



Easter Evening Sunday, April 24, 2022

P In the name of the Father, and of the † Son, and of the Holy Spirit.
C Amen.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water is poured into a basin as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne:
through the earth, through the city, through every living thing.

P You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy, and our sin is drowned forever.

A You open the gate of righteousness and we pass safely through.
In Jesus Christ, you calm and trouble the waters.

A You nourish us and enclose us in safety. You call us forth and send us out.
In lush and barren places, you are with us. You have become our salvation.

P Now breathe upon this water and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.
To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

C Amen.

Presiding:	Pr. Dorothy Cottingham
Music Director:	Tim Ditch
Cantor:	Paul Gonzales
Assistant:	Ruth Rusnak
Tech Assistant:	Jonathan Stoling
Altar Care:	Valerie Briggs

ENTRANCE HYMN

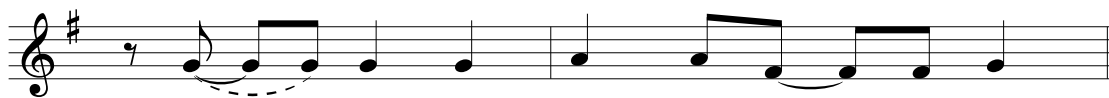
The Trumpets Sound, the Angels Sing



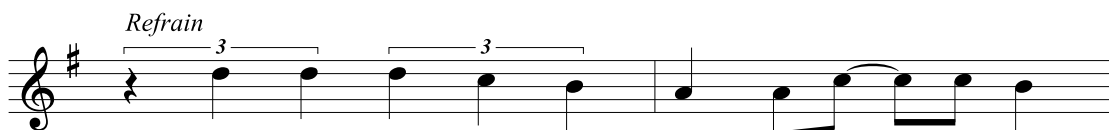
1. The trum-pets sound, the an-gels sing, the feast is
2. Ta-bles are la-den with good things; oh, taste the
3. The hun-gry heart he sat-is-fies, of-fers the



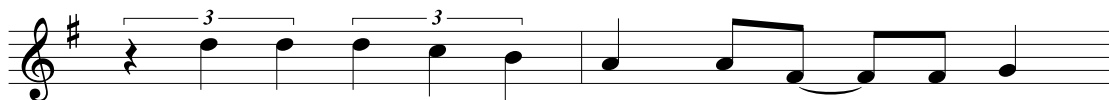
read-y to be-gin. The gates of heaven are o-pen wide,
peace and joy he brings. He'll fill you up with love di-vine;
poor his par-a-dise. Now hear all heaven and earth ap-plaud



and Je-sus wel-comes you in-side.
he'll turn your wa-ter in-to wine.
the a-maz-ing good-ness of the Lord.



Sing with thank-ful-ness songs of pure de-light.



Come and rev-el in heav-en's love and light.



Take your place at the ta-ble of the King.



The feast is read-y to be-gin;



the feast is read-y to be-gin.

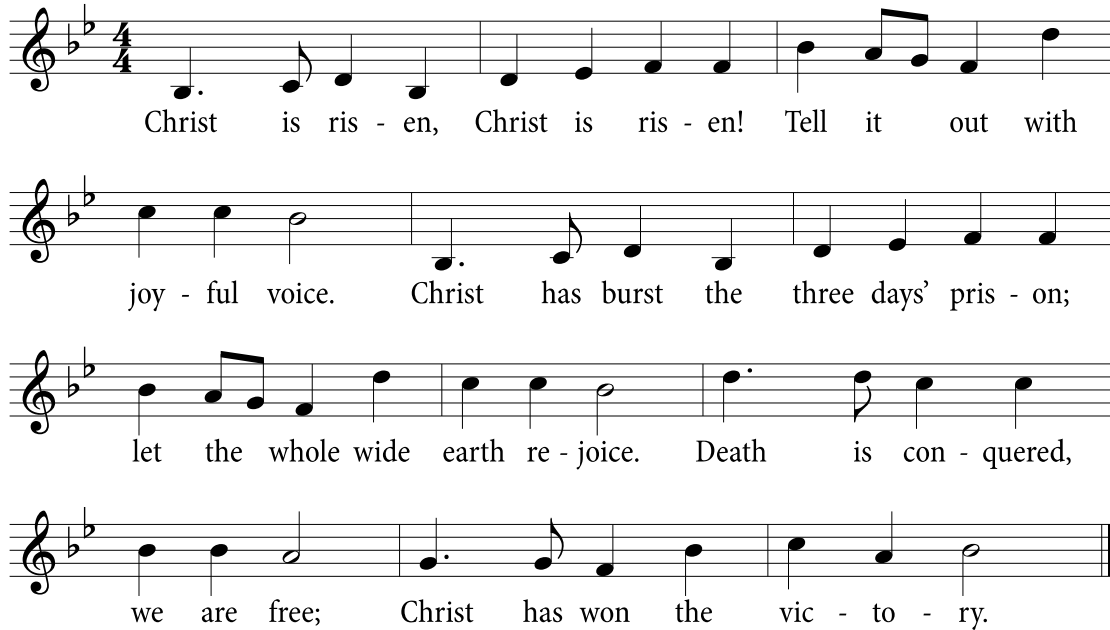
APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

