



Sunday, August 29, 2021

Fourteenth Sunday After Pentecost

LITURGY OF HOLY COMMUNION WORSHIP WHERE YOU ARE

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.
C **Amen.**

P Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P God, our provider,
C **help us.**
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
C **Amen.**

Presiding:	Pastor Dorothy Cottingham
Music Director:	Tim Ditch
Lay Assistant:	Jane Hershberger
Tech Assistant:	Jonathan Stolting
Altar Care:	Leanne Klein

GATHERING HYMN

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; to his feet your
2. Praise him for his grace and fa - vor to our fore-bears
3. Ten - der - ly he shields and spares us; well our fee - ble
4. An - gels help us to a - dore him, who be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same for - ev - er,
frame he knows. In his hands he gent - ly bears us,
face to face. Sun and moon bow down be - fore him;



ev - er - more his prais - es sing. Al - le - lu - ia!
slow to chide and swift to bless. Al - le - lu - ia!
res - cues us from all our foes. Al - le - lu - ia!
all who dwell in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Praise with us the God of grace.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

P O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

A READING FROM DEUTERONOMY 4TH CHAPTER

Deuteronomy 4:1-2, 6-9

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

A Word of God. Word of Life.

C **Thanks be to God.**

PSALM 15

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

P The Holy Gospel according to Mark, the 7th chapter.

C **Glory to you, O Lord.**

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me;

⁷in vain do they worship me, teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile."

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

P The Gospel of the Savior.

C **Praise to you, O Christ.**

HYMN OF THE DAY

The Well-Loved Traditions



1. "The well - loved tra - di - tions have got - ten us through,
2. The Lord said, "I - sai - ah has shown who you are!
3. For - give us, Lord Je - sus, for car - ing too much
4. Our wor - ship is prop - er, yet some feel left out.
5. O Lord, may ap - pear - an - ces match what's in - side.



yet see your dis - ci - ples— the things that they do!"
 You wash ev - ery bot - tle, con - tain - er, and jar.
 for rules and tra - di - tions and stan - dards and such.
 We cel - e - brate faith, then pass by those who doubt.
 Take all our hy - poc - ri - sy, ha - tred, and pride.



Some lead - ers told Je - sus, "They have no re - spect!
 You're clean in ap - pear - ance. Yet look deep with - in:
 For while they are use - ful and good in their place,
 We pray at our ta - bles yet some - times ig - nore
 Lord, fill us with good things from heav - en a - bove,



The old ways we fol - low are what they re - ject!"
 You're dis - tant from God and con - tent in your sin!"
 in keep - ing them, some - times we o - ver - look grace.
 the hun - gry and home - less, the out - cast and poor.
 till old ways and new ways are burst - ing with love.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

A We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

C hear our prayer.

A We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

C hear our prayer.

A We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

C hear our prayer.

A We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy,

C hear our prayer.

A We pray for this congregation, especially those beginning a new school year. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

C hear our prayer.

For what else do the people of God pray...

A We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. We pray especially for those on our prayer list: *Phil, Jo, Kirk & Tonya, Sonja, Jean S., Melissa, Greg, Joe, Lori, Bob C., Myrna & Jerry, Sandy, Tammy, Bob B., Cindy, Bev, Dale, Peter A., Suzanne, Wayne B, Carl, Ned & Carolyn, Hal, John, Jean B., Jason, Anson, Dawn, and Humphrey.* Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

P The peace of the Lord be with you always.

C And also with you.

WELCOME, ANNOUNCEMENTS

OFFERING

OFFERING PRAYER

A Let us pray.

C **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

(Those at home may prepare their table. Those in the sanctuary follow the direction of the usher)

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, Mighty and Merciful Lord...
With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



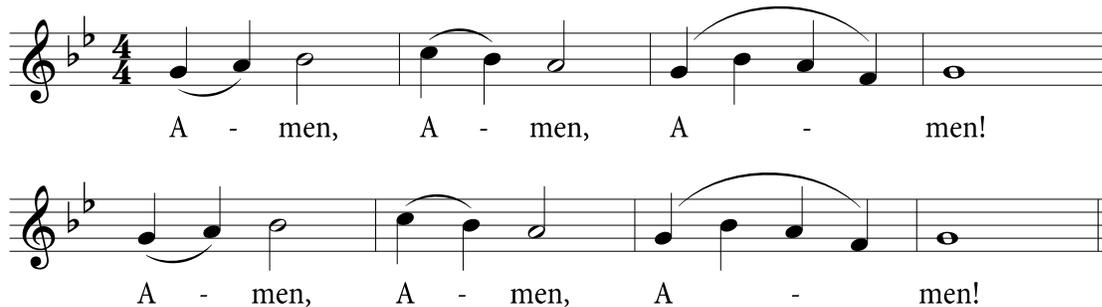
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (half), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (half). The second staff is identical to the first.

P Pour out upon us...be all honor and glory, now and forever...

Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The melody is: G4 (quarter), A4 (quarter), B4 (half), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (half). The second staff is identical to the first.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO HOLY COMMUNION

P Christ has set the table with more than enough for all. Come!

