

Sunday • June 5, 2022

The Feast of Pentecost

LITURGY OF HOLY COMMUNION

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C Amén

P In the name of the Creator, the Redeemer, and the Holy One.

C Amen.

GATHERING LITANY

A We light the flame of commitment,
To stand with and work to create change,

C Until all know they are beloved.

A We light the flame of survival,
Grateful for our lives,

C Remembering in love those lost along the road.

A We light the flame of change,
Committing to recenter toward love,

C In hearts, in minds, in our world.

A We light the flame of hope,
Loving each other, building community,

C Even when it is uncomfortable.

A We light the flame of knowledge,
Following the path of justice,

C Justice that is love-embodied.

A We light this flame of radical love.
To speak out for those who have been silenced.
Those who have been rejected for who they love.
Those who have been persecuted for who they are.
Those who have been bullied for daring to be bold.
Those who have been othered and forced into the margins
because of the color of their skin.

Those who have been lonely.

Those who have been hurt.

Those who are still hurting.

We light this flame as a people committed.

We are survivors.

We will change the world, until no one lives without hope,

Until no one lives without justice.

We light this flame and pledge that in love, with love, and through love,

C All things are possible.

P As we kindle the fire of change, we pray that the flames of God's inclusive love set fire to the world. We pray that no envy and malice, no hatred or fear, may smother these flames. May the spark of God's love light the love in our hearts, that they may burn brightly through the day. May the flames of love warm those who are lonely, those who feel rejected because of their skin tone, those who feel cast out because of who they are or who they love. May these flames, flames of radical love, guide them here, guide them home into the arms of love.

C Amen.



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

Presiding Minister	Pr. Dorothy Cottingham
Preacher	Jon Erickson
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistants	Doug Birkeland
	Mary Case
	Sherm Case
Acolyte	Ruth Rusnak
Tech Assistant	Jonathan Stolling
Altar Care	Lauri Stollberg

GATHERING HYMN

In the Midst of New Dimensions



1. In the midst of new di-men-sions, in the face of chang-ing ways,
2. Through the flood of starv-ing peo-ple, war-ring fac-tions, and de-spair,
3. We are man and we are wom-an, all per-sua-sions, old and young,
4. Should the threats of dire pre-dic-tions cause us to with-draw in pain,



Who will lead the pil-grim peo-ples wan-dering in their sep-arate ways?
Who will lift the ol-ive branch-es? Who will light the flame of care?
Each a gift in your cre-a-tion, each a love song to be sung.
May your blaz-ing phoe-nix spir-it res-ur-rect the church a-gain.

Refrain



God of rain-bow, fier-y pil-lar, lead-ing where the ea-gles soar,



We your peo-ple, ours the jour-ney now and ev-er-more.



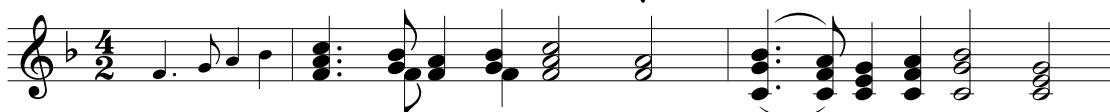
now and ev-er, now and ev-er, now and ev-er-more.

APOSTOLIC GREETING

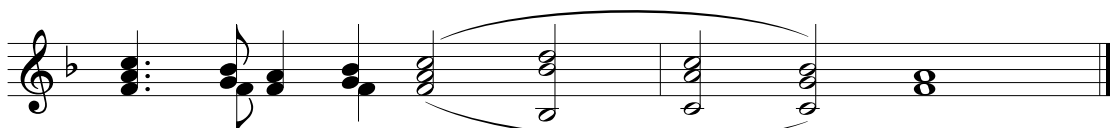
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Ukrainian Kyrie



Ky - ri - e e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - lei - - - son.

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

Gracious God, you chose a rainbow as a sign of hope for the future of humanity and life on Earth. We praise you for the way the atmosphere during or after rain works together to create something as beautiful and bright as a rainbow. Thank you for the reds, oranges, yellows, greens, blues, indigos, and violets of the arcs of color across the sky. We also appreciate the other colors of nature—the browns, blacks, whites, silvers, and golds. Like the colors all around us, may we reflect some small measure of the breadth of your grace to others.

C Amen.

A READING FROM ACTS, THE SECOND CHAPTER

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

A Word of God. Word of Life.

C Thanks be to God.