C And also with you

HYMN OF PRAISE

Christ Is Risen



Christ is ris - en, Christ is ris - en! Tell it out with
joy - ful voice. Christ has burst the three days' pris - on;
let the whole wide earth re - jice. Death is con - quered,
we are free; Christ has won the vic - to - ry.

PRAYER OF THE DAY

P Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread, open the eyes of our faith, that we may behold him in all his redeeming work, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A READING FROM ISAIAH THE 25TH CHAPTER

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 114

¹Hallelujah! When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

²Judah became God’s sanctuary
and Israel God’s dominion.

³**The sea beheld it and fled;
Jordan turned and went back.**

⁴**The mountains skipped like rams,
and the little hills like young sheep.**

⁵What ailed you, O sea, that you fled,
O Jordan, that you turned back,

⁶you mountains, that you skipped like rams,
you little hills like young sheep?

⁷**Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,**

⁸**who turned the hard rock into a pool of water
and flint-stone into a flowing spring.**

A READING FROM SECOND CORINTHIANS THE 5TH CHAPTER

2 Corinthians 5:6b-8

^{6b}Do you not know that a little yeast leavens the whole batch of dough? ⁷Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed.

⁸Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

A Word of God. Word of Life.

C Thanks be to God.

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

THE GOSPEL: LUKE 24:13-49

P The Holy Gospel according to Luke, the 24th Chapter

C **Glory to you, O, Lord**

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

³⁶While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

P The Gospel of the Savior

C **Praise to you O, Christ**

HYMN OF THE DAY

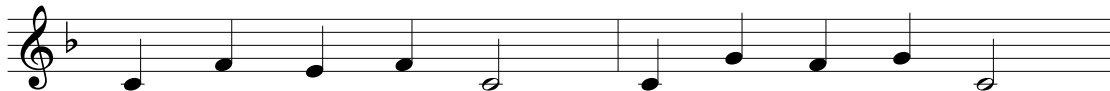
Day of Arising



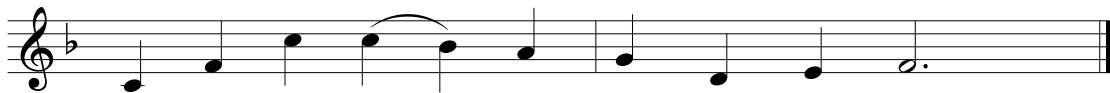
1. Day of a - ris - ing, Christ on the road - way,
 2. When we are walk - ing, doubt - ful and dread - ing,
 3. Lo, I am with you, Je - sus has spo - ken.
 4. Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

C hear our prayer.

A Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

C hear our prayer.

A Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

C hear our prayer.

A Uphold your children who cry out to you, *especially: Betty, Jean, XiaoYan, Ron, Dan V., Sharon D., Gery, Lori P., Gaynelle, Hilde, Joe, Myrna & Jerry, Del & Suzanne, Cindy, Dale, Peter A., Wayne B, Hal, Jean B., Dawn, and Humphrey*). Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

C hear our prayer.

A Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

C hear our prayer.

For what else do the people of God pray...

A Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

WELCOME, ANNOUNCEMENTS, AND OFFERING

(Now is the time to prepare our tithes and offerings as we set the table for the feast.)

