

Sunday, March 20, 2022

Third Sunday in Lent

LITURGY OF HOLY COMMUNION ZOOM ONLY



P En el nombre del Padre, y del Hijo, y del Espíritu Santo.
C **Amén**

P In the name of the Creator, the Redeemer and the Holy One.
C **Amen.**

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.
C **Amen.**

Silence is kept for reflection.

P Holy One,
C **we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.
Have mercy on us!
Forgive us and turn us again to you.
Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.
Amen.**

P Beloved in Christ,
the Word draws near to you,
and all who call out to God shall be saved.
In Jesus, God comes to you again and again
and gathers you under wings of love.
In H Jesus' name, your sins are forgiven.
God journeys with you and teaches you how to live in love.
C **Amen.**

| | |
|-----------------|---------------------------|
| Presiding: | Pastor Dorothy Cottingham |
| Music Director: | Tim Ditch |
| Lay Assistant: | Ruthanne Rusnak |
| Cantor: | Paul Gonzales |
| Altar Care: | Lorna Kautzky |
| Tech Assistant: | Jonathan Stolting |

As the Deer Runs to the River



1. As the deer runs to the riv - er, parched and wea - ry from the chase,
2. When your Is - rael crossed the des - ert where no stream or spring was seen,
3. "Come and drink," I - sa - iah sum - moned, "all who for God's mer - cy plead!
4. Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
 Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
 God's for - give - ness, like a foun - tain, flows to sat - is - fy your need."
 Lead us to the wa - ters flow - ing from the cross on which you died.



Refrain
 Je - sus, source of liv - ing wa - ter, may we drink of you and live!

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie



Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.



Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.



Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

P Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

A READING FROM ISAIAH, THE 55TH CHAPTER

Isaiah 55:1-9

¹Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you.

⁶Seek the LORD while he may be found,

call upon him while he is near;

⁷let the wicked forsake their way,

and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,

and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts than your thoughts.

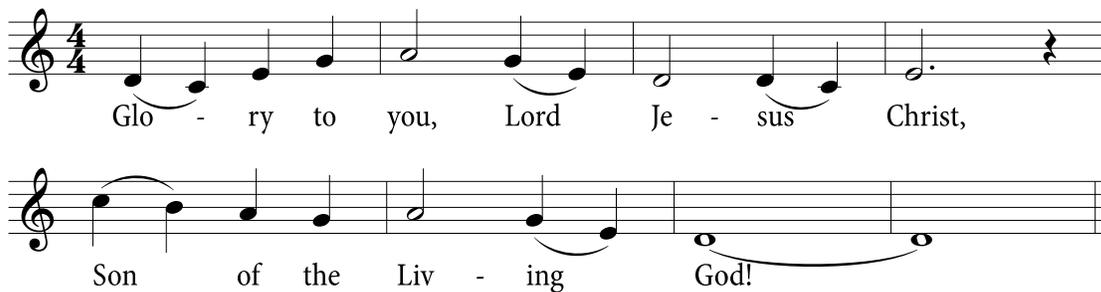
A Word of God. Word of Life.

C **Thanks be to God.**

PSALM 63:1-8

- ¹O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.
- ²**Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**
- ³For your steadfast love is better than life itself;
my lips shall give you praise.
- ⁴**So will I bless you as long as I live
and lift up my hands in your name.**
- ⁵My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,
- ⁶when I remember you upon my bed,
and meditate on you in the night watches.
- ⁷**For you have been my helper,
and under the shadow of your wings I will rejoice.**
- ⁸**My whole being clings to you;
your right hand holds me fast.**

Gospel Acclamation



HOLY GOSPEL

Luke 13:1-9

P El Santo Evangelio según Lucas, capítulo trece.

P The Holy Gospel according to Luke, the 13th chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

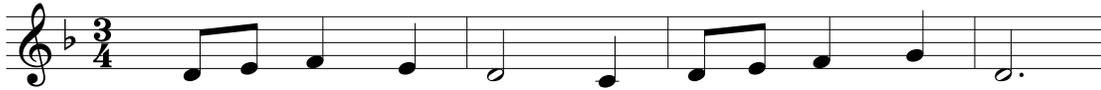
P: El Evangelio del Salvador.

P The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

HYMN OF THE DAY

Come to Tend God's Garden



1. Come to tend God's gar - den, seeds of hope to sow,
 2. As we tend God's gar - den, from its fur - rows rise
 3. May God's gar - den flour - ish, may our toil suc - ceed,



plant-ing fields of jus - tice, watch-ing mer - cy grow!
 stems of fresh be - gin - nings, stretch-ing toward the skies!
 may God bless our ac - tions, ev - ery word and deed!



In an ar - id waste - land, spread a ver - dant heath!
 Gra - cious - ness, our mead - ow, joy - ful - ness, our root,
 Serv - ing Christ each sea - son, with God's di - a - gram,



In a land of tu - mult, cul - ti - vate God's peace.
 u - ni - ty, our fo - liage, righ-teous - ness, our fruit!
 chart - ed by the Spir - it, for the task at hand!

