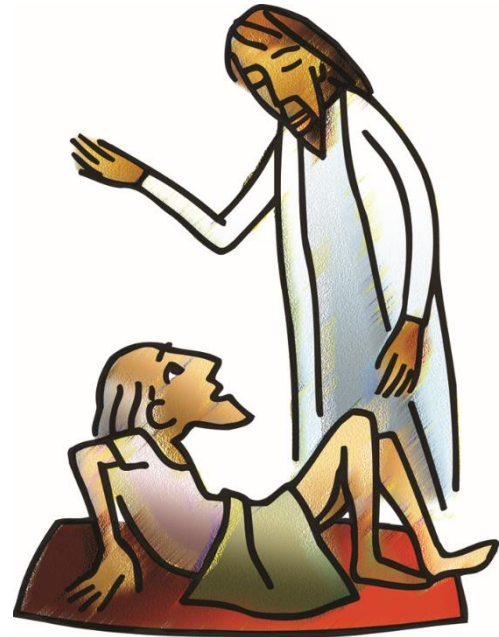


Sunday • May 22, 2022

Sixth Sunday of Easter

LITURGY OF HOLY COMMUNION



P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*
C **Amén**

P In the name of the Creator, the Redeemer, and the Holy One.
C **Amen.**

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.
C **Christ is risen indeed. Alleluia!**

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water is poured into a basin as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.

A You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety. You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.

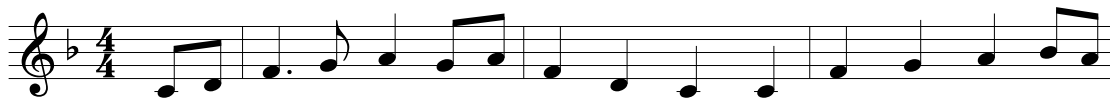
P Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

C **Amen.**

Presiding Minister:	Pr. Dorothy Cottingham
Director of Music:	Tim Ditch
Cantor:	Paul Gonzales
Assistant:	Juliann Rathburn
Tech Assistant:	Jonathan Stolting
Altar Care:	Ruth Cooley

GATHERING HYMN

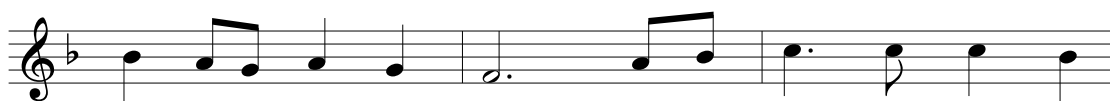
All Are Welcome



1. Let us build a house where love can dwell and all can safe - ly
2. Let us build a house where love is found in wa - ter, wine, and
3. Let us build a house where hands will reach be - yond the wood and
4. Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
Je - sus, is re - vealed in time and space; as we
stran - ger bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace, let this



love of Christ shall end di - vi - sions:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Ukrainian Kyrie

Musical notation for the Ukrainian Kyrie, featuring a treble clef, a key signature of one flat (B-flat), and a 2/4 time signature. The melody is simple and homophonic, with lyrics written below the notes. The first line of music includes a repeat sign and a fermata over the final note. The second line of music also includes a fermata over the final note.

Ky - ri - e e - lei - son. Chris - te e - lei - son.
Ky - ri - e e - lei - - - son.

HYMN OF PRAISE

Christ Is Risen

Musical notation for the hymn 'Christ Is Risen', featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and homophonic, with lyrics written below the notes. The music is divided into four lines of staves.

Christ is ris - en, Christ is ris - en! Tell it out with
joy - ful voice. Christ has burst the three days' pris - on;
let the whole wide earth re - joice. Death is con - quered,
we are free; Christ has won the vic - to - ry.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A READING FROM ACTS, THE SIXTEENTH CHAPTER

Acts 16:9-15

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to

what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 67

¹May God be gracious to us and bless us
and make his face to shine upon us, *Selah*
²that your way may be known upon earth,
your saving power among all nations.

³**Let the peoples praise you, O God;
let all the peoples praise you.**

⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth. *Selah*

⁵**Let the peoples praise you, O God;
let all the peoples praise you.**

⁶The earth has yielded its increase;
God, our God, has blessed us.

⁷**May God continue to bless us;
let all the ends of the earth revere him.**

A READING FROM REVELATION, THE TWENTY-FIRST CHAPTER

Revelation 21:10, 22–22:5

¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

John 5:1-9

P *El Santo Evangelio según Juan, capítulo cinco.*

The Holy Gospel according to John, the fifth chapter.

C **Glory to you, O Lord.** (*¡Gloria a ti, oh Señor!*)

¹After this there was a festival of the Jews, and Jesus went up to Jerusalem.

²Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³In these lay many invalids—blind, lame, and paralyzed. ⁵One man was there who had been ill for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” ⁷The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” ⁸Jesus said to him, “Stand up, take your mat and walk.” ⁹At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C **Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

O Christ, the Healer, We Have Come



1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. In con - flicts that de - stroy our health we rec - og -
4. Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to be re -
clam - or to be freed; yet in our hearts we would con -
nize the world's dis - ease; our com - mon life de - clares our
mu - ni - ty may find the whole - ness that, en - rich - ing



stored when reached by love that nev - er ends?
fess that whole - ness is our deep - est need.
ills. Is there no cure, O Christ, for these?
us, shall reach the whole of hu - man - kind.

NICENE CREED

A With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,

C hear our prayer.

A Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

C hear our prayer.

A Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

C hear our prayer.

