

Sunday, May 8, 2022

Fourth Sunday of Easter

LITURGY OF HOLY COMMUNION



P En el nombre del Padre, y del Hijo, y del Espíritu Santo.

C Amén

P In the name of the Creator, the Redeemer, and the Holy One.

C Amen.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water is poured into a basin as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.

P You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.

A You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters.

A You nourish us and enclose us in safety. You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.

P Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

C Amen.

Presiding Minister:	Pr. Dorothy Cottingham
Director of Music:	Tim Ditch
Cantor:	Paul Gonzales
Assistant:	Nancy Skirvin
Tech Assistant:	Jonathan Stolling
Altar Care:	Lorna Kautzky

GATHERING HYMN

Come and Find the Quiet Center



1. Come and find the qui - et cen - ter in the crowd - ed life we lead,
2. Si - lence is a friend who claims us, cools the heat and slows the pace,
3. In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:
God it is who speaks and names us, knows our be - ing, touch - es base,
let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see
mak - ing space with - in our think - ing, lift - ing shades to show the sun,
there's a place for deep - est dream - ing, there's a time for heart to care,



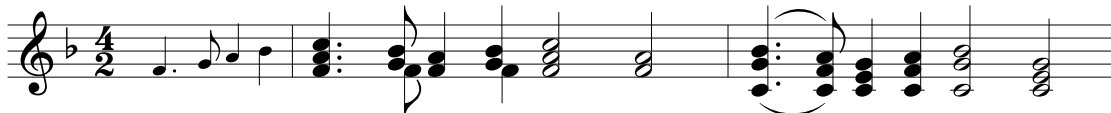
all the things that real - ly mat - ter, be at peace, and sim - ply be.
rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.
in the Spir - it's live - ly schem - ing there is al - ways room to spare!

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Ukrainian Kyrie



Ky - ri - e e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - lei - - - son.

This Is the Feast

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon - or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

P O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A READING FROM ACTS, THE NINTH CHAPTER

Acts 9:36-43

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 23

¹The Lord is my shepherd,
I shall not want.

²**He makes me lie down in green pastures;
he leads me beside still waters;**

³he restores my soul.
He leads me in right paths for his name's sake.

⁴**Even though I walk through the darkest valley, I fear no evil
for you are with me; your rod and your staff—they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.**

A READING FROM REVELATION, THE SEVENTH CHAPTER

Revelation 7:9-17

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

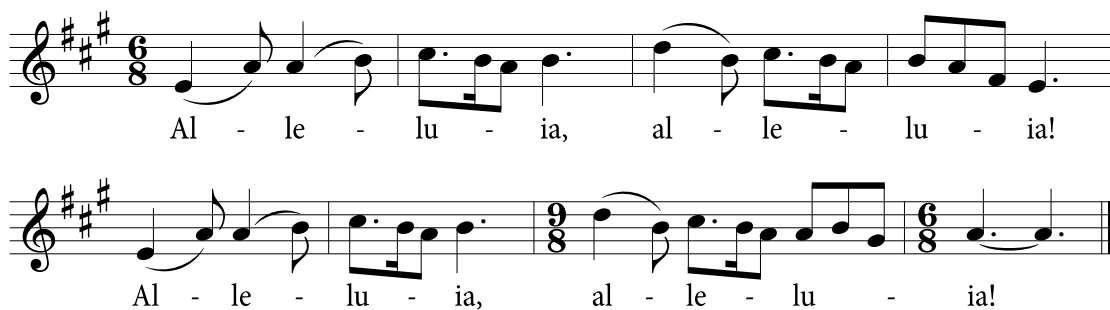
¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia



HOLY GOSPEL

John 10:22-30

P El Santo Evangelio según Juan, capítulo diez.

P The Holy Gospel according to John, the tenth chapter.

C **Glory to you, O Lord.** (*¡Gloria a ti, oh Señor!*)

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

P El Evangelio del Salvador.

P The Gospel of the Savior.

C **Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

Such Perfect Love My Shepherd Shows



1. Such per - fect love my Shep - herd shows, whose good - ness
2. Where streams of liv - ing wa - ter flow, my lov - ing
3. When vain and fool - ish oft I strayed, you, faith - ful
4. I do not fear death's shad - owed vale when you are
5. You spread a ta - ble in my sight, your gifts of
6. And so through all the length of days your good - ness



fails me nev - er, whose hand all things I
Shep - herd leads me, and where the ver - dant
Shep - herd, sought me, and on your shoul - der
here be - side me; your rod and staff and
grace be - stow - ing; and from your chal - ice
fails me nev - er; Good Shep - herd, may I



need be - stows and watch - es me for - ev - er.
pas - tures grow with food from heav - en feeds me.
gent - ly laid, then home re - joic - ing brought me.
strength pre - vail to com - fort and to guide me.
I de - light to taste your mer - cy flow - ing.
sing your praise with - in your house for - ev - er.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,

C hear our prayer.

A Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,

C hear our prayer.

A Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,

C hear our prayer.

A Seek out those who weep while they await healing or consolation, especially Betty, Jean, XiaoYan, Ron, Dan V., Sharon D., Gery, Lori P., Hilde, Joe, Myrna & Jerry, Del & Suzanne, Cindy, Dale, Peter A., Wayne B, Hal, Jean B., Dawn, and Humphrey. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,

C hear our prayer.

A Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,

C hear our prayer.

A For what else do the people of God pray?

A Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

P La paz del Señor sea siempre con ustedes.

P The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

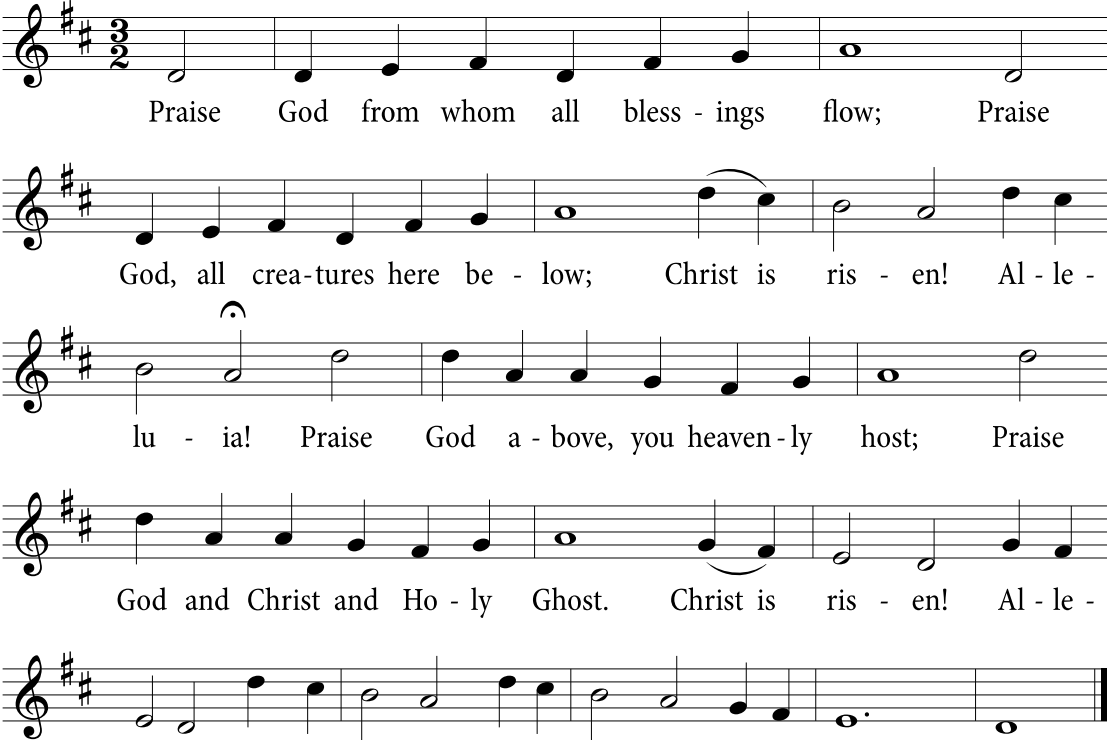
SHARING THE PEACE

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter



Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

A Let us pray.

C Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

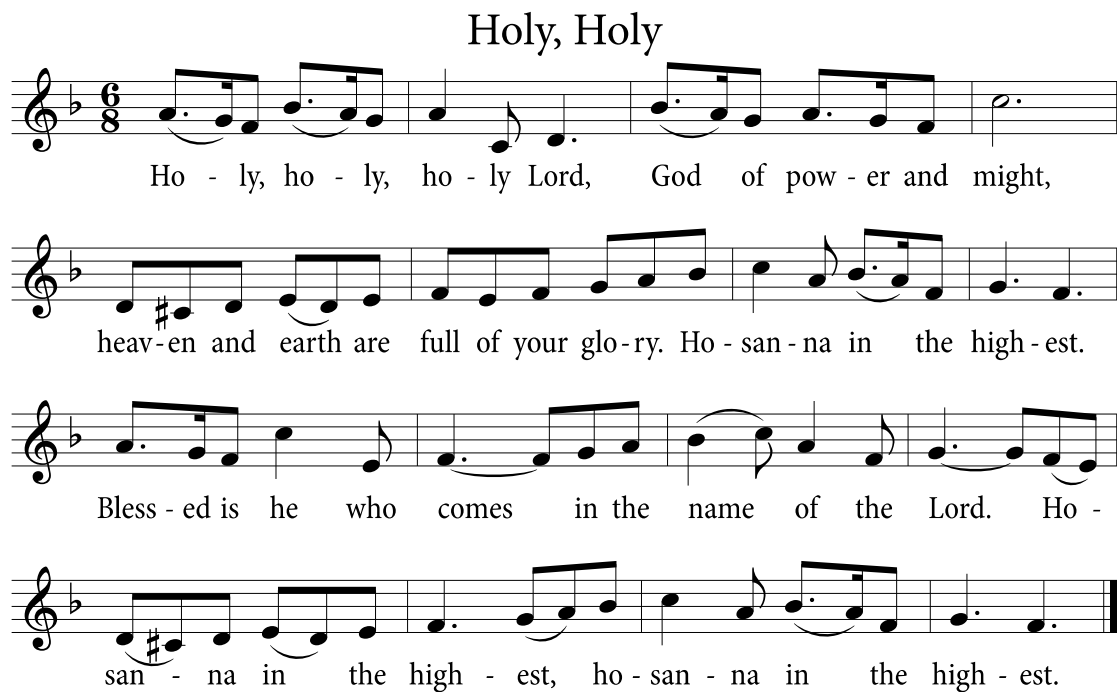
C It is right to give our thanks and praise.



PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

The Strife Is O'er, the Battle Done

The musical score is written for a single voice part in treble clef, key of D major (two sharps), and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a quarter rest followed by a half note, then a quarter note, and continues with a series of quarter and half notes. The second staff continues the melody with quarter and half notes. The third staff has a quarter note, a half note, and then a quarter note. The fourth staff begins with a quarter note, followed by a half note, and then a quarter note. The fifth staff begins with a quarter rest, followed by a half note, and then a quarter note. The score ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Lord, by the stripes which wound - ed you,

from death's sting free your ser - vants too,

that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

A Let us pray.

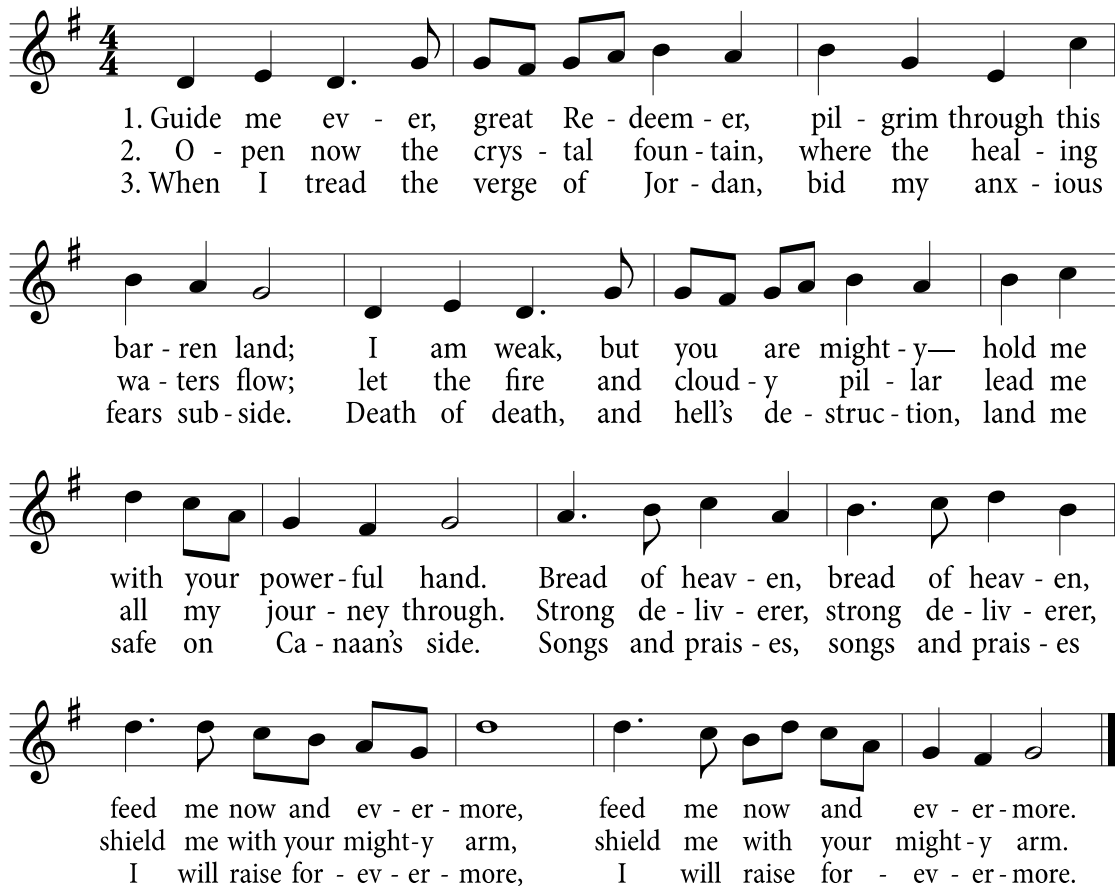
C We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.
C Amen.