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

A We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,

C receive our prayer.

A For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,

C receive our prayer.

A For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,

C receive our prayer.

A For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing, *especially: Xiao Yan, Ron, Dan V., Sharon D., Gery, Lori P., Gaynelle, Hilde, Joe, Myrna & Jerry, Del, Cindy, Dale, Peter A., Suzanne, Wayne B, Hal, Jean B., Dawn, and Humphrey.* Merciful God,

C receive our prayer.

A For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,

C receive our prayer.

For what else do the people of God pray...

A For those whose earthly journeys have ended, we give thanks. With all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,

C receive our prayer.

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

P La paz del Señor sea siempre con ustedes.

P The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

SHARING THE PEACE (in breakout rooms)

WELCOME, ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Now the Silence, Now the Peace

Now the si-lence Now the peace Now the emp-ty hands up - lift - ed

Now the kneel-ing Now the plea Now the Fa-ther's arms in wel-come

Now the hear-ing Now the power Now the ves-sel brimmed for pour-ing

Now the bod-y Now the blood Now the joy-ful cel - e - bra - tion

Now the wed-ding Now the songs Now the heart for - giv - en leap-ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

OFFERING PRAYER

A Let us pray.

C Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

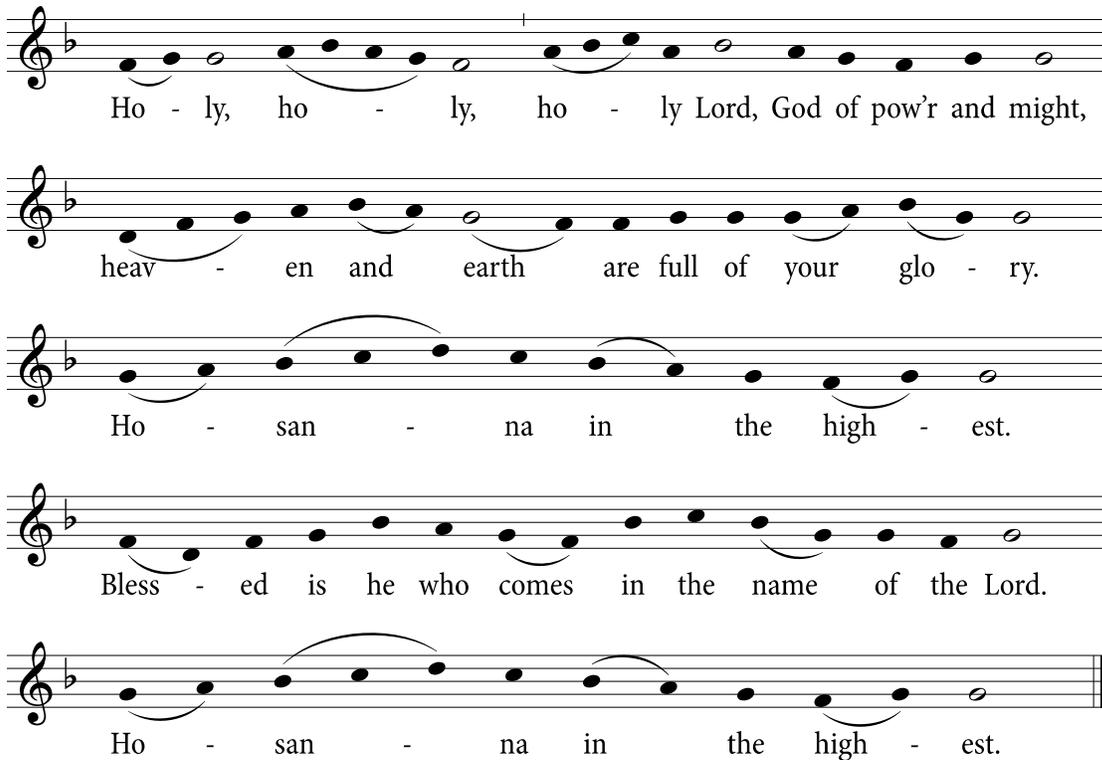
C It is right to give our thanks and praise.



PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy

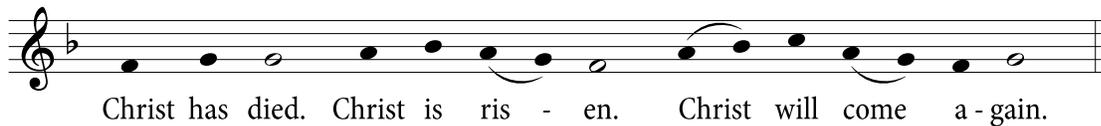


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you... let us proclaim the mystery of faith:

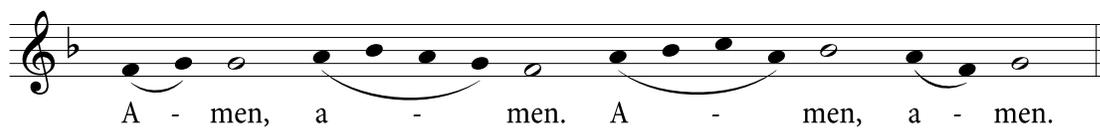
Memorial Acclamation



Christ has died. Christ is ris - en. Christ will come a - gain.