PSALM 104:24-34, 35b

²⁴O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide,
creeping things innumerable are there,
living things both small and great.**

²⁶**There go the ships,
and Leviathan that you formed to sport in it.**

²⁷These all look to you
to give them their food in due season;
²⁸when you give to them, they gather it up;
when you open your hand,
they are filled with good things.

²⁹**When you hide your face, they are dismayed;
when you take away their breath,
they die and return to their dust.**

³⁰When you send forth your spirit, they are created;
and you renew the face of the ground.

³¹**May the glory of the Lord endure forever;
may the Lord rejoice in his works—**

³²**who looks on the earth and it trembles,
who touches the mountains and they smoke.**

³³I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.

³⁴May my meditation be pleasing to him,
for I rejoice in the Lord.

^{35b}**Bless the Lord, O my soul. Praise the Lord!**

A READING FROM ROMANS, THE EIGHTH CHAPTER

Romans 8:14-17

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor Come, O Spirit, kindle fire in the hearts of all your people.

All *Refrain*

HOLY GOSPEL

John 14:8-27

P *El Santo Evangelio según Juan, capítulo catorce.*

The Holy Gospel according to John, the fourteenth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Jon Erickson

For Everyone Born, a Place at the Table



1. For ev - ery - one born, a place at the ta - ble,
 2. For wom - an and man, a place at the ta - ble,
 3. For young and for old, a place at the ta - ble,
 4. For just and un - just, a place at the ta - ble,
 5. For gay and for straight, a place at the ta - ble,
 6. For ev - ery - one born, a place at the ta - ble,



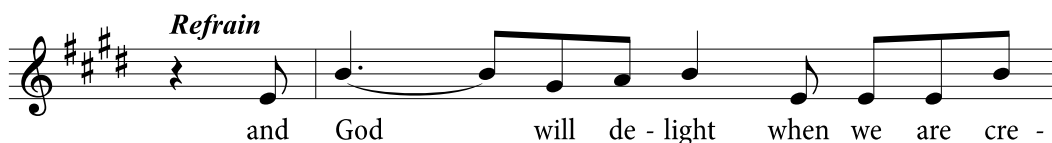
for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 a cov - e - nant shared, a wel - com - ing space,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 a rain - bow of race and gen - der and col - or,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head, *to refrain*
 for wom - an and man, a sys - tem that's fair, *to verse 3*
 for young and for old, the right to be - long, *to refrain*
 for just and un - just, a new way to live, *to verse 5*
 for gay and for straight, the chal - ice of grace, *to refrain*
 for ev - ery - one born, the right to be free, *to refrain*



and God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas - sion and peace: yes God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.

RECEPTION OF NEW MEMBERS

P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

A Jon Erickson has come to this congregation from Spirit of Grace in Beaverton. Cody, Noah, and Max Schnauffer are joining by affirmation of baptism.

A With the whole church, let us confess our faith.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Pastor Dorothy addresses those being welcomed.

Pastor Dorothy addresses the assembly.

P People of God, do you promise to support and pray for these new members in their life in Christ?

C We do, and we ask God to help and guide us.

A Let us welcome Jon, Cody, Noah, and Max, our siblings in Christ, to this community of faith.

C We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

A In the midst of all that keeps our spirits frantic, overwhelmed, or troubled, we pause.

We pause to remember each other as those whose precious and precarious lives are inherently bound together.

We pause to remember the basic gifts of water, of trees, of beauty, of the land we gather upon.

We pause to remember our neighbors—distant and near.

A brief silence.

And so to the One who is Love, we bring the prayers of our communities.

We pray...

For all the queer, trans, and intersex children and youth across the globe. For the ones who are struggling with feelings of isolation and shame. For those who have no safe place or people to retreat to. For those who must be teachers to the adults in their lives. For those who are unsafe in their communities.

C God, hear our prayers.

A We pray for our elders whose labor we are indebted to. For the ones who never tasted the freedom they fought for. For the ones who were forced to the fringes of their own movements. For the allies who suffered beside us, casting their lot with us in true solidarity. For the ones forgotten and betrayed.

C God, hear our prayers.

A We pray for all those who hunger for justice and liberation today. For the ones who lay down their lives for their friends. For the ones who tell the truth. For the ones who take risks, who dream, who feed and pray, who fight for bread and roses, both. For the ones who are eager to learn and grow and offer their gifts to the work of enfleshing your promises.