Doxology for Easter



Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

A Living God,

C you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical notation is written on four staves in a 6/8 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a 6/8 time signature, and a B-flat key signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues: "heav - en and earth are full of your glo - ry. Ho - san - na in the high - est." The third staff: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff concludes: "san - na in the high - est, ho - san - na in the high - est." The piece ends with a double bar line.

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God. ...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

The musical notation is written on a single staff in a 6/8 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Christ has died; Christ is ris - en; Christ will come a - gain." The piece ends with a double bar line.

P We pray for the gift of your Spirit ... by your Spirit, in your church, without end.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.
Take this meal, share it, and say to one another, this is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life eternal.
C **Amen.**

POST COMMUNION CANTICLE

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Lord, by the stripes which wound - ed you,

from death's sting free your ser - vants too,

that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on five staves in treble clef, key of D major (two sharps), and 6/4 time. It features a variety of note values including quarter, eighth, and half notes, with some notes beamed together. The lyrics are placed below the corresponding notes.

PRAYER AFTER COMMUNION

A Let us pray.

**C We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.
Amen.**

SENDING BLESSING

P God, the Author of life, Christ, the living Cornerstone,
and the life-giving Spirit of adoption, ✠ bless you now and forever.

C Amen.

SENDING HYMN

Christ Is Alive! Let Christians Sing



1. Christ is a - live! Let Chris - tians sing. The cross stands
2. Wom - en and men, in age and youth, can feel the
3. Christ is a - live and comes to bring good news to



emp - ty to the sky. Let streets and homes with
Spir - it, hear the call, and find the way, the
this and ev - ery age, till earth and all cre -



prais - es ring. Love, drowned in death, shall nev - er die.
life, the truth, re - vealed in Je - sus, freed for all.
a - tion ring with joy, with jus - tice, love, and praise.

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A Go in peace. Tell what God has done!

C Thanks be to God. Alleluia!

CHRIST THE KING ANNOUNCEMENTS IN PERSON SERVICE OR BY ZOOM, 10:30am

Time: 10:00am “doors open”

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone in using this number 1 253 215 8782 US (Tacoma)

Meeting ID: 865 1710 7296 Password: 299944

ADDITIONAL NOTES: This worship service is being recorded and will be uploaded to Facebook, YouTube, and the church website www.tigardlutherans.com.

EDUCATION OPPORTUNITIES

Book of Faith – Wednesdays, 7pm on Zoom - Jeremiah/Lamentations.

Zoom Link: <https://us02web.zoom.us/j/86530640555?pwd=VEg5Yll0NEVEaEhac1Fjc2V2M1g2dz09>

Meeting ID: 865 3064 0555 Passcode: 163034

Anti-Racism Conversation – Will resume May 5 to explore “Now is the Time”, a study published by the ELCA. Come and see!

NOISY OFFERING FOR UKRAINE

It’s not too late to bring your Lutheran World Relief Ukraine offering. You can place it in the basket at the sanctuary door. We will dedicate these gifts on May 1st.

DEVOTIONALS AVAILABLE

Christ in Our Home devotionals are available at the church to pick up or call if you need one mailed to you.

GIVING

There are several ways to share your tithes and offerings. First, you can mail a check to the church office. Second, you could use your online banking bill pay. Third, you can set up an automatic payment through our third-party giving platform, Vanco by going to our website www.tigardlutherans.com and click on the “donate” button.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request there are several ways you can communicate that with us. One, call the church office, 503.639.2789. Two, send an email to jeannedurbetaki@gmail.com and Jeanne will activate the prayer chain. Three, go to the church’s website www.tigardlutherans.com and click on the “How May We Pray For You” button.

Those in our Prayers: Betty Nesvold, Jean Stanley, Ron Reeves, XiaoYan Williams, Dan Vander-Ploeg, Gery Sheron, Lori P., Gaynelle Dressel, Hilde Konarzewski, Joe Scalia, Myrna & Jerry Gleason, Del & Suzanne Metcalf, Cindy Finnegan, Dale Conley, Peter, Wayne B, Hal Schmidt, Jean Baker, Dawn Stell, and Humphrey Chai.

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