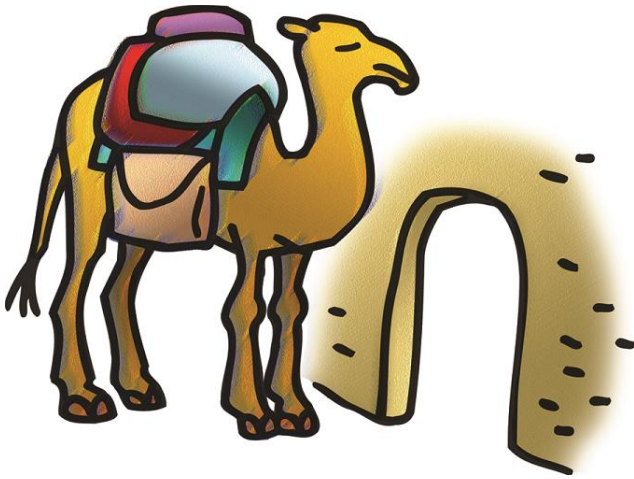


# Sunday, October 10, 2021

## Twentieth Sunday After Pentecost

### LITURGY OF HOLY COMMUNION

#### WORSHIP WHERE YOU ARE



P En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo.

C **Amén**

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

### BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

C **Amen.**

P Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P God our comforter:

C **like lost sheep, we have gone astray.  
We gaze upon abundance and see scarcity.  
We turn our faces away from injustice and oppression.  
We exploit the earth with our apathy and greed.  
Free us from our sin, gracious God.  
Listen when we call out to you for help.  
Lead us by your love to love our neighbors as ourselves.  
Amen.**

P All have sinned and fall short of the glory of God.  
By the gift of grace in ✠ Christ Jesus, God makes you righteous.  
Receive with glad hearts the forgiveness of all your sins.

C **Amen.**

Presiding:	Pastor Dorothy Cottingham
Music Director:	Tim Ditch
Lay Assistant:	Juliann Carney
Cantor:	Paul Gonzales
Tech Assistant:	Jonathan Stolting
Altar Care:	Lorna Kautzky

## GATHERING HYMN

### O Day of God, Draw Near



1. O Day of God, draw near in beau - ty and in power,
2. Bring to our trou - bled minds, un - cer - tain and a - fraid,
3. Bring jus - tice to our land, that all may dwell se - cure,
4. Bring to our world of strife your sov - ereign word of peace,
5. O Day of God, draw near as at cre - a - tion's birth;



come with your time-less judg-ment now to match our pres-ent hour.  
the qui - et of a stead-fast faith, calm of a call o - beyed.  
and fine - ly build for days to come foun - da - tions that en - dure.  
that war may haunt the earth no more and des - o - la - tion cease.  
let there be light a - gain, and let your reign be - gin on earth.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray  
*A brief silence is kept before the prayer.*

**P** Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**C** Amen.

## A READING FROM AMOS THE 5<sup>TH</sup> CHAPTER

Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

A Word of God. Word of Life.  
C **Thanks be to God.**

#### PSALM 90:12-17

<sup>12</sup>So teach us to number our days  
that we may apply our hearts to wisdom.  
<sup>13</sup>**Return, O LORD; how long will you tarry?**  
**Be gracious to your servants.**  
<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.  
<sup>15</sup>**Make us glad as many days as you afflicted us**  
**and as many years as we suffered adversity.**  
<sup>16</sup>Show your servants your works,  
and your splendor to their children.  
<sup>17</sup>**May the graciousness of the Lord our God be upon us;**  
**prosper the work of our hands; prosper our handiwork.**

#### GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All   
Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor To the humble and the lowly you reveal the Kingdom's mystery.  
All **Refrain**

## HOLY GOSPEL

Mark 10:17-31

P El Santo Evangelio según Marcos, capítulo diez.

P The Holy Gospel according to Mark, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.** (*¡Gloria a ti, oh Señor!*)

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

P El Evangelio del Salvador.

P The Gospel of the Savior.