C God, hear our prayers.

A We pray for all who are suffering in the church and the world at the hands of white supremacy. For those imprisoned by the state. For those whose land has been taken. For the earth that groans beneath us. For those without food or housing. For those fighting to recover from illness, coronavirus, and others. For those experiencing economic hardship. For those who have yet to repent.

C God, hear our prayers.

A We pray in gratitude for all that nourishes and sustains us. For the gifts of beauty and friendship, shared meals, art, and love. For laughter. For pleasure. For the friends, lovers, and comrades who lift our spirits, always by our side when the days are heavy. For the freedom we have in Christ.

C God, hear our prayers.

A For your presence within and around us, in our highs and lows, our hope and our despair, God, we give you thanks. Hear our prayers and deepen our willingness to show up with and for one another, sharing in each other's burdens and working to protect and care for one another.

C God, hear our prayers.

A In this moment of silence, hear the prayers we offer in our hearts.

A brief silence.

A In your mercy...

C God, hear our prayers.

P We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de-light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

A Let us pray.

C Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.



PROPER PREFACE

P Indeed, we give you thanks, our Divine Creator. ... with the host of heaven as we join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Despite the abundance of life around us ...

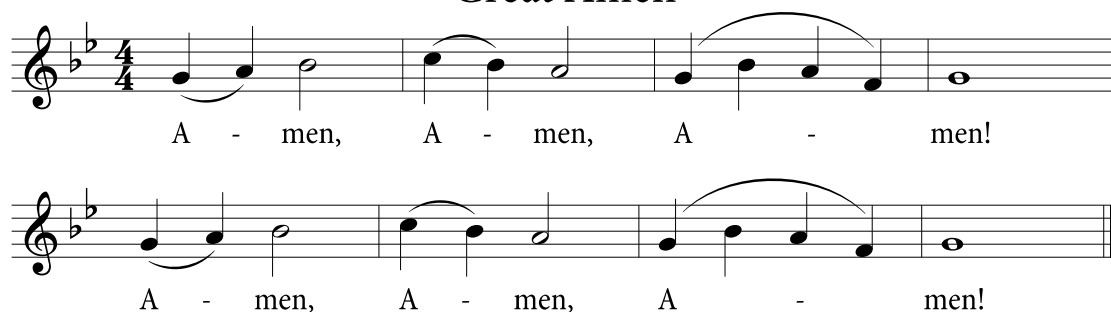
Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.
Christ has died, Christ is ris - en, Christ will come a - gain!

P And so, by the same Spirit, bless these gifts of bread and cup, that they may be the living Christ within us today, compelling us to be agents of love, uncompromising in our commitment to protecting every one of your creatures and creations.

Great Amen



THE LORD'S PRAYER

A Now we pray with confidence the words that Jesus taught us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.
Take this meal, share it, and say to one another, this is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

A Let us pray.

C God of abundance, we give you thanks for the grace we experience at your table. For forgiveness, for connection, for sustenance, for a renewed vision of who we are, our gratitude abounds. Amen.

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C Amen.

SENDING HYMN

God of Tempest, God of Whirlwind



1. God of tem - pest, God of whirl - wind, as on Pen - te -
2. God of blaz - ing, God of burn - ing, all that blocks your
3. God of earth - quake, God of thun - der, shake us loose from
4. God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth.
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

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CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON OR ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # 1-253-215-8782 Meeting ID 865 1710 7296 Password: 299944

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

EDUCATIONAL OPPORTUNITIES

Book of Faith—Wednesdays, 7 p.m. on Zoom—Currently studying Jeremiah and Lamentations. Learn more at tigardlutherans.com/jeremiah-lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Phone-in # 1-253-215-8782 Meeting ID 865 3064 0555 Passcode 163034

Anti-Racism Conversation—Thursdays, 7 p.m. on Zoom. Currently exploring *Now is the Time*, a study published by the ELCA. Come and see! Learn more at tigardlutherans.com/now-is-the-time.

Zoom Link: <https://us02web.zoom.us/j/84098720009?pwd=N2hXQ0c2T1paZ0hlaGhTeFIOclJKdz09>

Phone-in # 1-253-215-8782 Meeting ID 840 9872 0009 Passcode 677456

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available in the Narthex. Please call the office if you'd like one mailed to you.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online billpay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the “donate” tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Betty Nesvold, Jean Stanley, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Hilde Konarzewski, Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, and Jean Baker

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.