

**Sunday • June 26, 2022**  
**Third Sunday after Pentecost**  
**LITURGY OF HOLY COMMUNION**

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C **Amén**

P Blessed be the holy Trinity, ☩ one God,  
whose steadfast love endures forever.

C **Amen.**



**BRIEF ORDER OF CONFESSION AND FORGIVENESS**

P God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power  
of your Holy Spirit that we may confess our sin, receive your  
forgiveness, and grow into the fullness of Jesus Christ, our  
Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

C **we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

P Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of ☩ Jesus Christ, your sins are forgiven.  
You are free to love as God loves.

C **Amen.**

*We have no good apart from God.  
That makes Jesus' call to follow  
him an invitation to freedom. This  
is freedom to revel in the Spirit's  
fruit: love, joy, peace, and patience.  
This is freedom to not be  
imprisoned by anything that would  
keep us from the fullness of the life  
God has given us. This is the path  
of life.*

Presiding Minister	<b>Pr. Dorothy Cottingham</b>
Director of Music	<b>Tim Ditch</b>
Cantor	<b>Paul Gonzales</b>
Assistant	<b>Jane Hershberger</b>
Tech Assistant	<b>Jonathan Stolting</b>
Altar Care	<b>Lorna Kautzky</b>

## GATHERING HYMN

### O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,  
2. Un - der the shad-ow of your throne your saints have dwelt se - cure;  
3. Be - fore the hills in or - der stood or earth re - ceived its frame,  
4. A thou-sand a - ges in your sight are like an eve - ning gone,  
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;  
6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.  
they fly for - got - ten, as a dream dies at the op - ening day.  
still be our guard while life shall last and our e - ter - nal home.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one sharp (F#). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the vocal staves, with line numbers 1 through 6 corresponding to the verses. The score concludes with a double bar line.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;

CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

## PRAYER OF THE DAY

P Let us pray

*A brief silence is kept before the prayer.*

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C Amen.

## A READING FROM FIRST KINGS, THE NINETEENTH CHAPTER

1 Kings 19:15-16, 19-21

<sup>15</sup>Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A Word of God. Word of Life.

C Thanks be to God.

## PSALM 16

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>I say to the Lord, "You are my Lord;  
I have no good apart from you."

<sup>3</sup>**As for the holy ones in the land,  
they are the noble, in whom is all my delight.**

<sup>4</sup>**Those who choose another god multiply their sorrows;  
their drink offerings of blood I will not pour out  
or take their names upon my lips.**

<sup>5</sup>The Lord is my chosen portion and my cup; you hold my lot.

<sup>6</sup>The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.

<sup>7</sup>**I bless the Lord who gives me counsel;  
in the night also my heart instructs me.**

<sup>8</sup>**I keep the Lord always before me;  
because he is at my right hand, I shall not be moved.**

<sup>9</sup>Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.

<sup>10</sup>For you do not give me up to Sheol,  
or let your faithful one see the Pit.

<sup>11</sup>**You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures forevermore.**

## A READING FROM GALATIANS, THE FIFTH CHAPTER

Galatians 5:1, 13-25

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

A Word of God. Word of Life.

**C Thanks be to God.**

## GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All   
Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor Speak, O Lord, your servant listens, yours the Word of life eternal.

All **Refrain**

## HOLY GOSPEL

Luke 9:51-62

P *El Santo Evangelio según Lucas, capítulo nueve.*

The Holy Gospel according to Luke, the ninth chapter.

**C Glory to you, O Lord.** (*¡Gloria a ti, oh Señor!*)

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P *El Evangelio del Salvador.*

The Gospel of the Savior.

**C Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

## THE HOMILY

Pastor Dorothy

## HYMN OF THE DAY

### Will You Come and Follow Me



1. "Will you come and fol - low me if I but call
2. "Will you leave your - self be - hind if I but call
3. "Will you let the blind - ed see if I but call
4. "Will you love the 'you' you hide if I but call
5. "Lord, your sum - mons e - choes true when you but call



your name? Will you go where you don't know and  
 your name? Will you care for cruel and kind and  
 your name? Will you set the pris - oners free and  
 your name? Will you quell the fear in - side and  
 my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be  
 nev - er be the same? Will you risk the hos - tile  
 nev - er be the same? Will you kiss the lep - er  
 nev - er be the same? Will you use the faith you've  
 nev - er be the same. In your com - pa - ny I'll



shown, will you let my name be known, will you  
 stare should your life at - tract or scare? Will you  
 clean, and do such as this un - seen, and ad -  
 found to re - shape the world a - round, through my  
 go where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?"  
 let me an - swer prayer in you and you in me?"  
 mit to what I mean in you and you in me?"  
 sight and touch and sound in you and you in me?"  
 move and live and grow in you and you in me."

