

Sunday • June 19, 2022
Second Sunday after Pentecost
LITURGY IN REMEMBRANCE AND LAMENT



CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P *En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo.*

C **Amén**

P In the name of the Creator, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess and lament our sin of racism.

Silence is kept for reflection.

A Within the whole human family, people of color have experienced both interpersonal aggression and structural oppression instead of abundant life. We recognize and lament the harm racism has caused to African Descent communities; American Indian and Alaska Native communities; Indigenous Peoples within Canada; Arab and Middle Eastern communities; Asian and Pacific Islander communities; and Latinx communities. We cry out to you,

C **Hear our lament, O God.**

A We have assigned the notion of race to human beings created in God's own divine image. We have judged God's beautiful diversity by our flawed and artificial standards. We cry out to you,

C **Hear our lament, O God.**

A We have used language and images in ways that equate *black* and *dark* with dirt and sin, and that fail to welcome the treasures of darkness in God's good creation. We cry out to you,

C **Hear our lament, O God.**

A We have accepted practices in our churches and in our society that privilege whiteness over diversity and equity. We have been complicit in how racism continues to exclude and harm people of color. We cry out to you,

C **Hear our lament, O God.**

A When one part of the body of Christ hurts, the whole body hurts. As we listen to people who are harmed by racism, we call to you,

C **Open our hearts, O God.**

On June 19, 1865, word got to the far reaches of the country that slavery had been abolished. Today we celebrate that freedom. At the same time, we realize that we still need to confess the sin of racism, condemn the ideology of white supremacy, and strive for racial justice and peace.

Today, in addition to Juneteenth, we commemorate two historic examples of racial injustice and violence: June 1, 1921 - a violent mob destroyed the thriving community dubbed Black Wall Street in Tulsa, OK; June 17, 2015 - an ELCA-raised white supremacist murdered nine men and women while they studied the Bible.

May we gather to repent and ask forgiveness. Together, as a church, let us seek ways to repair the breach.

Presiding Minister	Pr. Dorothy Cottingham
Assistant	Sharon Ray
Tech Assistant	Jonathan Stolting
Altar Care	Ruth Cooley

A As we reflect on our daily interactions with people and communities of color, we call to you,
C Open our hearts, O God.

A As we reconsider what we have been taught about race and racism, we call to you,
C Open our hearts, O God.

A As we contemplate what we have done and what we have left undone, we call to you,
C Open our hearts, O God.

A As we labor to create a loving and safe community for our siblings of color, we call to you,
C Open our hearts, O God.

A Holy and merciful God, as your people we recommit ourselves to loving one another as you have loved us. Prepare us for this time of listening and discovery. We pray in the name of the one who has made us one, Jesus Christ our Lord.
C Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.
C Amen.

A READING FROM GALATIANS, THE THIRD CHAPTER

Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

A Word of God. Word of Life.
C Thanks be to God.

PSALM 22:19-28

¹⁹But you, O Lord, do not be far away!
O my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my life from the power of the dog!

²¹Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.

²²**I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:**

²³**You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!**

²⁴For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.

²⁵**From you comes my praise in the great congregation;
my vows I will pay before those who fear him.**

²⁶The poor shall eat and be satisfied;
those who seek him shall praise the Lord.
May your hearts live forever!

²⁷**All the ends of the earth
shall remember and turn to the Lord;
and all the families of the nations
shall worship before him.**

²⁸**For dominion belongs to the Lord,
and he rules over the nations.**

HOLY GOSPEL

Luke 8:26-39

P *El Santo Evangelio según Lucas, capítulo ocho.*

The Holy Gospel according to Luke, the eighth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Savior.

C Praise to you, O Christ.

THE HOMILY

Pastor Dorothy

A time of silence.

LITANY OF LAMENT FOR THE EMANUEL NINE

A They were doing what we are called to as they engaged in Bible study. It was Wednesday night. A stranger walked in, and these people welcomed him and prayed together: the Rev. Sharonda Coleman-Singleton, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, the Rev. DePayne Middleton-Doctor, Tywanza Kibwe Diop Sanders, the Rev. Daniel Lee Simmons, the Rev. Myra Singleton Quarles Thompson, and the honorable state senator and pastor of the church, the Rev. Clementa C. Pinckney.

This stranger wanted to ignite a "race war," he said, after he shot and killed them, denying them the very humanity he claimed for himself, claiming rights and privileges associated with "whiteness."

Now we are grieved, once again in pain, burning and anguished, lamenting the horror of evil unleashed. And so we cry out,

C Have mercy, O God, have mercy on us.

