

Sunday • May 29, 2022

Seventh Sunday of Easter

LITURGY OF HOLY COMMUNION



P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C **Amén**

P In the name of the Creator, the Redeemer, and the Holy One.

C **Amen.**

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water is poured into a basin as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.

A You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety. You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.

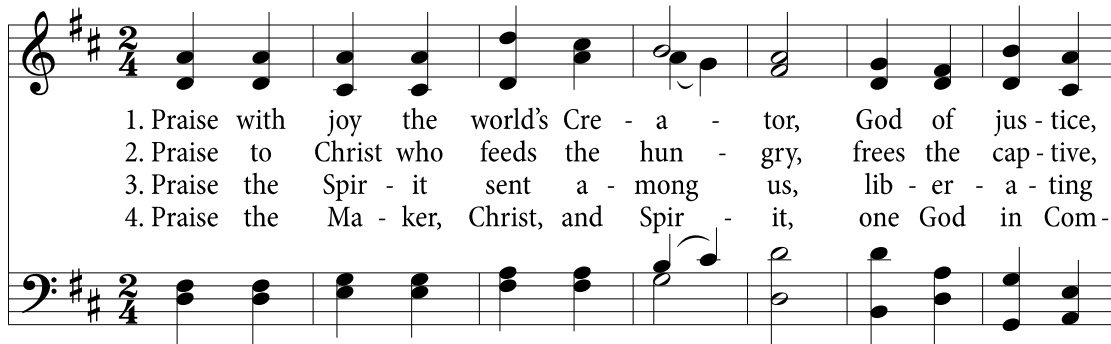
P Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

C **Amen.**

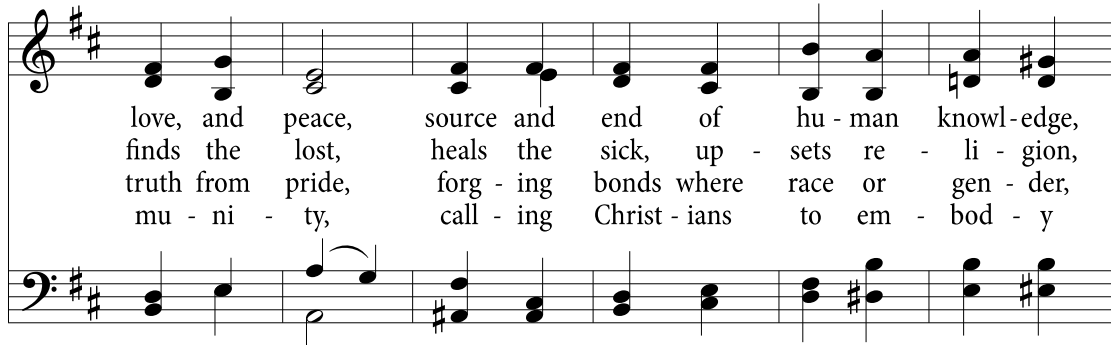
| | |
|---------------------|------------------------|
| Presiding Minister: | Pr. Dorothy Cottingham |
| Director of Music: | Tim Ditch |
| Cantor: | Paul Gonzales |
| Assistant: | Jane Hershberger |
| Tech Assistant: | Jonathan Stolling |
| Altar Care: | Lauri Stollberg |