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C Amen.

SENDING HYMN

Take My Life, That I May Be Consecrated



1. Take my life, that I may be con - se - crat - ed, Lord, to thee;
2. Take my hands and let them move at the im-pulse of thy love;
3. Take my voice and let me sing al-ways, on - ly, for my King;
4. Take my will and make it thine; it shall be no long - er mine.
5. Take my love; my Lord, I pour at thy feet its trea-sure store;



take my mo-ments and my days; let them flow in cease-less praise.
take my feet and let them be swift and beau-ti - ful for thee.
take my lips and let them be filled with mes-sag - es from thee.
Take my heart, it is thine own; it shall be thy roy - al throne.
take my - self, and I will be ev - er, on - ly, all for thee.

DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.

CHRIST THE KING ANNOUNCEMENTS

BREAD AND FISH CHALLENGE:

August is Bread of Life month at Christ the King – Bring a loaf of bread and a can of fish each week to worship as part of your offering. Those of you who worship from a distance, set a loaf of bread and a can of fish in your worship space...then call the office, or one of your friends who drives and ask them to take your offering to church. We will share these with King's Pantry Food bank every week.

LOOKING AHEAD TO THE BIBLICAL TEXTS:

15th Sunday After Pentecost – September 5 Isaiah 35:4-7a Psalm 146 James 2:1-10 [11-13] 14-17 Mark 7:24-37

BOOK OF FAITH – Wednesdays, 7pm, Zoom link on website.

Mark your calendar: September 25, 2021 – Synod Day of Learning

MONTHLY GIVING

July 2021

\$15,452

Wider Welcome Ministry Team (formerly RIC team)

Save the Date, September 12, 2021 right after Sunday worship.

The Wider Welcome team continues to look for ways for all of us to be more informed of how to be welcoming to members of the LGBTQIA+ community. Our next event will be a panel discussion featuring fellow Christians who are gay, lesbian, or family of people who identify as LGBTQIA+. We invite you to gather in Haven Hall right after worship on Sunday, September 12, 2021. Zoom participants may join us at 12:30 PM. You will have the opportunity to hear the stories of our guests, and there will be time for comments and questions after we hear from them. Those who attend in person will be provided a box lunch and beverage, which will require a commitment to attend and **RSVP by 09/09/2021 to Ruth Rusnak at 503-701-2462 or xiiicatsold@yahoo.com.**

LEARNING OPPORTUNITIES

The Wider Welcome team (formerly Reconciling in Christ team) would like to share some learning opportunities on YouTube, to learn and hear about people in the LGBTQIA+ community. This week they are sharing this learning opportunity - Better Together: Matthew and Monte Vines on studying the Bible and LGBTQ inclusion https://youtu.be/Ct_9XyzPQbU. A father and son share their personal journey of Matthew (the son) coming out gay. The father unsure....then agrees to embark on a bible study journey with his son. 52:47 long.

ADDITIONAL NOTES: This worship service is being recorded and will be uploaded to Facebook, YouTube and the church Website www.tigardlutherans.com.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to jeannedurbetaki@gmail.com and Jeanne will activate the prayer chain. Three, go to the church's website www.tigardlutherans.com and click on the "How May We Pray For You" button.

GIVING

There are at least four ways to share your tithes and offerings. First, you can mail a check to the church office. Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco (if you need help setting this up, give a call to the church office). Fourth, you can go to the website www.tigardlutherans.com and click on the "donate" button to make single contributions through Vanco.

Those in our Prayers: Kirk & Tonya Caufil, Phil Cornutt, Jo Wilson, Sonja Apple, Jean Stanley, Melissa Gray, Greg Powers, Joe Scalia, Lori Tacker, Bob Carn, Myrna & Jerry Gleason, Sandy Clifton, Tammy Brink, Bob Brink, Del Metcalf, Cindy Finnegan, Keith Griswold, Gery, Bev Ashenfelter, Dale Conley, Peter, Suzanne Metcalf, Chris Rovog, Wayne B, Carl Cottingham, Ned & Carolyn Snow, Hal Schmidt, John Maher, Jean Baker, Jason Carroll, Anson Holt Steele, Dawn Stell, and Humphrey Chai.

From Sundays and Seasons.com Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from (NRSV) New Revised Standard Version. Psalm scripture Evangelical Lutheran Worship ©2006 Published by Augsburg Fortress.
All copyrighted music is printed and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. | **Praise, My Soul, the King of Heaven** • Words by Henry F. Lyte, 1834. Music by John Goss, 1869. LAUDA ANIMA. | **The Well-Loved Traditions** • Words by Carolyn Winfrey Gillette, 2015. © 2015 Carolyn Winfrey Gillette. Used by permission of the author. Music adapted from a Welsh ballad in John Roberts' *Caniadaeth y Cysegr*, 1839. ST. DENIO. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984, 1985 GIA Publications, Inc. | **Take My Life, That I May Be Consecrated** • Words by Frances R. Havergal, 1874; alt. Music by William H. Havergal, 1869. PATMOS.