A Sorrow and heartache have come to us. Death and mourning have visited us. We feel far from you, O God, and distant from one another. And so we cry out,

C Have mercy, O God, have mercy on us.

A Evil besets us in our land. We acknowledge that our nation is socialized in ways that promote and normalize colonialization. We cry out against the horrors and agonies of racism. And so we cry out,

C Have mercy, O God, have mercy on us.

A The privileged of our nation have benefited from practices that dehumanize indigenous peoples. We have claimed as “discovery” lands that were not ours. These lands have been stolen, and the nations that were the original occupants of these lands, slain. And so we cry out,

C Have mercy, O God, have mercy on us.

A Tribalism has led to the denial of your presence, O God. Present generations, the children whose ancestors were kidnapped and sold into slavery, those forced to labor not on their own behalf, still suffer and struggle to live in freedom while the children of colonizers, live out of “white privilege,” denying the fullness of your presence in all people. And so we cry out,

C Have mercy, O God, have mercy on us.

A Assaults born of greed and murder continue propping up white privilege that is institutionalized in our church and nation, preventing us from recognizing the twin evils of racism and nationalism still perpetuated among us. And so we cry out,

C Have mercy, O God, have mercy on us.

A Open our eyes, O God, open our hearts. Open our ears, O God, open our minds. Help us to behold one another as you behold us. Help us to be more firmly rooted in the practices of the gospel—so that, when we pray, the way we live will make real the dream of your beloved community within and among us. And so we cry out,

C Have mercy, O God, have mercy on us.

P With the help of your mercy and grace, lead us to think, believe, and change. May your gospel’s transforming power by the working of the Holy Spirit be present in us, in our churches, in our nation and all the nations of the earth. May it be so. And the people said, “Amen.”

C Amen.

PASSING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERING PRAYER

A Let us pray.

C God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

EUCCHARISTIC PRAYER IN A TIME OF COMMUNAL LAMENT

P God of infinite mystery, God of everlasting promise, we gather at this table in sorrow. We have been met with disaster, and we grieve for all who suffer. God our fortress, God our shield, God our healer, receive our lament, and listen to our silent prayers.

A time of silence.

Weep with us, merciful God:

C Weep with us, merciful God.

P And yet, God of endless compassion, God of eternal mercy, always we gather at this table in thanksgiving. Your majestic creation knew conflict from its very beginnings, yet in all things you overcome death with life. God our homeland, God our guardian, God our nurse, you freed the slaves, you vanquished the enemy, you fed the starving, you cured the sick, and you filled the sky with the rainbow of hope. Rescue us, mighty God:

C Rescue us, mighty God.

P We give you thanks for your Son, who himself knew evil and pain. He wept over the city, he mourned the death of his friend, yet he sought healing for the whole world.

On the night before he died, our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We remember his life with the poor and his death with the outcast, and we rejoice in his resurrection, which promises the world release from agony and destruction. Remember us, faithful God:

C Remember us, faithful God.

P Make this meal into your body and blood of forgiveness. Strengthen us to wait in faith for your peace and justice, health and joy, until that day when your creation is born anew to live without heartache and affliction. Preserve us, compassionate God:

C Preserve us, compassionate God.

P To you, God of ceaseless consolation, God of unending goodness, Father, Son, and Holy Spirit, we offer here our laments and our thanksgivings, for your hands hold our tears and your ears receive our praises, now and forever. Amen.

C Amen.

THE LORD'S PRAYER

A Now we pray with confidence the words that Jesus taught us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet. Take this meal, share it, and say to one another, this is the body of Christ given for you. This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

SENDING BLESSING

P The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C Amen.

DISMISSAL

A Go in peace. Love your neighbor.

C **Thanks be to God.**

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON OR ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

EDUCATIONAL OPPORTUNITIES

Book of Faith—Wednesdays, 7 p.m. on Zoom—Currently studying Jeremiah and Lamentations. Learn more at tigardlutherans.com/jeremiah-lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Phone-in # **1-253-215-8782** Meeting ID **865 3064 0555** Passcode **163034**

Anti-Racism Conversation—Thursday, June 23, 7 p.m. on Zoom. The current study, *Now is the Time*, concludes this week. Learn more at tigardlutherans.com/now-is-the-time.

Zoom Link: <https://us02web.zoom.us/j/84098720009?pwd=N2hXQ0c2T1paZ0hlaGhTeFIOcJJKdz09>

Phone-in # **1-253-215-8782** Meeting ID **840 9872 0009** Passcode **677456**

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available in the Narthex. Please call the office if you'd like one mailed to you.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the “donate” tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Betty Nesvold, Jean Stanley, Amy, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, and Jean Baker

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.