

Sunday, May 1, 2022

Third Sunday of Easter

LITURGY OF HOLY COMMUNION



P En el nombre del Padre, y del Hijo, y del Espíritu Santo.

C Amén

P In the name of the Creator, the Redeemer, and the Holy One.

C Amen.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water is poured into a basin as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.

P You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.

A You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters.

A You nourish us and enclose us in safety. You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.

P Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

C Amen.

Presiding Minister:	Pr. Dorothy Cottingham
Director of Music:	Tim Ditch
Cantor:	Paul Gonzales
Assistant:	Wayne Apple
Tech Assistant:	Jonathan Stolling
Altar Care:	Leanne Klein

GATHERING HYMN

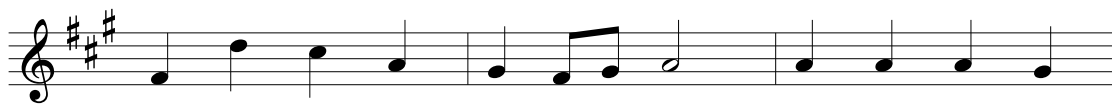
Called as Partners in Christ's Service



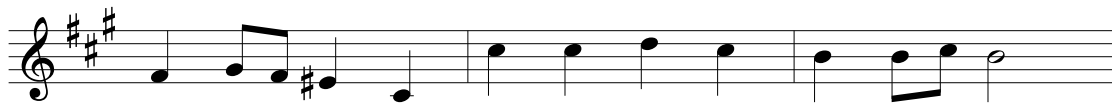
1. Called as part - ners in Christ's ser - vice, called to min - is -
2. Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to
3. Thus new pat - terns for Christ's mis - sion, in a small or
4. So God grant us for to - mor - row ways to or - der



tries of grace, we re - spond with deep com - mit - ment
work and worth, let us fol - low, nev - er fal - tering,
glob - al sense, help us bear each oth - er's bur - dens,
hu - man life that sur - round each per - son's sor - row



fresh new lines of faith to trace. May we learn the
rec - on - cil - ing folk on earth. Men and wom - en,
break - ing down each wall or fence. Words of com - fort,
with a calm that con - quers strife. Make us part - ners



art of shar - ing, side by side and friend with friend,
rich - er, poor - er, all God's peo - ple, young and old,
words of vi - sion, words of chal - lenge, said with care,
in our liv - ing, our com - pas - sion to in - crease,



e - qual part - ners in our car - ing to ful - fill God's cho - sen end.
blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.
bring new pow'r and strength for ac - tion, make us col - leagues, free and fair.
mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Ukrainian Kyrie

Ky - ri - e e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - lei - - - son.

HYMN OF PRAISE

Christ Is Risen

Christ is ris - en, Christ is ris - en! Tell it out with

joy - ful voice. Christ has burst the three days' pris - on;

let the whole wide earth re - joice. Death is con - quered,

we are free; Christ has won the vic - to - ry.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

P Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A READING FROM ACTS, THE NINTH CHAPTER

Acts 9:1-20

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

A Word of God. Word of Life.

C Thanks be to God.

PSALM 30

- ¹I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.
- ²O Lord my God, I cried out to you,
and you restored me to health.
- ³You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
- ⁴**Sing praise to the Lord, all you faithful;
give thanks in holy remembrance.**
- ⁵**God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.**
- ⁶While I felt secure, I said,
"I shall never be disturbed."
- ⁷You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
- ⁸I cried to you, O Lord;
I pleaded with my Lord, saying,
- ⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?"
- ¹⁰**Hear, O Lord, and have mercy upon me;
O Lord, be my helper."**
- ¹¹**You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.**
- ¹²**Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks forever.**

A READING FROM REVELATION, THE FIFTH CHAPTER

Revelation 5:11-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own

that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

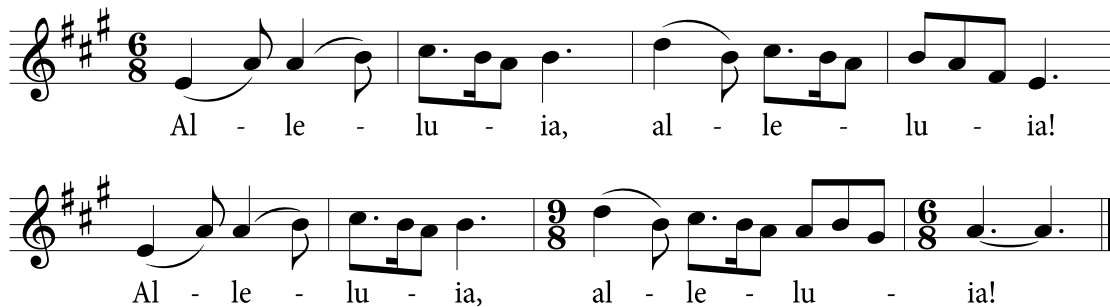
¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia



HOLY GOSPEL

John 21:1-14

P El Santo Evangelio según Juan, capítulo veintiuno.

