanks to the LORD, for the LORD is good,
for God’s mercy endures forever.
²**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,
³gathering them in from the lands;
from the east and from the west, from the north and from the south.**
- ²³Some went down to the sea in ships,
plying their trade in deep waters.
²⁴They beheld the works of the LORD,
God’s wonderful works in the deep.
²⁵**Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**
- ²⁶They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.
²⁷They staggered and reeled like drunkards,
and all their skill was of no avail.
²⁸Then in their trouble they cried to the LORD,
and you delivered them from their distress.

29You stilled the storm to a whisper
and silenced the waves of the sea.
30Then were they glad when it grew calm,
when you guided them to the harbor they desired.
31Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.
32Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

HOLY GOSPEL

Mark 4:35-41

P The Holy Gospel according to Mark, the 4th chapter.

C **Glory to you, O Lord.**

³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

P The Gospel of the Savior.

C **Praise to you, O Christ.**

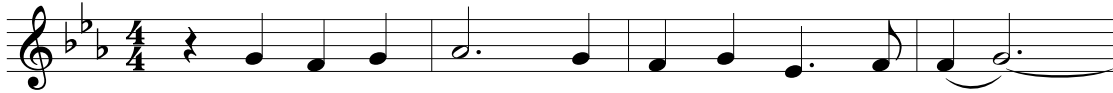
MESSAGE

Pastor Dorothy

Space is made here for your thoughts, questions, musing and drawings

HYMN OF THE DAY

Be Still, My Soul



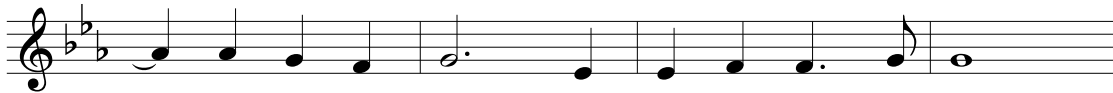
1. Be still, my soul: for God is on your side;
2. Be still, my soul: for God will un - der - take
3. Be still, my soul: the hour will soon be here



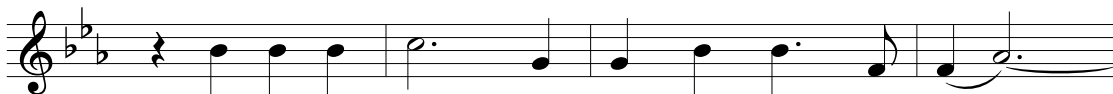
bear pa - tient - ly the cross of grief or pain;
to guide in fu - ture days as in the past.
when we shall be with God whom we a - dore,



Leave to your God to or - der and pro - vide;
Your hope, your con - fi - dence let noth - ing shake;
with dis - ap - point - ment gone, no grief nor fear,



in ev - ery change God faith - ful will re - main.
all now mys - te - rious shall be clear at last.
sor - row re - placed with joy for - ev - er - more.



Be still, my soul: your best e - ter - nal friend
Be still, my soul: the waves and winds still know
Be still, my soul: when change and tears are past,



through thorn - y ways leads to a joy - ful end.
how Je - sus' pow - er ruled them long a - go.
all safe and bless - ed we shall meet at last.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

LITANY OF LAMENT FOR THE EMANUEL NINE

They were doing
what we are called to
as they engaged in bible study.

It was Wednesday night— a stranger walked in,
and these people welcomed him and prayed together:
the Rev. Sharonda Coleman-Singleton, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, the Rev.
DePayne Middleton-Doctor, Tywanza Kibwe Diop Sanders, the Rev. Daniel Lee Simmons, the Rev. Myra Singleton
Quarles Thompson, and the honorable state senator and pastor of the church, the Rev. Clementa C. Pinckney.

This stranger wanted to ignite a “race war,”
he said, after he shot and killed them,
denying them the very humanity he claimed for himself,
claiming rights and privileges associated with “whiteness.”

Now we are grieved, once again in pain,
burning and anguished, lamenting the horror of evil unleashed.
And so we cry out,
Have mercy, O God, have mercy on us.

Sorrow and heartache have come to us.
Death and mourning have visited us.
We feel far from you, O God, and distant from one another. And so we cry out,
Have mercy, O God, have mercy on us.

Evil besets us in our land.
We acknowledge that our nation is socialized in ways that promote and normalize colonialization.
We cry out against the horrors and agonies of racism. And so we cry out,
Have mercy, O God, have mercy on us.

The privileged of our nation have benefited from practices that dehumanize indigenous peoples.
We have claimed as “discovery” lands that were not ours. These lands have been stolen and the nations, that were the
original occupants of these lands, slain. And so we cry out,
Have mercy, O God, have mercy on us.

Tribalism has led to the denial of your presence, O God.

Present generations, the children whose ancestors were kidnapped and sold into slavery, those forced to labor not on their own behalf, still suffer and struggle to live in freedom while the children of colonizers, live out of “white privilege,” denying the fullness of your presence in all people. And so we cry out,

Have mercy, O God, have mercy on us.