GATHERING HYMN

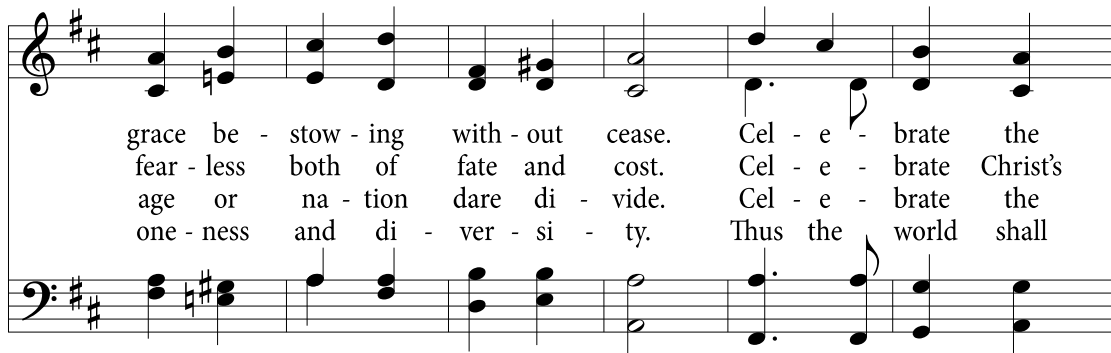
Praise with Joy the World's Creator



1. Praise with joy the world's Cre - a - tor, God of jus - tice,
2. Praise to Christ who feeds the hun - gry, frees the cap - tive,
3. Praise the Spir - it sent a - mong us, lib - er - a - ting
4. Praise the Ma - ker, Christ, and Spir - it, one God in Com -



love, and peace, source and end of hu - man knowl - edge,
finds the lost, heals the sick, up - sets re - li - gion,
truth from pride, forg - ing bonds where race or gen - der,
mu - ni - ty, call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the
fear - less both of fate and cost. Cel - e - brate Christ's
age or na - tion dare di - vide. Cel - e - brate the
one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, power to res - cue and re - lease.
con - stant pres - ence— Friend and Strang - er, Guest and Host.
Spir - it's trea - sure— fool - ish - ness none dare de - ride.
yet be - lieve when shown Christ's vi - brant un - i - ty.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

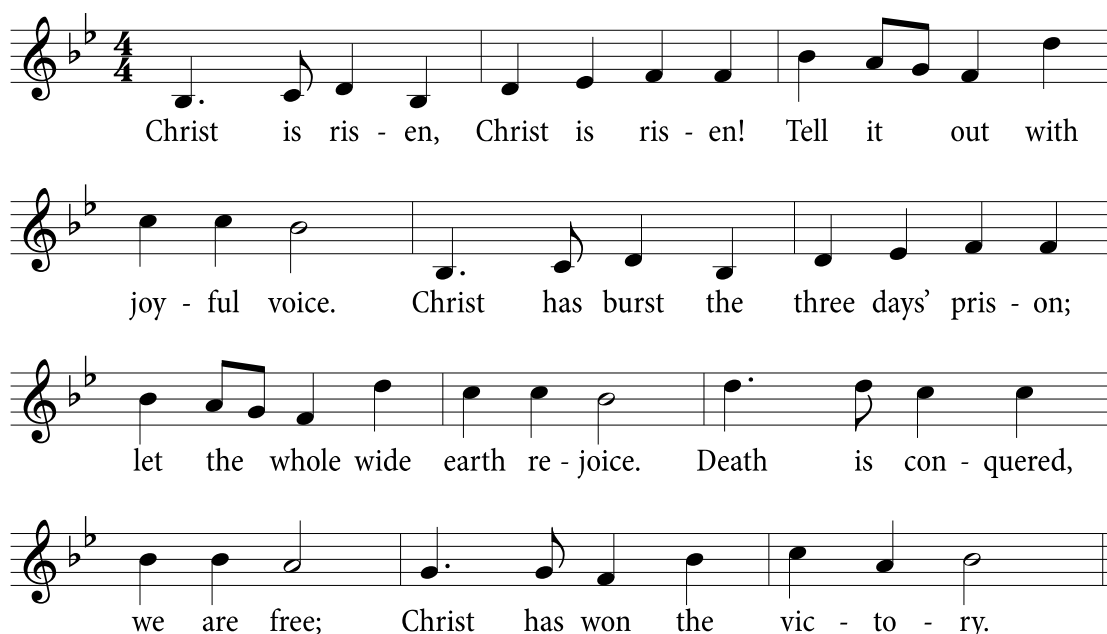
C And also with you.

Ukrainian Kyrie



HYMN OF PRAISE

Christ Is Risen



PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A READING FROM ACTS, THE SIXTEENTH CHAPTER

Acts 16:16-34

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to

be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 97

¹The Lord is king! Let the earth rejoice;
let the many coastlands be glad!

²**Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne.**

³Fire goes before him,
and consumes his adversaries on every side.