P The Holy Gospel according to John, the twenty-first chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

P El Evangelio del Salvador.

P The Gospel of the Savior.

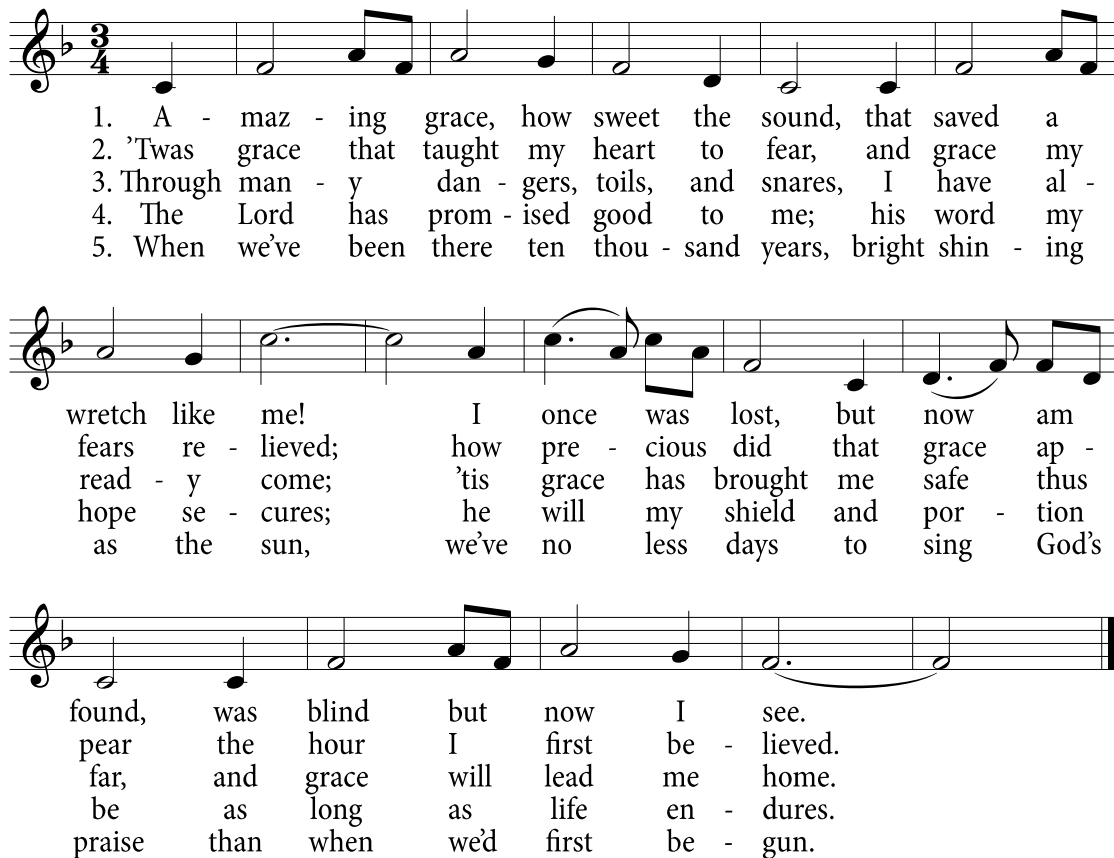
C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound



1. A - maz - ing grace, how sweet the sound, that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. Through man - y dan - gers, toils, and snares, I have al -
4. The Lord has prom - ised good to me; his word my
5. When we've been there ten thou - sand years, bright shin - ing

wretch like me! I once was lost, but now am
fears re - lieved; how pre - cious did that grace ap -
read - y come; 'tis grace has brought me safe thus
hope se - cures; he will my shield and por - tion
as the sun, we've no less days to sing God's

found, was blind but now I see.
pear the hour I first be - lieved.
far, and grace will lead me home.
be as long as life en - dures.
praise than when we'd first be - gun.

FAREWELL AND GODSPEED FOR LINDA WESOLOWSKI

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

C hear our prayer.

A Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

C hear our prayer.

A Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

C hear our prayer.

A Restore all people who cry to you for help especially *Betty, Jean, XiaoYan, Ron, Dan V., Sharon D., Gery, Lori P., Gaynelle, Hilde, Joe, Myrna & Jerry, Del & Suzanne, Cindy, Dale, Peter A., Wayne B, Hal, Jean B., Dawn, and Humphrey*. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

C hear our prayer.

A Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

C hear our prayer.

A For what else do the people of God pray?

A Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

P La paz del Señor sea siempre con ustedes.

P The peace of the Lord be with you always.

C And also with you. (Y también contigo.)

SHARING THE PEACE

WELCOME AND ANNOUNCEMENTS

DEDICATE LUTHERAN WORLD RELIEF OFFERINGS FOR UKRAINE

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter



Praise God from whom all blessings flow; Praise
God, all creatures here below; Christ is risen! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is risen! Al - le -
lu - ia! Christ is risen! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

A Let us pray.

C Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

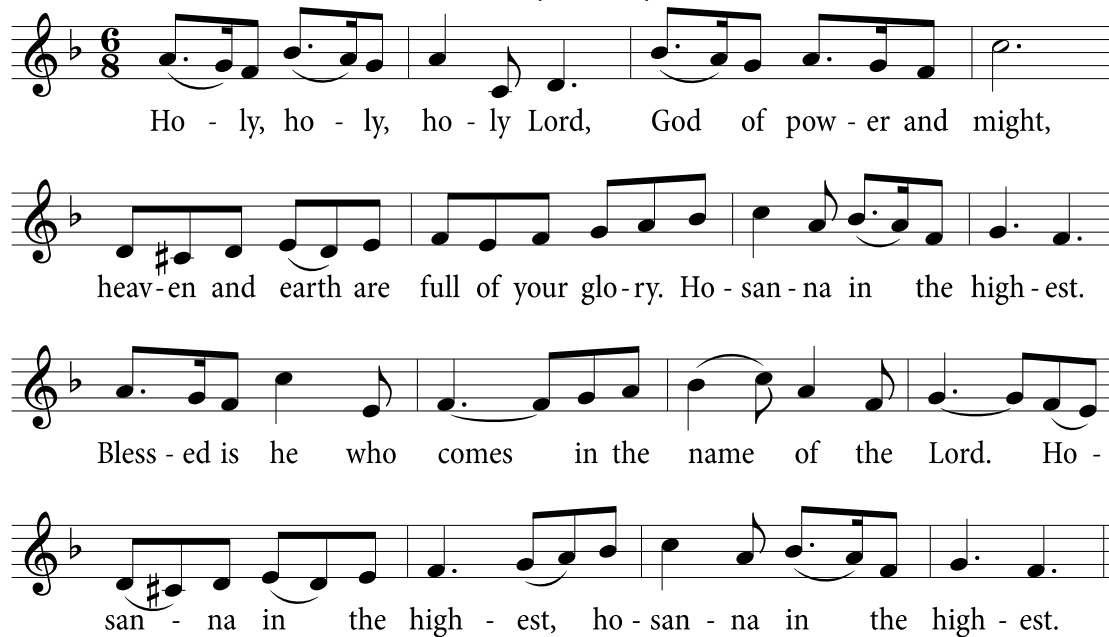
C It is right to give our thanks and praise.



PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

The Strife Is O'er, the Battle Done

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 6/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, by the stripes which wound - ed you, from death's sting free your ser - vants too, that we may live and sing to you. Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The score consists of five lines of music, each with a double bar line at the end.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Lord, by the stripes which wound - ed you,

from death's sting free your ser - vants too,

that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

A Let us pray.

C We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C Amen.

SENDING HYMN

Blessed Assurance



1. Bless-ed as-sur-ance, Je-sus is mine! O what a
2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of
3. Per-fect sub-mis-sion, all is at rest, I in my



fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of
rap-ture now burst on my sight; An-gels de-scend-ing bring from a-
Sav-ior am hap-py and blest; Watch-ing and wait-ing, look-ing a-



God, born of his Spir-it, washed in his blood.
bove ech-oes of mer-cy, whis-pers of love.
bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my



Sav-ior all the day long; this is my sto-ry, this is my



song, prais-ing my Sav-ior all the day long.

Dismissal

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

CHRIST THE KING ANNOUNCEMENTS

IN PERSON SERVICE OR BY ZOOM, 10:30 a.m.

Time: 10 a.m. "doors open"

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone in using this number **1-253-215-8782** (Tacoma)

Meeting ID: **865 1710 7296** Password: **299944**

ADDITIONAL NOTES: This worship service is being recorded and will be uploaded to Facebook, YouTube, and the church website www.tigardlutherans.com.

EDUCATION OPPORTUNITIES

Book of Faith – Wednesdays, 7 p.m. on Zoom - Jeremiah/Lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5YlloNEVEaEhac1Fjc2V2M1g2dz09>

Meeting ID: **865 3064 0555** Passcode: **163034**

Anti-Racism Conversation – Will resume May 5 to explore *Now is the Time*, a study published by the ELCA. Come and see!

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available at the church to pick up or call if you need one mailed to you.

GIVING

There are several ways to share your tithes and offerings. First, you can mail a check to the church office. Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco by going to our website www.tigardlutherans.com and click on the "donate" button.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503-639-2789. Two, send an email to jeannedurbetaki@gmail.com and Jeanne will activate the prayer chain. Three, go to the church's website www.tigardlutherans.com and click on the "How May We Pray for You" button.

Those in our Prayers: Betty Nesvold, Jean Stanley, Ron Reeves, XiaoYan Williams, Dan Vander-Ploeg, Gery Sheron, Lori P., Gaynelle Dressel, Hilde Konarzewski, Joe Scalia, Myrna & Jerry Gleason, Del & Suzanne Metcalf, Cindy Finnegan, Dale Conley, Peter, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.

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