SENDING HYMN

Guide Me Ever, Great Redeemer



1. Guide me ev - er, great Re - deem - er, pil - grim through this
2. O - pen now the crys - tal foun - tain, where the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land; I am weak, but you are might - y— hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side. Death of death, and hell's de - struc - tion, land me
with your power - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es
feed me now and ev - er - more, shield me with your might - y arm,
I will raise for - ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm. I will raise for - ev - er - more.

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Christ Is Risen** • Music by Jan Sanborn, 1966. © 1966 Fred Bock Music Company. | **Come and Find the Quiet Center** • Words by Shirley Erena Murray, 1989. Music attributed to Benjamin Franklin White, 1844. BEACH SPRING. | **Ukrainian Kyrie** • Ancient Greek text. Orthodox chant, Ukraine. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. | **Such Perfect Love My Shepherd Shows** • Words by Henry W. Baker, 1868; alt. Irish traditional melody. Harmonized by Charles V. Stanford, 1906. ST. COLUMBA. | **Doxology for Easter** • Words by Thomas Ken, 1674; adapted by Tim Ditch, 2007. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **The Strife Is O'er** • Latin hymn, c. 1695. Translated by Francis Pott, 1861. Music by Giovanni Pierluigi da Palestrina, 1591; adapted by William Henry Monk, 1861. VICTORY. | **Guide Me Ever, Great Redeemer** • Words by William Williams, 1745. Stanza 1 translated by Peter Williams, 1771; alt. Stanzas 2–3 translated by William Williams, 1772; alt. Music by John Hughes, 1907. CWM RHONDDA.

CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON OR BY ZOOM, SUNDAY AT 10:30 A.M.

“Doors open” at 10 a.m.

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone in using this number **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

EDUCATION OPPORTUNITIES

Book of Faith—Wednesdays, 7 p.m. on Zoom—Jeremiah/Lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Phone in using this number **1-253-215-8782** Meeting ID **865 3064 0555** Passcode **163034**

Anti-Racism Conversation—Thursdays, 7 p.m. on Zoom. Resumes May 5 to explore *Now is the Time*, a study published by the ELCA. Come and see!

Zoom Link: <https://us02web.zoom.us/j/84098720009?pwd=N2hXQ0c2T1paZ0hlaGhTeFI0clJKdz09>

Phone in using this number **1-253-215-8782** Meeting ID **840 9872 0009** Passcode **677456**

SPECIAL CONGREGATION MEETING

A special meeting of the CTK congregation will take place May 22 at 1 p.m. on Zoom only. Two proposals will be presented. Visit tigardlutherans.com, select the Communications tab, then click News to read both proposals before the meeting. The Zoom link can be found there as well.

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available at the church to pick up or call if you need one mailed to you.

GIVING

There are several ways to share your tithes and offerings. First, you can mail a check to the church office (11305 SW Bull Mountain Rd., Tigard OR 97224). Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the “donate” button.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, or visit tigardlutherans.com and click on the “How May We Pray for You” button.

Those in our Prayers: Betty Nesvold, Jean Stanley, Ron Reeves, XiaoYan Williams, Dan Vander-Ploeg, Gery Sheron, Lori P., Hilde Konarzewski, Joe Scalia, Myrna & Jerry Gleason, Del & Suzanne Metcalf, Cindy Finnegan, Dale Conley, Peter, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.