C **Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

## MESSAGE

Pastor Dorothy

## For Everyone Born, a Place at the Table



1. For ev - ery - one born, a place at the ta - ble,  
 2. For wom - an and man, a place at the ta - ble,  
 3. For young and for old, a place at the ta - ble,  
 4. For just and un - just, a place at the ta - ble,  
 5. For ev - ery - one born, a place at the ta - ble,



for ev - ery-one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with-out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind-set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery-one born, a star o - ver - head,  
 for wom-an and man, a sys - tem that's fair,  
 for young and for old, the right to be - long,  
 for just and un-just, a new way to live,  
 for ev - ery-one born, the right to be free,

*Refrain*

and God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas-sion and peace: yes God will de-light when we are cre -



a - tors of jus - tice, jus-tice and joy.

## RECEPTION OF NEW MEMBERS

### APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

A Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

A Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

**C hear our prayer.**

A Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

**C hear our prayer.**

A Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

**C hear our prayer.**

A Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind, especially the Kings Pantry of Cascade Vineyard Church. Lord, in your mercy,

**C hear our prayer.**

A Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

**C hear our prayer.**

*For what else do the people of God pray...*

A Eternal God, we thank you for the lives of those who have died. We also pray especially for those on our prayer list: *Gaynelle, Hilde, Vasile, Phil, Jo, Sonja, Jean S., the Gray family, Greg, Joe, Lori, Myrna & Jerry, Sandy, Tammy, Bob B., Del, Cindy, Bev, Dale, Peter A., Suzanne, Chris, Wayne B, Ned & Carolyn, Hal, Jean B., Jason, Anson, Dawn, and Humphrey.* Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

**C hear our prayer.**

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**C Amen.**

P La paz del Señor sea siempre con ustedes.

P The peace of the Lord be with you always.

**C And also with you.** (*Y también contigo.*)

## WELCOME, ANNOUNCEMENTS

## OFFERING

### OFFERING PRAYER

A Let us pray.

**C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

*(Those at home may prepare their table. Those in the sanctuary follow the direction of the usher)*

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, Mighty and Merciful Lord...  
With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



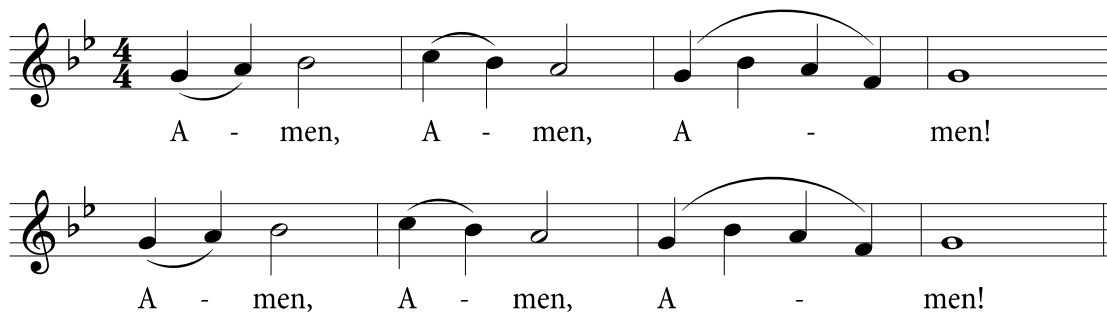
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a fermata over the final note, and the second line ends with a double bar line.

P Pour out upon us...be all honor and glory, now and forever...

### Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a fermata over the final note, and the second line ends with a double bar line.

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### INVITATION TO HOLY COMMUNION

P All who hunger and thirst, come. The table is ready.

### COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.



## PRAYER AFTER COMMUNION

A Let us pray.

C Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.

## SENDING BLESSING

P People of God, you are Christ's body, bringing new life to a suffering world.

P Dios todopoderoso, Padre, Hijo y Espíritu Santo, los bendiga ahora y siempre. **Amén.**

P The holy Trinity, ☩ one God, bless you now and forever.

C Amen.