P O God of resurrection and new life... we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



A - men, a - men. A - men, a - men.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P Come to God's table. There is a place for you and enough for all.
Take this meal, share it, and say to one another,
this is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
C **Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.
Amen.**

SENDING BLESSING

P You are children of God, anointed with the oil of gladness and strengthened for the journey.
Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

SENDING HYMN

God of Grace and God of Glory



1. God of grace and God of glo - ry, on your peo - ple
2. Lo! The hosts of e - vil round us scorn the Christ, as -
3. Cure your chil - dren's war - ring mad - ness; bend our pride to
4. Save us from weak res - ig - na - tion to the e - vils



pour your power; crown your an - cient chur - ch's sto - ry,
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

A Go in peace. Jesus meets you on the way.

C Thanks be to God.

Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Psalms from *Evangelical Lutheran Worship*. © 2006 Augsburg Fortress.

All copyrighted music is printed and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. | **As the Deer Runs to the River** • Words by Herman G. Stuempfle Jr., 2002. © 2002 GIA Publications. Music by David Hurd, 1974. JULION. © 1983 GIA Publications. | **Kyrie** • Music from *Wondrous Love Mass* by Paul Hildebrand and Kevin Keil, 2014, 2015. © 2014, 2015 Paul Hildebrand and Kevin Keil. Published by OCP. | **Gospel Acclamation** • Music from *Wondrous Love Mass* by Paul Hildebrand and Kevin Keil, 2014, 2015. © 2014, 2015 Paul Hildebrand and Kevin Keil. Published by OCP. | **Come to Tend God's Garden** • Words by John A. Dalles, 1992. © 1992. John A. Dalles. Music by Ralph Vaughan Williams, 1925. KING'S WESTON. From *Enlarged Songs of Faith*, 1931. © Oxford University Press. | **Now the Silence, Now the Peace** • Words by Jaroslav J. Vajda, 1968. Music by Carl F. Schalk, 1969. NOW. Words and music © 1969 Hope Publishing Company. | **Holy, Holy | Memorial Acclamation | Great Amen** • Plainsong. Arranged by Regina Fryxell, 1899–1993, and Richard W. Hillert, b. 1923. © 1958, 1978, 2006 Augsburg Fortress. | **God of Grace and God of Glory** • Words by Harry Emerson Fosdick, 1930; alt. Music by John Hughes, c. 1907. CWM RHONDDA.

CHRIST THE KING ANNOUNCEMENTS
ENGLISH SERVICE SUNDAY, 10:30am ZOOM ONLY.

Time: 10:00am “doors open”

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone in using this number 1 253 215 8782 US (Tacoma)

Meeting ID: 865 1710 7296

Password: 299944

LOOKING AHEAD TO THE BIBLICAL TEXTS:

Fourth Sunday in Lent – March 27 *Joshua 5:9-12 Psalm 32 2 Corinthians 5:16-21 Luke 15:1-3, 11b-32*

ADDITIONAL NOTES: This worship service is being recorded and will be uploaded to Facebook, YouTube, and the church website www.tigardlutherans.com.

LENTEN JOURNEY

On each of the five Wednesdays in Lent we view God’s mercy in the face of temptation, suffering, betrayal, broken relationships and service. The weekly liturgy is included in your Lent-to-Go packet, and on the church website. The reflections are pre-recorded and available for viewing each Wednesday during the season of Lent.

March 23rd – Mercy in Betrayal

The third Wednesday of Lent reflects on God’s ‘Mercy in Betrayal’. We ponder our contrary nature that has us turning away from God again and again; compared to God’s mercy through Jesus Christ who calls us back from our betrayal again and again.

March 30th – Mercy in Relationships April 6th – Mercy in Service

EDUCATION OPPORTUNITIES

Book of Faith – Wednesdays, 7pm on Zoom - Jeremiah/Lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Meeting ID: 865 3064 0555 Passcode: 163034

Anti-Racism Conversation – Will resume May 5 to explore “Now is the Time”, a study published by the ELCA. Come and see!

A NEW METHOD FOR GIVING

You received a “Lenten Offering Box” in your Lenten Packet. Return it to church on Easter Sunday.

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available at the church to pick up or call if you need one mailed to you.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to jeannedurbetaki@gmail.com and Jeanne will activate the prayer chain. Three, go to the church’s website www.tigardlutherans.com and click on the “How May We Pray For You” button.

Those in our Prayers: Ron Reeves, XiaoYan Williams, Dan Vander-Ploeg, Gery Sheron, Lori P., Gaynelle Dressel, Hilde Konarzewski, Joe Scalia, Myrna & Jerry Gleason, Del Metcalf, Cindy Finnegan, Dale Conley, Peter, Suzanne Metcalf, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.