

# Sunday, August 1, 2021

## Tenth Sunday After Pentecost

### LITURGY OF HOLY COMMUNION WORSHIP WHERE YOU ARE



P In the name of the Father, and of the  $\text{✝}$  Son, and of the Holy Spirit  
C Amen.

#### BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,  $\text{✝}$  one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

C Amen.

P Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

P God, our provider,

C help us.

**It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

P Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus,  $\text{✝}$  the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

C Amen.

Presiding:	Pastor Dorothy
Music Director:	Tim Ditch
Lay Assistant:	Brian Liebenstein
Tech Assistant:	Jonathan Stolting
Altar Care:	Katharine Weber

## GATHERING HYMN

### Hope of the World



1. Hope of the world, O Christ of great com - pas - sion,  
2. Hope of the world, God's gift of our re - demp - tion,  
3. Hope of the world, who by the cross did save us  
4. Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict torn.  
bring - ing to hun - gry souls the bread of life,  
from death and sad de - spair, from sin and guilt,  
who by this sign did con - quer grief and pain,



Save us your peo - ple from con - sum - ing pas - sion,  
Still let your Spir - it un - to us be giv - en  
We ren - der back the love your mer - cy gave us;  
We would be faith - ful to your gos - pel glo - rious;



from false pur - suits through which our lives are worn.  
to heal earth's wounds and end its bit - ter strife.  
take back our lives and use them as you will.  
our Sov - ereign who for - ev - er - more shall reign!

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## PRAYER OF THE DAY

**P** Let us pray

*A brief silence is kept before the prayer.*

**P** O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## A READING FROM EXODUS THE 16<sup>TH</sup> CHAPTER

Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

A Word of God. Word of Life.

C **Thanks be to God.**

## PSALM 78:23-29

<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven.**

<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.

<sup>26</sup>**The LORD caused the east wind to blow in the heavens  
and powerfully led out the south wind,**

<sup>27</sup>raining down flesh upon them like dust  
and flying birds like the sand of the seas,

<sup>28</sup>**letting them fall in the midst of the camp  
and round about the dwellings.**

<sup>29</sup>So the people ate and were well filled,  
for God gave them what they craved.

## HOLY GOSPEL

John 6:24-35

P The Holy Gospel according to John, the 6<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?"

<sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world."  
<sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**P** The Gospel of the Savior.  
**C** Praise to you, O Christ.

**MESSAGE**

**Pastor Dorothy**

**HYMN OF THE DAY**

**All Who Hunger, Gather Gladly**



1. All who hun - ger, gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er strang - ers; seek - er, be a  
 3. All who hun - ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mu - nion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

## PRESENTATION OF HIGH SCHOOL GRADUATION QUILT

### APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

A You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

**C Your mercy is great.**

A You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God.

**C Your mercy is great.**

A You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**C Your mercy is great.**

A You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. We pray especially those on our prayer list: *Jean, Melissa, Greg, Joe, Lori, Bob C., Myrna & Jerry, Sandy, Tammy, Bob B., Brittney, Bill K., Cindy, Bev, Dale, Peter A., Suzanne, Wayne B, Carl, Ned & Carolyn, Hal, John, Jean, Jason, Anson, Dawn, and Humphrey.* Hear us, O God.

**C Your mercy is great.**

A You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

**C Your mercy is great.**

*For what else do the people of God pray...*

- A You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God.
- C Your mercy is great.**
- P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.
- C Amen.**

- P The peace of the Lord be with you always.
- C And also with you.**

*There is no physical sharing of the peace.*

## **WELCOME, ANNOUNCEMENTS**

## **OFFERING**

### **OFFERING PRAYER**

- A Let us pray.
- C Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

*(Those at home may prepare their table. Those in the sanctuary follow the direction of the usher)*

## **THE GREAT THANKSGIVING**

- P The Lord be with you.
- C And also with you.**
- P Lift up your hearts.
- C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.**

## PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, Mighty and Merciful Lord...

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.  
Christ has died, Christ is ris - en, Christ will come a - gain!

P Pour out upon us...be all honor and glory, now and forever...

## Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### INVITATION TO HOLY COMMUNION

P Christ has set the table with more than enough for all. Come!

### COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life eternal.  
C Amen.

### PRAYER AFTER COMMUNION

A Let us pray.  
C Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.



## SENDING BLESSING

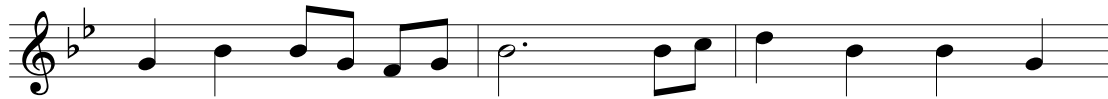
P The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C Amen.

## SENDING HYMN In Christ There Is No East or West



1. In Christ there is no east or west, in  
2. In Christ shall true hearts ev - ery - where their  
3. Join hands, dis - ci - ples of the faith, what -  
4. In Christ now meet both east and west, in



him no south or north, but one com - mu - ni -  
high com - mu - nion find; his ser - vice is the  
e'er your race may be. All chil - dren of the  
him meet south and north; all Christ - ly souls are



ty of love through - out the whole wide earth.  
gold - en cord close bind - in hu - man - kind.  
liv - ing God are sure - ly kin to me.  
one in him through - out the whole wide earth.

## DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.

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All copyrighted music is printed and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. | *Hope of the World* • Words by Georgia Harkness, 1954; alt. © 1954, renewal 1982 by The Hymn Society. Music by J. Albert Jeffrey, 1886. ANCIENT OF DAYS. | *All Who Hunger, Gather Gladly* • Words by Sylvia G. Dunstan, 1990. © 1991 GIA Publications, Inc. Music by William Moore, *Columbian Harmony*, 1825. HOLY MANNA. | *Holy, Holy | Memorial Acclamation | Great Amen* • Music from *Mass of Creation* by Marty Haugen, 1997. © 1997 GIA Publications, Inc. | *In Christ There Is No East or West* • Words by John Oxenham, 1908; alt. African-American melody; arranged by Harry T. Burleigh, 1939. McKEE.

**Those in our Prayers:** Jean Stanley, Melissa Gray, Greg Powers, Joe Scalia, Lori Tacker, Bob Carn, Myrna & Jerry Gleason, Sandy Clifton, Tammy Brink, Bob Brink, Brittney Brink, Bill Klein, Del Metcalf, Cindy Finnegan, Keith Griswold, Gery, Bev Ashenfelter, Dale Conley, Peter, Suzanne Metcalf, Chris Rovog, Wayne B, Carl Cottingham, Ned & Carolyn Snow, Hal Schmidt, John Maher, Jean Baker, Jason Carroll, Anson Holt Steele, Dawn Stell, and Humphrey Chai.

# CHRIST THE KING ANNOUNCEMENTS

## QUILT PRESENTATIONS

In worship this morning we present a handmade quilt to High School Graduate, Joshua Henninger. By this quilt may he always be reminded of the love, prayers and support being extended to him from the CTK family as he begins this new journey at Oregon State University. At the Cristo Rey service tonight High School graduate, Chris Riva-Padilla, will also be presented with a handmade quilt, extending prayers to him as he begins the new journey ahead.

## BREAD AND FISH CHALLENGE:

August is Bread of Life month at Christ the King – we are reading the 6<sup>th</sup> Chapter of the Gospel according to John. Bring a loaf of bread and a can of fish each week to worship as part of your offering. Those of you who worship from a distance, set a loaf of bread and a can of fish in your worship space...then call the office, or one of your friends who drives and ask them to take your offering to church. We will share these with King's Pantry Food bank every week.

Did you know? King's Pantry has a "food of the month"? July was sardines! August is jams/jellies/preserves. (no homemade goods, please).

## LOOKING AHEAD TO THE BIBLICAL TEXTS:

*The Eleventh Sunday after Pentecost – August 8* | Kings 19:4-8 Psalm 34:1-8 Ephesians 4:25 – 5:2 John 6:35, 41-51

**BOOK OF FAITH – Wednesdays, 7pm, Zoom link on website.**

**ANTI-RACISM – Thursdays, 7pm, Zoom link on website.**

**Mark your calendar: September 25, 2021 – Synod Day of Learning**

<b>MONTHLY GIVING</b> July 2021 \$16,221
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## LEARNING OPPORTUNITIES

The Wider Welcome team (formerly Reconciling in Christ team) would like to share some learning opportunities on YouTube, to learn and hear about people in the LBGTQIA+ community. This week they are sharing this learning opportunity: Matthew Vines - For the Bible Tells me So: Hermeneutics and the debate about LGBTQ inclusion <https://youtu.be/Jz8c0b8L-IY>. This is the longest online viewing choice, one hour and 4:22 minutes. This video played on YouTube after our zoom movie "For the Bible tells Me So." Matthew is engaging and delves into the bible comparing the cultural and historical with Hermeneutics of what does that mean today and our culture.

**NOTE: August 22 the worship service will be only by Zoom. No in person worship.**

## ELCA ADVOCACY SUMMER SCHOOL

Advocacy Summer School presented by ELCA advocacy staff in collaboration with ELCA Peace Not Walls. In a fresh format, five skill-building and issue-informing virtual sessions are planned on Wednesday's beginning at 2pm EDT. Each is presented in 30 minutes, followed by an optional 15 minute Q&A time. See the August Crownicle to register. Sessions are: August 11 – What is faith-based advocacy? August 18 – How do I approach policy makers? August 25 – How do I use media for impact? Sept. 1 – Let's talk: About the Holy Land. Sept. 8 – Let's talk: About immigration.

**ADDITIONAL NOTES:** This worship service is being recorded and will be uploaded to Facebook, YouTube and the church Website [www.tigardlutherans.com](http://www.tigardlutherans.com).

## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to [jeannedurbetaki@gmail.com](mailto:jeannedurbetaki@gmail.com) and Jeanne will activate the prayer chain. Three, go to the church's website [www.tigardlutherans.com](http://www.tigardlutherans.com) and click on the "How May We Pray For You" button.

## GIVING

There are at least four ways to share your tithes and offerings. First, you can mail a check to the church office. Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco (if you need help setting this up, give a call to the church office). Fourth, you can go to the website [www.tigardlutherans.com](http://www.tigardlutherans.com) and click on the "donate" button to make single contributions through Vanco.