⁴**His lightnings light up the world;
the earth sees and trembles.**

⁵The mountains melt like wax before the Lord,
before the Lord of all the earth.

⁶**The heavens proclaim his righteousness;
and all the peoples behold his glory.**

⁷All worshipers of images are put to shame,
those who make their boast in worthless idols;
all gods bow down before him.

⁸**Zion hears and is glad, and the towns of Judah rejoice,
because of your judgments, O God.**

⁹**For you, O Lord, are most high over all the earth;
you are exalted far above all gods.**

¹⁰The Lord loves those who hate evil; he guards the lives of his faithful;
he rescues them from the hand of the wicked.

¹¹Light dawns for the righteous,
and joy for the upright in heart.

¹²**Rejoice in the Lord, O you righteous,
and give thanks to his holy name!**

A READING FROM REVELATION, THE TWENTY-SECOND CHAPTER Revelation 22:12-14, 16-17, 20-21

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

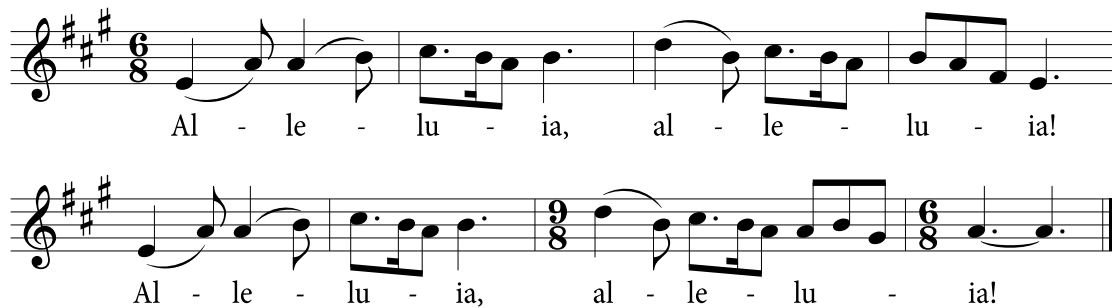
²¹The grace of the Lord Jesus be with all the saints. Amen.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia



HOLY GOSPEL

John 17:20-26

P *El Santo Evangelio según Juan, capítulo dieciséis.*

The Holy Gospel according to John, the seventeenth chapter.

C **Gloria to you, O Lord.** (*¡Gloria a ti, oh Señor!*)

[Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C **Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

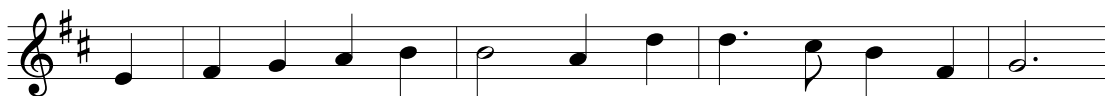
Help Us Accept Each Other



1. Help us ac-cept each oth - er as Christ ac-cept-ed us;
2. Teach us, O God, your les - sons, as in our dai - ly life
3. Let your ac-cep - tance change us, so that we may be moved
4. God, for to-day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
we strug - gle to be hu - man and search for hope and faith.
in liv - ing sit - u - a - tions to do the truth in love;
who hun - ger for ac - cep - tance, for righ - teous - ness and bread,



Be pres - ent, God, a - mong us, and bring us to be - lieve
Teach us to care for peo - ple, for all, not just for some,
To prac - tice your ac - cep - tance, un - til we know by heart
Bring us new eyes for see - ing, new hands for hold - ing on;



we are our - selves ac - cept - ed and meant to love and live.
to love them as we find them, or as they may be - come.
the ta - ble of for - give - ness and laugh - ter's heal - ing art.
re - new us with your Spir - it; God! Free us, make us one!

NICENE CREED

A With the whole church, let us confess our faith.

C We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

C hear our prayer.

A Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,

C hear our prayer.

A Keep in our minds those who have died in military wars and been murdered in civilian settings. Give us courage to honor them by seeking peaceful solutions among nations and unity of purpose among people. God, in your mercy,

C hear our prayer.