A Give safe haven to those who seek healing, liberation, or peace especially Betty, Jean, Ron, Dan V., Sharon D., Gery, Lori P., Hilde, Joe, Myrna & Jerry, Del & Suzanne, Cindy, Dale, Peter A., Wayne B, Hal, Jean B., Dawn, and Humphrey. Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

C hear our prayer.

A Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. Accomplish your will through their efforts. God, in your mercy,

C hear our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter

Praise God from whom all bless - ings flow; Praise
 God, all crea-tures here be - low; Christ is ris - en! Al - le -
 lu - ia! Praise God a - bove, you heaven - ly host; Praise
 God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
 lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

A Let us pray.

C Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.



PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

P We pray for the gift of your Spirit ... by your Spirit, in your church, without end.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

A Now we pray with confidence the words our Savior taught us:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Lord, by the stripes which wound - ed you,

from death's sting free your ser - vants too,

that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on five staves in treble clef, key signature of two sharps (F# and C#), and 6/4 time signature. The lyrics are placed below the notes. The first staff begins with a quarter rest followed by a half note G4, quarter note A4, quarter note B4, and a half note C5. The second staff begins with a quarter note G4, quarter note A4, quarter note B4, a half note C5, quarter note B4, quarter note A4, quarter note G4, and a half note F#4. The third staff begins with a quarter note G4, quarter note A4, quarter note B4, a half note C5, quarter note B4, quarter note A4, quarter note G4, and a half note F#4. The fourth staff begins with a quarter note G4, quarter note A4, quarter note B4, a half note C5, quarter note B4, quarter note A4, quarter note G4, and a half note F#4. The fifth staff begins with a quarter rest followed by a half note G4, quarter note A4, quarter note B4, and a half note C5.

PRAYER AFTER COMMUNION

A Let us pray.

C We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.
C Amen.

SENDING HYMN

Sing a New World into Being



1. Sing a new world in-to be - ing. Sound a bold and hope - ful theme.
2. Sing a new world in-to be - ing where each gen - der, class, and race
3. Sing a new world in-to be - ing where the home - less find a home,
4. Sing a new world in-to be - ing. Join the an - cient proph - et's cry



Find a tune for si - lent year-nings. Lend your voice and dare to dream:
brings its rain-bow gifts and col - ors to God's lim - it - less em - brace;
where no chil-dren ev - er hun - ger but are filled in God's sha - lom;
for a time of health and plen - ty when all tears have been wiped dry;



Dream a church where all who wor-ship find their lives and loves be - long.
where the lines that once di - vi - ded form in - stead the ties that bind.
where all peo - ple work for jus - tice, where all hate and ven-geance cease.
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.



Sing a new world in - to be - ing. Sing as Christ in - spires your song!
Sing a new world in - to be - ing: risk trans - form - ing heart and mind!
Sing a new world in - to be - ing: raise the har - mo - nies of peace.
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Christ Is Risen** • Music by Jan Sanborn, 1966. © 1966 Fred Bock Music Company. | **All Are Welcome** • Words and music by Marty Haugen, 1994. © 1994 GIA Publications. TWO OAKS. | **Ukrainian Kyrie** • Ancient Greek text. Orthodox chant, Ukraine. | **Christ Is Risen** • Words by Cecil F. Alexander, 1846; alt. Music by Joachim Neander, 1680. NEANDER. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. | **O Christ, the Healer, We Have Come** • Words by Fred Pratt Green, 1967. © 1969 Hope Publishing Company. English folk melody. OWALY WALY. | **Doxology for Easter** • Words by Thomas Ken, 1674; adapted by Tim Ditch, 2007. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **The Strife Is O'er** • Latin hymn, c. 1695. Translated by Francis Pott, 1861. Music by Giovanni Pierluigi da Palestrina, 1591; adapted by William Henry Monk, 1861. VICTORY. | **Sing a New World into Being** • Words by Mary Louise Bringle, 2005. © 2006 GIA Publications. Music from John Wyeth's *Repository of Sacred Music*, 1813. NETTLETON.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON OR ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

SPECIAL CONGREGATIONAL MEETING TODAY

A special meeting of the CTK congregation takes place today, May 22, at 1 p.m. on Zoom only. Two proposals will be presented. Visit tigardlutherans.com, select the Communications tab, then click News to read both proposals before the meeting. The Zoom “doors” open at 12:45 p.m. at the following link:

<https://us02web.zoom.us/j/89319556842?pwd=TCtCRi9ZdkVsMjB5RHZYd2hNcUJXQT09>

Phone-in # **1-253-215-8782** Meeting ID **893 1955 6842** Passcode **626236**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

EDUCATIONAL OPPORTUNITIES

Book of Faith—Wednesdays, 7 p.m. on Zoom—Currently studying Jeremiah and Lamentations. Learn more at tigardlutherans.com/jeremiah-lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Phone-in # **1-253-215-8782** Meeting ID **865 3064 0555** Passcode **163034**

Anti-Racism Conversation—Thursdays, 7 p.m. on Zoom. Currently exploring *Now is the Time*, a study published by the ELCA. Come and see! Learn more at tigardlutherans.com/now-is-the-time.

Zoom Link: <https://us02web.zoom.us/j/84098720009?pwd=N2hXQ0c2T1paZ0hlaGhTeFIOcUJkZ09>

Phone-in # **1-253-215-8782** Meeting ID **840 9872 0009** Passcode **677456**

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available in the Narthex. Please call the office if you’d like one mailed to you.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online billpay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the “donate” tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, or visit tigardlutherans.com and click on the Communication tab.

Those in Our Prayers: Betty Nesvold, Jean Stanley, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Hilde Konarzewski, Joe Scalia, Myrna & Jerry Gleason, Del & Suzanne Metcalf, Cindy Finnegan, Dale Conley, Peter, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.