## SENDING HYMN

### God, Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, from your rich and  
2. Skills and time are ours for serv - ing, that your will on  
3. Trea - sure, too, you have en - trust - ed, gain through pow'rs your



end - less store: na - ture's won - der, Je - sus' wis - dom,  
earth be done: all at peace in health and free - dom,  
grace con - ferred; ours to use for home and kin - dred,



cost - ly cross, grave's shat - tered door, gift - ed by you,  
rac - es joined, the church made one. Now di - rect our  
and to spread the gos - pel word. O - pen wide our



we turn to you of-fering up our - selves in praise; thank-ful song shall  
dai - ly la - bor, lest we strive for self a - lone; born with tal - ents,  
hands in shar-ing as we heed Christ's age - less call, heal - ing, teach - ing,



rise for - ev - er, gra - cious do - nor of our days.  
make us ser - vants fit to an - swer at your throne.  
and re - claim-ing, serv - ing you by lov - ing all.

## DISMISSAL

A Go in peace. The living Word dwells in you.

C Thanks be to God.

# CHRIST THE KING ANNOUNCEMENTS

## RECEPTION OF NEW MEMBERS

Today we welcome into our congregation by Letter of Transfer, Mark & Laura Simmers.

## LOOKING AHEAD TO THE BIBLICAL TEXTS:

**21<sup>st</sup> Sunday After Pentecost – Oct. 17**      *Isaiah 53:4-12*      Psalm 91:9-16      Hebrews 5:1-10      Mark 10:35-45

## WORSHIP SERVICE, OCTOBER 24, 10:30AM, by ZOOM ONLY.

**BOOK OF FAITH – Wednesdays, 7pm, Zoom link on website. Study of 1 Peter, materials will be available in the office.**

**ANTI-RACISM – Thursdays, 7pm, Zoom link on website. Book Study: Two books studied side by side. “I’m Still Here”, by Austin Channing Brown and “Baptized in Tear Gas”, by Elle Dowd.**

### MONTHLY GIVING

Sept. 2021

\$11,988

**ADDITIONAL NOTES:** This worship service is being recorded and will be uploaded to Facebook, YouTube and the church Website [www.tigardlutherans.com](http://www.tigardlutherans.com).

## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to [jeannedurbetaki@gmail.com](mailto:jeannedurbetaki@gmail.com) and Jeanne will activate the prayer chain. Three, go to the church’s website [www.tigardlutherans.com](http://www.tigardlutherans.com) and click on the “How May We Pray For You” button.

## GIVING

Four ways to share your tithes and offerings. One, you can mail a check to the church office. Two, you could use your online banking bill pay. Three, you can set up an automatic payment through our third-party giving platform, Vanco (if you need help setting this up, give a call to the church office). Four, you can go to the website [www.tigardlutherans.com](http://www.tigardlutherans.com) and click on the “donate” button to make single contributions through Vanco.

**Those in our Prayers:** Gaynelle Dressel, Hilde Konarzewski, Vasile Scheckmann, Phil Cornutt, Jo Wilson, Sonja Apple, Jean Stanley, the Gray family, Greg Powers, Joe Scalia, Lori Tacker, Myrna & Jerry Gleason, Sandy Clifton, Tammy Brink, Bob Brink, Del Metcalf, Cindy Finnegan, Bev Ashenfelter, Dale Conley, Peter, Suzanne Metcalf, Chris Rovog, Wayne B, Ned & Carolyn Snow, Hal Schmidt, Jean Baker, Jason Carroll, Anson Holt Steele, Dawn Stell, and Humphrey Chai.

**Prayers for the Christian faith communities of Tigard:** Our Redeemer Lutheran Church, Pr. Patrick Rooney

**For Lutheran Faith Communities & Leaders of Oregon:** St Matthew, Beaverton, Pr. Jim Doughty; Retired Pr. Don Parsons; High Desert Cluster, Pr. Chris Kramer, Dean

**For the Latino Faith Communities & Leaders:** Santa Maria, Woodburn, Pr. Augustin Valdez

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