A God, giver of life, you intend for humans to live together in peace. In this time of grief over gun violence, we pray for your presence among us, that, trusting in your mighty and gentle healing, we may live in hope, we pray,

C make us instruments of your peace.

A God of resurrection, we remember before you those who have died: children, teachers, and staff of Robb Elementary School in Uvalde.

C We commend them to your eternal love.

A Grant healing and wholeness to the survivors who are wounded or traumatized, and restore all whose spirits are maimed by such violence. That we may serve as your arms of care to those in distress, we pray,

C make us instruments of your peace.

A Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry, especially Betty, Jean, Ron, Dan V., Sharon D., Gery, Lori P., Hilde, Joe, Myrna & Jerry, Del & Suzanne, Cindy, Dale, Peter A., Wayne B, Hal, Jean B., Dawn, and Humphrey. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,

C hear our prayer.

A Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,

C hear our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

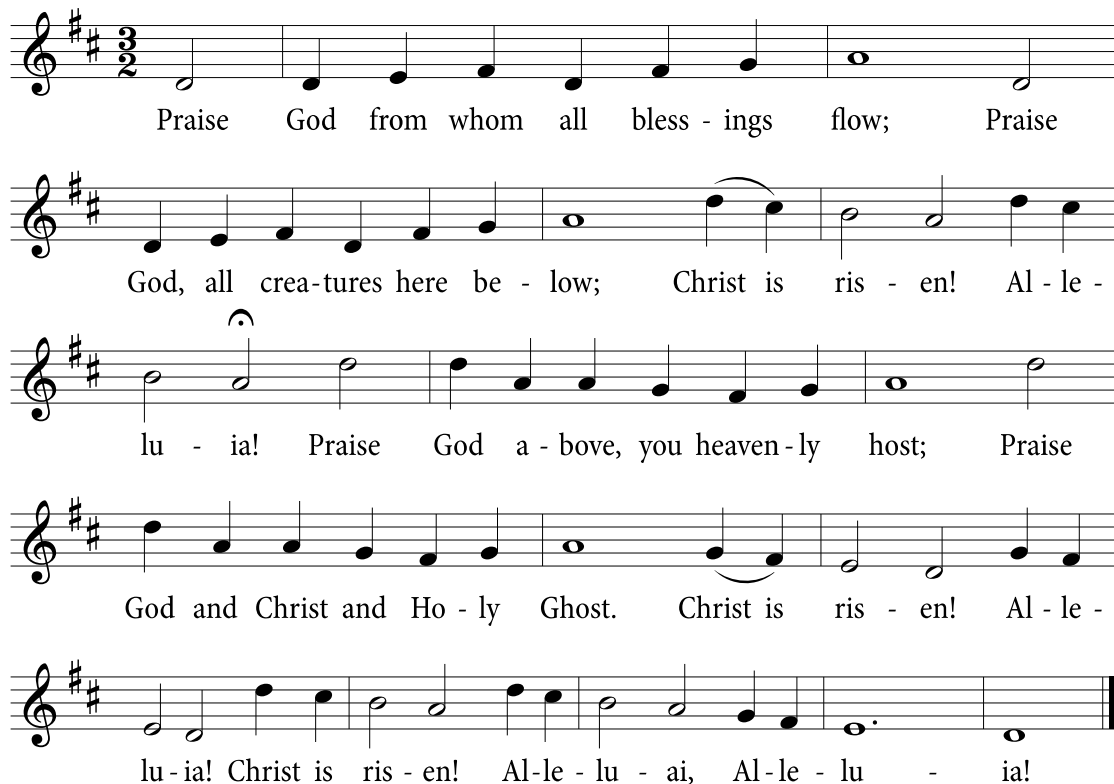
C **And also with you.** (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter



Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

A Let us pray.