Assaults born of greed and murder continue propping up white privilege that is institutionalized in our church and nation, preventing us from recognizing the twin evils of racism and nationalism still perpetuated among us. And so we cry out,

Have mercy, O God, have mercy on us.

Open our eyes, O God, open our hearts.

Open our ears, O God, open our minds.

Help us to behold one another as you behold us.

Help us to be more firmly rooted in the practices of the gospel—so that, when we pray,

the way we live will make real the dream of your beloved community within and among us. And so we cry out,

Have mercy, O God, have mercy on us.

With the help of your mercy and grace,
lead us to think, believe, and change.

May your gospel’s transforming power by the working of the Holy Spirit
be present in us, in our churches, in our nation and all the nations of the earth.

May it be so. And the people said, “Amen.”

Amen.

P The peace of the Lord be with you always.

C And also with you.

There is no physical sharing of the peace.

WELCOME, ANNOUNCEMENTS

OFFERING

OFFERING PRAYER

A Let us pray.

C Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

(Those at home may prepare their table. Those in the sanctuary follow the direction of the usher)

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, Mighty and Merciful Lord...

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

P Pour out upon us...be all honor and glory, now and forever...

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO HOLY COMMUNION

P Christ has set the table with more than enough for all. Come!

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life eternal.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C Amen.

SENDING HYMN

It Is Well with My Soul



1. When peace like a riv - er at - tend - eth my way, when
2. Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil-lows roll, what - ev - er my lot, thou hast
clouds be rolled back as a scroll; the trump - et shall sound and the



taught me to say, it is well, it is well with my soul.
Lord shall de - scend, e - ven so— it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,



DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.

From Sundays and Seasons.com Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from (NRSV) New Revised Standard Version. Psalm scripture Evangelical Lutheran Worship ©2006 Published by Augsburg Fortress.
All copyrighted music is printed and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. | *Intrada for an Occasion of Some Magnitude* • Music by Charles W. Ore. © 1981 Augsburg Fortress. | *We Sing the Greatness of Our God* • Words by Isaac Watts, 1715; alt. Fred Bock, 1970. © 1970 Fred Bock Music Company. Music from *Gesangbuch der herzoglichen Württembergischen katholischen Hofkapelle*, 1784. ELLACOMBE. | *Be Still, My Soul* • Words by Katharina von Schlegel, 1752. Translated by Jane Laurie Borthwick, 1855; alt. Music by Jean Sibelius, 1899. FINLANDIA. | *Holy, Holy* | *Memorial Acclamation* | *Great Amen* • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | *It Is Well with My Soul* • Words by Horatio G. Spafford, 1873; alt. Music by Philip P. Bliss, 1876. VILLE DU HAVRE.

CHRIST THE KING ANNOUNCEMENTS

Blessings to all who nurture God's children as fathers, uncles, brothers, cousins and adult mentors. Happy Father's Day.

COMMUNION

Communion distribution will be managed very differently. Please follow the direction of the Pastor and Lay Assistant.

LOOKING AHEAD TO THE BIBLICAL TEXTS:

The Fifth Sunday after Pentecost – June 27 Lam. 3:22-33 Psalm 30 2 Corinthians 8:7-15 Mark 5:21-43

ENDOWMENT FUND COLLEGE SCHOLARSHIPS

Applications for 2021-2022 scholarships to members who will be attending college or other post-secondary education are available by sending an email request to ctkoffice@tigardlutherans.com. The deadline for receiving the completed applications is June 30, 2021.

BOOK OF FAITH – Wednesdays, 7pm, Zoom link on website.

ANTI-RACISM – Thursdays, 7pm, Zoom link on website.

HOW CAN YOU HELP?

Continue to set aside non-perishable food for the Cascade Vineyard Church food bank. You can stop by the church and drop it in the barrel outside the office doors. Bless you!

ADDITIONAL NOTES: This worship service is being recorded and will be uploaded to Facebook, YouTube and the church Website www.tigardlutherans.com.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to jeannedurbetaki@gmail.com and Jeanne will activate the prayer chain. Three, go to the church's website www.tigardlutherans.com and click on the "How May We Pray For You" button.

GIVING

There are at least four ways to share your tithes and offerings. First, you can mail a check to the church office. Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco (if you need help setting this up, give a call to the church office). Fourth, you can go to the website www.tigardlutherans.com and click on the "donate" button to make single contributions through Vanco.

Those in our Prayers: Carolyn Terry, Duane Birkeland, Pastor Matthew Eagan, Myrna & Jerry Gleason, Sandy Clifton, Tammy Brink, Bob Brink, Brittney Brink, Preston, Bill Klein, Lois DeLong, Del Metcalf, Jeff Taylor, Cindy Finnegan, Keith Griswold, Gery, Bev Ashenfelter, Dale Conley, Peter, Suzanne Metcalf, Chris Rovog, Wayne B, Carl Cottingham, Ned & Carolyn Snow, Hal Schmidt, John Maher, Jean Baker, Jason Carroll, Anson Holt Steele, Dawn Stell, and Humphrey Chai.

MONTHLY GIVING

May 2021

\$14,550