## NICENE CREED

A With the whole church, let us confess our faith.

**C We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**

begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

A United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,

**C hear our prayer.**

A God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,

**C hear our prayer.**

A God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. God of grace,

**C hear our prayer.**

A God of kindness, reveal your healing presence to all who are sick or dying, especially Betty, Jean S., Ron, Dan V., Gery, Lori P., Joe, Myrna and Jerry, Del and Suzanne, Cindy, Dale, Hal, and Jean B. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,

**C hear our prayer.**

A God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,

**C hear our prayer.**

A For what else do the people of God pray? *The assembly may offer petitions.*

A God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

**C hear our prayer.**

P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**C Amen.**

## PASSING THE PEACE

**P** *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**C** **And also with you.** (*Y también contigo.*)

## WELCOME AND ANNOUNCEMENTS

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

## OFFERTORY HYMN

### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de-light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

**A** Let us pray.

**C** God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.



## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**



## PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.  
Christ has died, Christ is ris - en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

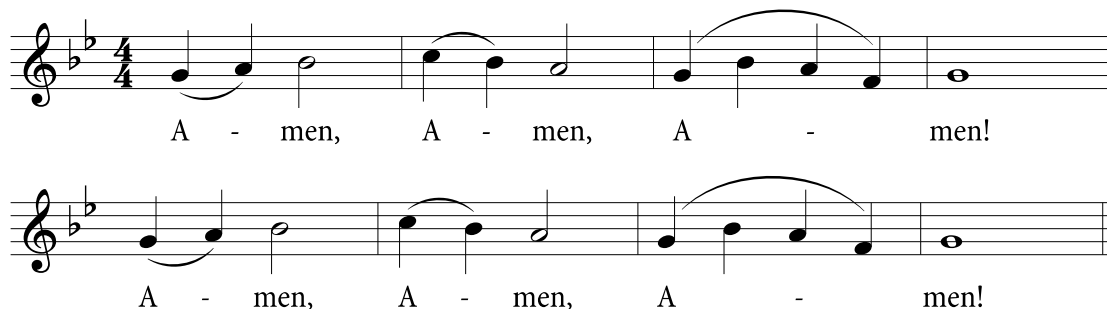
**C Amen.**

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

**C Amen.**

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

### Great Amen



### THE LORD'S PRAYER

A Now we pray with confidence the words that Jesus taught us:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

### COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**C Amen.**

## POST-COMMUNION CANTICLE

### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.  
you are the life that starts us grow - ing: Spir-it, now live in me.  
you are that in - ner voice now call - ing: Spir-it, now live in me.  
you are the an - swer to our yearn-ing: Spir-it, now live in me.

## PRAYER AFTER COMMUNION

**A** Let us pray.

**C** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

## SENDING BLESSING

**P** The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C** Amen.

# SENDING HYMN

## Make Me a Channel of Your Peace

1. Make me a chan-nel of your peace: where  
 2. Make me a chan-nel of your peace: where  
 4. Make me a chan-nel of your peace. It

there is hat-red, let me bring your love; where  
 there's des-pair in life, let me bring hope; where  
 is in par-don-ing that we are par-doned, in

there is in-jur-y, your par-don, Lord, — and  
 there is dark-ness, on-ly light; — and  
 giv-ing to all that we re-ceive, and in

where there's doubt, true faith in you: 1 2, 4 (Fine)  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

3. O Spir-it, grant that I may nev-er seek so

much to be con-soled as to con-sole, to be

un-der-stood as to un-der-stand, to be

loved as to love with all my soul. to Stanza 4

### DISMISSAL

- A Go in peace. Love your neighbor.  
 C Thanks be to God.

# JULY 3 WORSHIP WILL BE ZOOM ONLY!

Next Sunday, July 3, we will worship together on Zoom.

**There will be no in-person worship on July 3.**

## WORSHIP IN PERSON OR ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

## VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

## DEVOTIONALS AVAILABLE

The July-September issue of *Christ in Our Home* devotional is available in the Narthex. Pick up a copy or call the office if you'd like one mailed to you.

## GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online billpay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the “donate” tab.

## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

**Those in our prayers:** Betty Nesvold, Jean Stanley, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, and Jean Baker

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

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