C **Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**



PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy



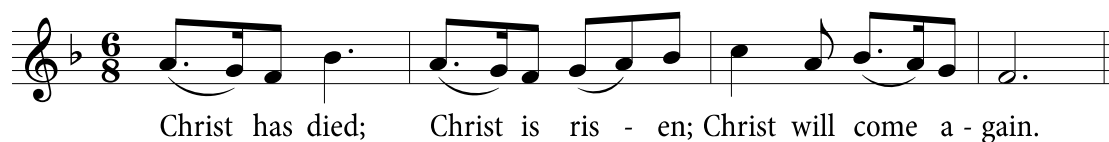
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

P O God of resurrection and new life... we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

A Now we pray with confidence the words our Savior taught us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

The Strife Is O'er, the Battle Done

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 6/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, by the stripes which wound - ed you, from death's sting free your ser - vants too, that we may live and sing to you. Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' The score consists of five lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Lord, by the stripes which wound - ed you,

from death's sting free your ser - vants too,

that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

A Let us pray.

C We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.
C Amen.

SENDING HYMN

Easter People, Raise Your Voices



1. Eas - ter peo - ple, raise your voic - es, sounds of heaven in
2. Fear of death can no more stop us from our press - ing
3. Ev - ery day to us is Eas - ter, with its res - ur -

earth should ring. Christ has brought us heav - en's choic - es;
here be - low. For our Lord em - pow - ered us to
rec - tion song. When in trou - ble move the fast - er

heaven - ly mu - sic, let it ring! Al - le - lu - ia!
tri - umph o - ver ev - ery foe. Al - le - lu - ia!
to our God who rights the wrong. Al - le - lu - ia!

Al - le - lu - ia! Eas - ter peo - ple, let us sing.
Al - le - lu - ia! On to vic - tory now we go.
Al - le - lu - ia! See the power of heaven - ly throngs!

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. MUSIC ENGRAVED BY TIM DITCH. | **Christ Is Risen** • Music by Jan Sanborn, 1966. © 1966 Fred Bock Music Company. | **Praise with Joy the World's Creator** • Words by the Iona Community, 1985; alt. © 1985 The Iona Community; administered by GIA Publications. Music by John Goss, 1869. LAUDA ANIMA. | **Ukrainian Kyrie** • Ancient Greek text. Orthodox chant, Ukraine. | **Christ Is Risen** • Words by Cecil F. Alexander, 1846; alt. Music by Joachim Neander, 1680. NEANDER. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. | **Help Us Accept Each Other** • Words by Fred Kaan, 1974; alt. © 1975 Hope Publishing Company. Music by Samuel S. Wesley, 1864. AURELIA. | **Doxology for Easter** • Words by Thomas Ken, 1674; adapted by Tim Ditch, 2007. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **The Strife Is O'er** • Latin hymn, c. 1695. Translated by Francis Pott, 1861. Music by Giovanni Pierluigi da Palestrina, 1591; adapted by William Henry Monk, 1861. VICTORY. | **Easter People, Raise Your Voices** • Words by William M. James, 1979. © 1979 The United Methodist Publishing House. Music by Henry T. Smart, 1867. REGENT SQUARE.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON OR ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # 1-253-215-8782 Meeting ID 865 1710 7296 Password: 299944

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

NEXT SUNDAY (JUNE 5) IS PENTECOST. WEAR RED!

Come Holy Spirit, enter in. As we celebrate our new designation as a Reconciling in Christ congregation, we also welcome new members into our midst. Welcome Jon Erickson and Cody, Noah, and Max Schnauffer.

EDUCATIONAL OPPORTUNITIES

Book of Faith—Wednesdays, 7 p.m. on Zoom—Currently studying Jeremiah and Lamentations. Learn more at

tigardlutherans.com/jeremiah-lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Phone-in # 1-253-215-8782 Meeting ID 865 3064 0555 Passcode 163034

Anti-Racism Conversation—Thursdays, 7 p.m. on Zoom. Currently exploring *Now is the Time*, a study published by the ELCA. Come and see! Learn more at tigardlutherans.com/now-is-the-time.

Zoom Link: <https://us02web.zoom.us/j/84098720009?pwd=N2hXQ0c2T1paZ0hlaGhTeFIOclJKdz09>

Phone-in # 1-253-215-8782 Meeting ID 840 9872 0009 Passcode 677456

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available in the Narthex. Please call the office if you'd like one mailed to you.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshiping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online billpay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the “donate” tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Betty Nesvold, Jean Stanley, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Hilde Konarzewski, Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Peter, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.